

Thursday May 25 th	Friday May 26 th	Saturday May 27 th
(Wednesday May 24 th , 2:00-5:00 pm and Thursday May 25 th , 9:00-11:00 am: Meeting of the Board of Directors)	7:30 – 9:00 am Continental Breakfast 8:00 – 8:45 am JECS Business Meeting 8:00 – 8:45 am Graduate Student Caucus Meeting	7:30 – 9:00 am Continental Breakfast
10:00 am – 5:00 pm Exhibits Open	9:00 – 10:40 am Session 4: Panels 4A-4J	9:00 – 10:40 am Session 10: Panels 10A-10J
	10:40 – 11:00 am Morning Coffee Break	10:40 – 11:00 am Morning Coffee Break
9:00 am – 12:00 Noon ReMedHe Pedagogy Pre-Conference Workshop [please pre-register]: Teaching Medicine and Religion in Late Antiquity Digital Humanities Pre-Conference Workshops [please pre-register]: A) Using Digital Tools to Facilitate Deeper Understanding I: Digital Editions and Text Analysis B) Using Digital Tools to Facilitate Deeper Understanding II: Mapping the Marginalized	11:00 am – 12:00 Noon Session 5: NAPS Presidential Address Kate Cooper <i>Constantine's Dream: Faith, Victory, and the search for Christian Unity.</i>	11:00 am – 12:00 Noon Session 11: Plenary Lecture: Lorenzo Perrone <i>Origen's Interpretation of the Psalter Revisited: The Nine Homilies on Psalm 77(78) in the Munich Codex</i>
12:00 – 1:30 pm Lunch (<i>on your own</i>)	12:00 – 1:30 pm Lunch (<i>on your own</i>)	12:00 – 1:30 pm Lunch (<i>on your own</i>)
1:30 – 3:10 pm Session 1: Panels 1A-1J	1:30 – 3:10 pm Session 6: Panels 6A-6J	1:30 – 3:10 pm Session 12: Panels 12A-12J
3:10 – 3:30 pm Afternoon Coffee Break	3:10 – 3:30 pm Afternoon Coffee Break	3:10 – 3:30 pm Afternoon Coffee Break
3:30 – 5:10 pm Session 2: Panels 2A-2J	3:30 – 5:10 pm Session 7: Panels 7A-7J	
5:10 – 7:30 pm Dinner Break (<i>on your own</i>)	5:15 – 6:30 pm Sessions 8 & 9: Session 8: <i>Instrumenta Studiorum</i> (5:15-5:30 pm) Session 9: NAPS Business Meeting (5:30-6:30 pm)	
7:30 – 8:30 pm Session 3: Plenary Lecture Elaine Pagels <i>Contesting Paul's Legacy: New Insights on Reception History</i>	7:30 – 9:30 pm: Banquet Buffet After Dinner Presentation: Patout Burns <i>Appreciation of Practice in Managing Scholarly Commitments</i>	
8:30 – 10:30 pm Dessert Reception		

Session 1: THURSDAY MAY 25th, 1:30-3:10 pm – Panels 1A-1J

<p>1A Apostolic Fathers (A/V)</p> <ul style="list-style-type: none"> • Clayton Jefford, Defining Exceptions in the <i>Didache</i> • Dan Batovici, The Coptic Reception of the <i>Shepherd of Hermas</i> • Travis Proctor, No Ordinary Prophet: Knowledge, Revelation, and Authorial Self-Fashioning in the <i>Shepherd of Hermas</i> • Ryan Bowley, The <i>Martyrdom of Polycarp</i> and Intertextuality 	<p>1F Asceticism</p> <ul style="list-style-type: none"> • Joonas Salminen, Emotions in Early Christian Asceticism: Clement and Evagrius • Katie Kleinkopf, A Second Skin: Uncertainty and Early Christian Asceticism • Maria Munkholt Christensen, Did Female Ascetics Feel a Thing? • Paul Smith, Philostorgius and the Non-Nicene Ascetic Movement
<p>1B Plato and Neo-Platonism from Apuleius to Augustine (A/V)</p> <ul style="list-style-type: none"> • J. Gregory Given, Burn after Reading: Plato's Letters as Esoteric Interpretive Key in the 2nd and 3rd Centuries CE • Ilaria Ramelli, Origen's Commentary on John and Its Possible Influence on Plotinus's Circle: Intersections between "Pagan" and Christian Platonic Commentaries in Late Antiquity • Eetu Manninen, Neo-Platonism and the Epistemological Validity of the Sensible Things in St. Augustine's Early Philosophical Thought • Thomas Humphries, Faith Enough to Love: Augustine on Plato and Paul 	<p>1G The Gospel of John in the Early Church I</p> <ul style="list-style-type: none"> • Bryan Stewart, Introduction to the Gospel of John in the Early Church • Miriam DeCock, John's Cleansing of the Temple Narrative in Greek Patristic Interpretation • Claire Hall, Prophecy in Origen's Commentary on John • Edwina Murphy, Sin No More: Healing, Wholeness and the Absent Adulteress in Cyprian's Use of John
<p>1C Identity Construction through Rhetoric, Image, and Text (A/V)</p> <ul style="list-style-type: none"> • Nathan D. Howard, Basil of Caesarea as Soldier-Theologian • Sandy L. Haney, The Visual Power of the Cappadocian Women: Construction of Empress Identity in the Paris Gregory • Diane Shane Fruchtman, Scaffolding Reality: Acrostics and Identity in Commodian's <i>Instructiones</i> • Vasiliki M. Limberis, Respondent 	<p>1H Relating: Family, Friends and the Poor in Late Antiquity</p> <ul style="list-style-type: none"> • Michael Haykin, "A Beacon Shining Afar Off on the Waters": Basil of Caesarea's Friendship with Eusebius of Samosata • David Woodington, Frightened Children, Submissive Wives: Chrysostom and the Domestic Function of Fear • Margaret Mitchell, John Chrysostom on Marriage, Sex and Christian Love Magic • Andrew Hofer, O.P., Social Monophysite? Leo the Great on the Humanity of the Poor
<p>1D Colonialism and Emergent Christianity: Late Antique Sources and Modern Historiography (A/V)</p> <ul style="list-style-type: none"> • Lillian Larsen, Excavating the Interpretive Record of Monastic Education • Jamie Wood, Christianisation and Colonisation: Making Christian Men in Late Antiquity • Tom Hunt, Henri Marrou, Colonial Humanism, and the Invention of Late Antiquity • Blossom Stefaniw, Johannes Gutenberg: Academic Fictions, the Western Imagination, and Writing the Tura Find 	<p>1I Legitimizing and Refuting "Heresy"</p> <ul style="list-style-type: none"> • Geoffrey Smith, Castration, Disease, and Desire: Tertullian's Retelling of the Valentinian Wisdom Myth • Kathleen Gibbons, Autonomy and Bardaisan of Edessa in the <i>Book of the Laws of the Countries</i> • David Maldonado Rivera, "The 'Stone' Is not Inanimate": Nonhuman Ecologies in Epiphanius of Cyprus • Paul Russell, Sisinnius of Constantinople: A Frivolous Rigorist
<p>1E Liturgical Studies</p> <ul style="list-style-type: none"> • Zachary Keith, Early Christian Theology of Incense • Charles Meeks, Innovation vs. Tradition: the Baptismal Confession as Polemical Device in Hilary of Poitiers • Rebecca Maloy, Liturgy as a Form of Exegesis and Education in Visigothic Iberia • A. Edward Sicienski, Leavened and Unleavened: Did the Church Fathers Attach Any Theological Significance to the Type of Bread Used in the Eucharist? 	<p>1J The Reception of Syriac Ascetic and Spiritual Literature</p> <ul style="list-style-type: none"> • Colby Scott, Covenanters in Crisis: Ephrem's Sermon on the Occasion of Jovian's Peace Treaty of 363? • Andrew Hayes, Ephrem's "Brothers": Patterns of Direct Address and Communitarian Themes in the Poetry of Ephrem the Syrian • Blake Hartung, From Son of the Covenant to Cave-Dwelling Hermit: The Ascetic Reception and Transformation of "Ephrem" in the Fifth and Sixth Centuries • Joshua Falconer, From Kephalaia to Kalām: The Recapitulation of Isaac of Nineveh's Writings in Arabic and its Reception in Early Abbasid Theological Debates

Session 2: THURSDAY MAY 25th, 3:30-5:10 pm – Panels 2A-2J

<p>2A Pre-Dissertation Workshop I (A/V)</p> <ul style="list-style-type: none"> • David Blackwell, Rending the Veil: A History of Interpretation • Paul Saieg, Contemplating Death: Spiritual Exercises in the Cubiculum of La Donna Velata • Mikail Berg, Flirt to Convert? Marry and Tarry? Mixed Marriages and Missional Strategies in Early Christianity • Emily Lafleche, Erotic Language and Nuptial Imagery in the Bridal Chamber • Brian Burns, In the Image of God He Created Them: Εἰκών and the Economy of Salvation in Athanasius’s <i>Contra Gentes</i> and <i>De Incarnatione</i> • Teppei Kato, Hebrews, Apostles, and Christ: Three Arbiters of Jerome’s <i>Hebraica Veritas</i> • Andrew Blosser, The Myth of the Lonely Augustinian: The Role of Community in Augustine’s Understanding of Love • Jimmy Chan, The Role of the Restoration Motif in Understanding Augustine’s Theology of History in the Second Part of <i>De Civitate Dei</i> • Alex Fogleman, “Longing for the Fount”: Augustine’s Ecclesial Mysticism in Psalm 41 • Kirsten Anderson, Augustine on True Mediation and Union with God in Response to the Pagans 	<p>2F Visions of Orthodoxy and Ecclesial Authority</p> <ul style="list-style-type: none"> • Tina Shepardson, Anathemas from Heaven: John Rufus and Severus on Chalcedonian Claims of Legitimacy • Pauline Allen, Church and Emperor in the Letters of Hormisdas I, bishop of Rome (514-523): Conflict and Negotiation between East and West • Nancy Heisey, Apostolicity as Intersectionality: <i>Laudatio Barnabae apostoli</i> and the Autocephaly of Cyprus • Scott Ables, The Reappropriation of the Council of Nicaea in John of Damascus
<p>2B Meals, Mouths, and Materiality (A/V)</p> <ul style="list-style-type: none"> • John Penniman, The Coarse Milk of Marriage: The Ascetic Essence of Food in 1 Corinthians 3 • Todd Berzon, Regulating the Tongue: Early Christian Fear of the Material Mouth • Dana Robinson, Food and Sacred Space at the Shrine of St. Felix 	<p>2G The Power of Inseparable Operations</p> <ul style="list-style-type: none"> • Kellen Plaxco, Inseparable Operations and John 14:16: Eunomius, Didymus, and Basil • Andrew Harmon, The Works of the Hands are also the Works of the Fingers: Inseparable Operations in Ambrose • Adam Ployd, The Virtue of Inseparable Operations in Augustine
<p>2C Sacred Space and Property (A/V)</p> <ul style="list-style-type: none"> • Robin Jensen, Cemetery Churches: Their Function, Community, and Relationship to Urban Basilicas • Carmen Angela Cvetkovic, <i>Multis enim notissima est sanctitas loci</i>: Paulinus of Nola and the Making of Christian Sacred Space • Erika Hermanowicz, The Corporate Nature of Church Property • Michael Peppard, What Is a <i>Photisterion</i>? 	<p>2H Augustine of Hippo I</p> <ul style="list-style-type: none"> • Erika Kidd, Praying in the Bedchambers of the Heart: Augustine on Prayer and Intimacy • Sean Hannan, The Temporality of Grief and Joy in Augustine’s <i>Confessions</i> • Brendan Case, Breaching the Citadel: Augustine and the Stoics on the Passions • Patricia Grosse, <i>Amas me? Diliges me?</i> Love and emotion in Augustine’s <i>De civitate Dei</i> 14.7
<p>2D Expanding the Map of Late Antique Christianity I: Hagiographical and Martyrological Literature (A/V)</p> <ul style="list-style-type: none"> • Jeanne-Nicole Mellon Saint-Laurent, Enslaved Christians in Syriac Hagiography • Jacob A. Lollar, Refugees, Religion, and the Reinvention of Histories and Identities: Martyrdom and Apostolic Myths among Refugees in Fourth and Fifth-Century Edessa • Reyhan Durmaz, Beasts, Demons, and the Demonic in Syriac Hagiography: An Expedition into Late Antique Imagination • Kyle Smith, An Atlas of Martyrdom: Eusebius, Syriac Christianity, and the Martyrdom Narrative as Genre 	<p>2I Models of Gender in Late Antiquity</p> <ul style="list-style-type: none"> • Alexander Perkins, No Man’s Land: Tatian’s <i>Oratio ad Graecos</i> and Roman Ideologies of Masculinity • Stefan Hodges-Kluck, Stoic Endurance and Episcopal Authority in Gregory of Nyssa’s Account of Macrina’s Funeral • Robert Parks, Two Images of God: Augustine and the Equality of Men and Women • Meghan Henning, Hell Hath No Fury: Gendered Bodies in Ancient Medicine and Early Christian Hellscapes
<p>2E Origen I (A/V)</p> <ul style="list-style-type: none"> • Joseph T. Lienhard, S.J., The Spiritual Journey: Origen’s Homily 27 on Numbers • Blake Jurgens, Beware the Jugglers: Origen’s Polemic Against Ritual Experts in the <i>Contra Celsum</i> • Catherine Chin, Origen Watches Alaric • Virginia Burrus, Origen’s Eco-chorology 	<p>2J Emotion in Ancient Christianity I</p> <ul style="list-style-type: none"> • Alex Petkas, Philosophy, Emotion, and Exemplarity in the Letters of Gregory of Nazianzus • Niki Clements, Integral Emotions in Cassian’s Ascetic Subjectivity • Jordan Wales, Visionary Empathy: Gregory the Great on “Compassion” as a Human Participation in the Life of God • Andrew Summerson, The Emotions as God’s Vernacular

Session 4: FRIDAY MAY 26th, 9:00-10:40 am – Panels 4A-4J

<p>4A The “Persecution” of the Christians: Experience and Memory (A/V)</p> <ul style="list-style-type: none"> • David DeVore, “Domitian’s Demonstrations of Great Cruelty” (Eus. <i>HE</i> 3.17): Mythologizing a Domitianic Persecution in the 170s • Jared Secord, Rivalry and Persecution among Intellectuals in the Second Century: Galen, Lucian, and Justin Martyr • James Corke-Webster, The Decian Persecution from the Ground Up • Aldo Tagliabue, The Contribution of Pontius’ <i>Life of Cyprian</i> to the Early Christian “Persecution” Narratives 	<p>4F Pre-Dissertation Workshop II</p> <ul style="list-style-type: none"> • John Solheid, Manna from Heaven: Exegesis and Exhortation in Origen’s Homilies on the Psalms in the Codex Monacensis Graecus 314 • Simeon Burke, Origen of Alexandria and the Command to “Render unto Caesar the Things of Caesar and to God the Things of God” • Matthew Kemp, The Universal in the Local: Cyprian’s Theology of Church Polity • Jane Sloan Peters, An Exegesis of John 14:9: Reading Athanasius’s <i>Contra Arianos</i> 3.5 as a Correction of Eusebius’s <i>Ecclesiastical Theology</i> 3.21 • Zachary Lycans, Scripture and the Diabolical Other in Athanasius’s Polemic • Monica Keith, Animal Imagery in Basil of Caesarea’s <i>Hexaemeron</i> • Thomas Millay, The Use of Pleasure in Late Antiquity • Laura Roesch, The Martyr in the Landscape: City, Countryside, and Wilderness in Prudentius’ <i>Liber Peristephanon</i> • Corine Milad, Sacramentality, Incarnation, and Matter: Augustine’s Understanding of Ascent in the Gospel of John • Christopher Mooney, Augustine on Almsgiving: Giving Money or Showing Mercy?
<p>4B Pilgrimage and Piety in Early Christianity (A/V)</p> <ul style="list-style-type: none"> • Eric Covington, Paul, Justin, and the Goal of the Christian Life: Becoming Perfect in 1 Corinthians and the <i>Dialogue with Trypho</i> • Jason Robert Combs, Dreams of Divine Chastisement: The Origin and Influence of an Early Christian Dream-Type • Rebecca Falcasantos, He Made the Palace a Monastery: Power, Piety, and the Construction of Orthodoxy under Theodosios II • Rangar Cline, Pilgrimage Souvenirs and the Authenticity of Pilgrimage 	<p>4G Fracture and Heterotopia in Late Antique Africa</p> <ul style="list-style-type: none"> • Bradley Daugherty, “In Your Pride You Claim this Perfect Sanctity”: Optatus of Milevis and Caecilianist Constructions of Donatist Bishops • Gregory Lee, Dividing Christians: Augustine on Heresy, Schism, and the Donatists • Eric Fournier, Persecuting Heretics in Late Antique North Africa: Tolerant Vandals and Intolerant Bishops • Vince Bantu, Locating Frumentius in Late Antique Topography
<p>4C Reading and Defending Scripture (A/V)</p> <ul style="list-style-type: none"> • Stephen Presley, Private Scripture Reading in the Early Church • Thomas Schmidt, Defending the Apocalypse: Hippolytus and his Dispute with Gaius in Third Century Rome • Bogdan Bucur, “God Never Appeared to Moses”: Eusebius of Caesarea’s Peculiar Interpretation of the Theophany at the Burning Bush • Aäron Vanspauwen, Bible Variants in <i>De Fide Contra Manichaeos</i>: Regional Traditions or Polemic Purposes? 	<p>4H Salvation through Christ</p> <ul style="list-style-type: none"> • Hans Moscicke, The High-Priestly Christology of <i>1 Clement</i>: A Reappraisal • Ky Heinze, Ransom and Christology in Origen and the Cappadocians • Ty Monroe, Augustine’s Early Views of Salvation Through Christ • Jonathan Morgan, Numerology and Soteriology in Cyril of Alexandria
<p>4D Sin, Repentance and Conversion in Late Antiquity (A/V)</p> <ul style="list-style-type: none"> • Paul Dilley, Collective Heart-work and Cognitive Discipline in Early Monastic Rituals of Repentance • Brian Matz, A Glimpse of “Structural Sin” in Early Christian Preaching • Becky Walker, Chrysostom’s Views on Post-Baptismal Sin: Was He Soft on Sinners? • Henrik Rydell Johnsen, Repentance and Inner Conversion in Lower Egyptian Monasticism and Late Antique Philosophy 	<p>4I Expanding the Map of Late Antique Christianity II: The Development and Transmission of Literary Genres</p> <ul style="list-style-type: none"> • James E. Walters, Collecting Writings and Constructing a Genre: The Demonstrations of Aphrahat as an Edited Anthology • Jonathan Loopstra, New Light on a Relatively Unknown Genre: Lessons in Patristics from a Damascus Pedagogical Manuscript • Philip M. Forness, A New Approach to Homilies as Sources for Late Antique History • Michail Kitsos, Perceptions of “Otherness” at the Eastern Borders of the Roman Empire: Syriac Multivocal Literature on the Jews
<p>4E Sex and Scripture: Marriage, Divorce, and Celibacy in Early Christianity (A/V)</p> <ul style="list-style-type: none"> • Stephen Cooper, Sexual Abstinence in Marcion’s Christianity: Philosophically or Exegetically Determined? • Jennifer Hunter, Producing the Image of God through Procreation • Sr. Maria Kiely, Sanctified Eros: Ambrose of Milan’s Liberal Use of Sensual Imagery from the Song of Songs • David Hunter, “Except in Case of Fornication”: The Matthean Exception in Augustine and his Predecessors 	<p>4J Body and Soul</p> <ul style="list-style-type: none"> • Despina Prassas, Basil of Caesarea and the Body • Adam Rasmussen, “A Vessel Divinely Molded”: Basil of Caesarea on the Human Body • Marianne Djuth, Body and Soul: Augustine’s Use of 1 Cor. 3:7 in his Works after 400 • Lisa Driver, Pastoral Physicians of Embodied Souls and the Communal Body in Eastern Christianity

Session 6: FRIDAY MAY 26th, 1:30-3:10 pm – Panels 6A-6J

<p>6A Virtue in Early Christian Thought (A/V)</p> <ul style="list-style-type: none"> • Martin Tomszak, “Grasses and Vegetables”: Ethical Eating in Basil of Caesarea • Shawn Wilhite, “A Psalm Implies Serenity of Soul”: Basil of Caesarea’s Virtue Reading of Psalm 1 and Christian Appropriation of a Jewish Two Ways Metaphor • Samantha Miller, John Chrysostom’s Antityypical Use of Adam and Eve in Exhortations to Virtue • Marcin Wysocki, “The World Cannot Hope to Win You as its Friend” (Ep. 8, 3): The Christian Hope in the Struggle between World and Heaven, a Study of Paulinus of Nola’s Letters 	<p>6F Africa Divided: Donatist and Catholic Divergence on Exegesis, Liturgy, and Ecclesial Identity</p> <ul style="list-style-type: none"> • Jane Merdinger, Raising Altar Against Altar: Aberrations in Donatist Baptism and Liturgy • Jesse Hoover, Montanus and Arius and Mani, O My! Perceptions of Heresy within the Donatist Church • Alden Bass, The Role of Scripture in the Anti-Donatist Work of Optatus of Milevis • Joseph Grabau, Assessing Evidence for North African Interpretations of John 15:1-8, in an Era of Donatism
<p>6B The Gospel of John in the Early Church II (A/V)</p> <ul style="list-style-type: none"> • Michael Thomas, Ambrose’s Theology of the Mysteries: His Exposition of the Gospel of John • Lee Jefferson, Visualizing Christology: The Gospel of John in Fourth and Fifth-Century Christian Art • Eric Hoff, The Double Resurrection in Augustine’s <i>Tractates on the Gospel of John</i> 	<p>6G <i>Ad fontes armeniacos</i></p> <ul style="list-style-type: none"> • Ani Honarchian, “For the Sake of Taxes I will Not Give You My Flock Willingly”: Taxation and Religion in the Sasanian Empire • Jesse Siragan Arlen, “Hymns of the Night”: Seven <i>Madrāšē</i> of Ephrem the Syrian Preserved in Armenian • Christine Thomassian, “Blessing to the One, Who Feeds the Whole Universe”: A Cycle of <i>Madrāšē</i> of Ephrem the Syrian Preserved in Armenian
<p>6C Emotion in Ancient Christianity II (A/V)</p> <ul style="list-style-type: none"> • Christopher Sweeney, The Rank of the Dead: Patronage, Stoicism, and Grief in Ambrose and Gregory of Nazianzus • Allison Gray, Reading and Writing Grief: Gregory of Nyssa’s <i>Life of Macrina</i> • Bonnie Kutbay, Art that Stirs Emotions: Experiencing the Sacred Mosaics of San Vitale, Ravenna • Maria del Fiat Miola, Affective Relationships in the Household of the Monastery of St John in Arles 	<p>6H Beyond Relevance: Teaching and Researching Early Christianity in the Present Moment</p> <ul style="list-style-type: none"> • Jennifer T. Kaalund • Young Richard Kim • Peter Anthony Mena • Laura Nasrallah • John O’Keefe • Tina Shepardson
<p>6D Religion, Medicine, Disability, Health and Healing in Late Antiquity I: Intersections between Asceticism and Medicine in Late Ancient Christianity (A/V)</p> <ul style="list-style-type: none"> • Jonathan Zecher, “Does Medicine Agree with the Aims of Piety?” Toward a Re-evaluation of Ascetic Ambivalence to Medicine • Elisa Groff, Out of Sight Out of Mind: Asceticism as Medical Treatment for Hypersexual Disorders in St Mary of Egypt • Heidi Marx-Wolf, Suppurative Wounds and Necrotic Limbs: from Ancient Medical Discourse to Christian Hagiography • Chris De Wet, God’s <i>Askēsis</i>: Medical and Cultural Discourses of Old Age in Early Christian Literature 	<p>6I Athanasius and Pseudo-Athanasius</p> <ul style="list-style-type: none"> • Khaled Anatolios, The Construction of <i>creatio ex nihilo</i> in Athanasius’s <i>Contra Gentes-de Incarnatione</i> • Vladimir Kharlamov, Athanasius Against Arius and Popularization of the Deification Theme • Chibugo Lebechi, Crypto-Docetism in Athanasius of Alexandria: A Critical and Theological Reflection on <i>De Decretis Nicaenae Synodi</i> 14.5 • Mark DelCogliano, <i>Contra Aetium</i>: The Anti-Aetian Tradition in Epiphanius and Pseudo-Athanasius
<p>6E The Second Century (A/V)</p> <ul style="list-style-type: none"> • David Jorgensen, Ptolemy vs. Ptolemy: The Role of Divorce in the Identification of the Martyr with the Author of the <i>Epistle to Flora</i> • Scott Moringiello, Place of Love in Justin Martyr • Awet Andemicael, Survival Guide in the Age of Antichrist: A Political Aspect of Irenaeus’s Theology • Brendan Harris, Irenaeus’s Engagement with Rhetorical Theory in his Exegesis of the Johannine Prologue in <i>Adversus Haereses</i> 1.8.5-9.3 	<p>6J Lactantius and Eusebius of Caesarea</p> <ul style="list-style-type: none"> • Paul Blowers, Lactantius and Eusebius of Caesarea on the Legacy of Greco-Roman Tragedy • Kirsten Mackerras, “Singing to Deaf Ears”? Apology, Authority, and Audience in Lactantius’ <i>Divine Institutes</i> • Jennifer Barry, Damning Cities: The Case Against Nicomedia and Her Bishop • Gianna Zipp, The Characteristics of Tyrants According to Lactantius in <i>De mortibus persecutorum</i>?

Session 7: FRIDAY MAY 26th, 3:30-5:10 pm – Panels 7A-7J

<p>7A Reading and Harmonizing Scripture (A/V)</p> <ul style="list-style-type: none"> Jeremiah Coogan, Mapping the Fourfold Gospel: Textual Geography in the Eusebian Apparatus Samuel Pomeroy, Descendants of Shem: Narrating the History of Israel in Fifth-Century Exegesis of Genesis Matthew Kraus, Jerome and Epistle 52: Biblical and Classical Exegesis Serving Classical Rhetoric Ed Gallagher, The Apostles and the Septuagint according to Jerome 	<p>7F Aspects of Liturgical Practice in Ancient Jerusalem</p> <ul style="list-style-type: none"> Paul Bradshaw, Sources of the Late Fourth-Century Baptismal Rite of Jerusalem Anne McGowan, Pilgrims as Participants in and Witnesses to Fourth-Century Hagiopolite Liturgies Anna Adam Petrin, Influences on the Anaphora of Late Fourth-Century Jerusalem
<p>7B Augustine on Language as a Bridge to the Divine: A Case Study in the <i>motus of conversio</i> in <i>Confessions IX.24</i> (A/V)</p> <ul style="list-style-type: none"> Charles Kim, Jr., “The School of the Heart”: Humble Language and the <i>motus</i> of the “Exterior” <i>conversio</i> of Augustine Pablo Irizar, “Lord, Show Us the Father”: Augustine on the Language of <i>formae Christi</i> (in Phil 2:6-7) and the <i>visio Dei</i> as the <i>motus</i> of the “Superior” <i>conversio</i> Guinevere Rallens, “Per the Humanity of Your Word”: The Language of Augustine’s Theological Prepositions in the <i>motus</i> of the “Interior” <i>conversio</i> 	<p>7G Specters of Aristotle</p> <ul style="list-style-type: none"> Ryan Clevenger, Gregory of Nazianzus’s Aristotelian Account of Universals Joel Kalvesmaki, Evagrius and Aristotle Paige Hochschild, Aristotle and Augustine on Intellectual Memory Luis Sales, Philosophical Essentialism, Intellectual Hybridity, and Christian Propaganda: A Postcolonial Critique of Scholarly Erasures of the Aristotelian Legacy in Late Ancient Greek Christian Thought
<p>7C Patristic Reception in Post-Reformation Europe (A/V)</p> <ul style="list-style-type: none"> Trey Gilliam, How Did He Do That? William Whiston’s Defense of the <i>Apostolic Constitutions</i> Donna Hawk-Reinhard, Thomas Rattray’s Use of Selected Patristic Liturgies for Liturgical Reform in Scotland Gregory Robbins, John Keble, the Fathers, and the Reform of Parish Life Nathan Lunsford, An Asceticism of Reason: Newman’s Monastic and Patristic Remedy for the Usurpations of Reason 	<p>7H Finding Late Antique Literature Between Poetry and Prose</p> <ul style="list-style-type: none"> Andrew Faulkner, Paraphrasing the Seventy: Re-reading the <i>Metaphrasis Psalmorum</i> Cillian O’Hogan, Didacticism and Poetic Inspiration in Paulinus of Nola’s <i>Laus Sancti Iohannis</i> Suzanne Abrams Reblliard, The Poetic Spirit: Gregory of Nazianzus on the Holy Spirit in his <i>Oration 31</i> and <i>Poemata Arcana 3</i> Erin Walsh, Verse Exegesis: The Performance of Theological Reflection Jeffrey Wickes, Poetry and Devotion: Reading Jacob of Serugh’s <i>On the Forty Martyrs</i>
<p>7D Religion, Medicine, Disability, Health and Healing in Late Antiquity II: Early Christian Psychagogy and Care of the Soul (A/V)</p> <ul style="list-style-type: none"> Wendy Mayer, John Chrysostom, Neuroscience and the Jews Naoki Kamimura, Tertullian’s Approach to Medicine and the Care of Souls Junghun Bae, Fear, Hope and Almsgiving: Revisiting John Chrysostom’s Approach to Redemptive Almsgiving Jessica Wright, The Brain is the Treasury of the Marrow: Medicine and Economy in Theodoret of Cyrhus 	<p>7I Christology</p> <ul style="list-style-type: none"> Don Springer, Irenaeus on the Recapitulative Reversal Necessary for Divine Union Tikhon Pino, Like Us in All Things But Sin: Basil of Ancyra and the <i>Homoiousion</i> Joshua McMannaway, John Cassian and the Logic of Predication Kimberly Baker, From Exegetical Dilemma to Theological Conviction: The Roots of Augustine’s Doctrine of the <i>Totus Christus</i>
<p>7E Identity Formation and Alterity (A/V)</p> <ul style="list-style-type: none"> John Elmer Abad, <i>Cohabitemus hoc saeculum</i> (Apol. 42.2): Christianity and the Secular in Tertullian’s Apologetic Writings Benjamin Wayman, Swamped by Waves: Basil’s Ecclesial Politics of Resistance Jacob Latham, Claiming Romanitas: Christian Invective against the Cult of Magna Mater in Late Antique Rome Ryan Strickler, Men and Monsters in Byzantium: Dehumanizing Adversaries in Seventh-Century Apocalyptic Discourse 	<p>7J Origen II</p> <ul style="list-style-type: none"> AnnMarie Bridges, Origen’s Temporal Hermeneutic Andrew Blaski, Rethinking the Incarnation in Origen of Alexandria John Gavin, Sundials and Shadows: Interpreting a Metaphor in Origen of Alexandria’s <i>De oratione 17</i> Blake Jurgens, Beware the Jugglers: Origen’s Polemic Against Ritual Experts in the <i>Contra Celsum</i>

Session 10: SATURDAY MAY 27th, 9:00-10:40 am – Panels 10A-10J

<p>10A Analyzing Sources and Reading History (A/V)</p> <ul style="list-style-type: none"> • Josien Segers, Basil the Great or Gregory of Nyssa? Textual Study and Source Analysis of the <i>Sermons on the Creation of Man</i> and the <i>Sermon on Paradise</i> • Peter Anthony Mena, Letters from Cappadocia • Bradley Storin, Against the Author: How Should Historians Read Ancient and Late Antique Autobiographies? • Joseph Reidy, Gelasius of Caesarea: A Potential Source for Sozomen's <i>Ecclesiastical History</i>? 	<p>10F Gregory of Nyssa's <i>In diem natalem salvatoris</i></p> <ul style="list-style-type: none"> • Andrew Radde-Gallwitz, Christmas in Cappadocia, 386: Gregory's Rewritten Christology • Maria Doerfler, Gregory and the Children: Rhetoric and Theodicy in <i>In diem natalem</i> • Margaret M. Mitchell, A Duet of Two Trumpets • J. Warren Smith, <i>Akolouthia</i> and Soteriology in <i>In diem natalem salvatoris</i>
<p>10B Fifth Century Monasticism (A/V)</p> <ul style="list-style-type: none"> • Madalina Toca, The Syriac Reception of the Letters of Isidore of Pelusium • Andrew Crislip, Emotion Words in Coptic and Greek: Evidence from the Works of Shenoute the Great • Nicholas Venable, Dispute Resolution within Christian Institutions in Late Antique Egypt • Nicholas Mataya, Eugippius and the Problem of his Rule: A New Approach 	<p>10G Angels and Demons</p> <ul style="list-style-type: none"> • Jennifer Otto, "We Slay Demons": Legitimate and Illegitimate Violence in Origen's <i>Homilies on Joshua</i> • Daniel Becerra, Asceticism and the Angels: Angels as Beneficiaries of <i>Askesis</i> in Late Antiquity • Patout Burns, The Fall of the Angels in Augustine's Later Theology • Nathaniel Kidd, Scriptural Textures of Eighth-Century Jerusalemite Demonology
<p>10C John Chrysostom and Friends (A/V)</p> <ul style="list-style-type: none"> • Brian Dunkle, S.J., "The Twofold Affection": Charis and Physis in the Early Preaching of John Chrysostom • Jon Stanfill, John Chrysostom's Processions and the Performative Assembly of Nicene Christianity • Mariana Bodnaruk, Emotion as Metaphor and Transformations of Self in Late Antiquity: Jerome and John Chrysostom on Anger • Matthew Chalmers, John Chrysostom, Cyril of Jerusalem, and the Samaritan "Other" 	<p>10H Augustine of Hippo II</p> <ul style="list-style-type: none"> • Richard Brumback, The Cassiciacum Dialogues: Augustine's Christian Protreptic • John Sehorn, Thinking Out Loud: Augustine in Light of Recent Research on the Evolution of Language • Gerald Boersma, Augustine on Seeing God with Resurrected Eyes • Matthew Drever, Grace, Predestination, and the Love of Neighbor in the Late Augustine
<p>10D Early Christianity in the Digital Age (A/V)</p> <ul style="list-style-type: none"> • Sarah Bond, GIS and Jesus: Mapping Imagined, Uncertain, and Extra-Terrestrial Early Christian Landscapes • Nathan P. Gibson, Robust Digital Approaches to Literary History: The Case of Syriac • David L. Eastman, Mapping the Martyrs in Space and Time • Paul Dilley, Respondent 	<p>10I Trinitarian Theology</p> <ul style="list-style-type: none"> • Stephen Waers, Rufinus and Origen's Trinitarian Theology • Amy Heck, Augustine and Basil: Names and the Revelation of Relationship • Amy Hughes, The Virgin and the Trinity: Gregory of Nyssa on the "Subjection" of the Son • Douglas Finn, Trinity and Mimesis: Augustine's Preaching on Stephen and Paul
<p>10E Religion, Medicine, Disability, Health and Healing in Late Antiquity III: Religion, Medicine, Health and Disability in Early Christianity (A/V)</p> <ul style="list-style-type: none"> • Ashley Edewaard, Combative Digestion and Clement of Alexandria's Rationale for Moderate Eating • Artemisa Rodrigues, The Slavery of the Stomach: Gluttony and Psycho-Somatic Health in the <i>Discourses</i> of Philoxenus of Mabbug • Candace Buckner, Made in an Imperfect Image: Ethnicity, Disability, and Infirmary in the <i>Life of Aphou</i> • Andrew Langford, Cauterized Conscience: Medical Metaphor and Medical Practice in Historical Perspective 	<p>10J Imagining the Early Christian Body: Places and Parts</p> <ul style="list-style-type: none"> • Carly Maris, Christian Bodies and Idolatrous Spaces: Topophobia in Tertullian's <i>De Spectaculis</i> • Sonja Anderson, Discerning the Body in Cyprian's <i>De Lapsis</i> • Emily Cain, A Baptismal Cataract Surgery: Clement of Alexandria • M Adryael Tong, "Of a Piece": The Circumcision of the Body in Origen's <i>Homilies on Genesis</i> and <i>Genesis Rabbah</i>

Session 12: SATURDAY MAY 27th, 1:30-3:10 pm – Panels 12A-12J

<p>12A Exegesis and Theology in Antioch and Alexandria (A/V)</p> <ul style="list-style-type: none"> Lois Farag, Alexandrian Theological Exegesis: Athanasius and Cyril of Alexandria Matthew Briel, Photios' Use of Cyril of Alexandria's Exegesis Vasilije Vranic, The Old Testament Theophanies in the Fifth-Century Antiochene Exegesis Christopher Beeley, Exegesis and Metaphysics in Antiochene Theology 	<p>12F Palestinian Monasticism: Development, Influences, and Reception</p> <ul style="list-style-type: none"> Zachary B. Smith, Who's Right, Which Rite, Why Write? <i>Apophthegmata</i> as Protreptic and Paraenetic Sean Moberg, Frank Speech in Barsanuphius and John Kyle Schenkewitz, Perspectives from Gaza on Bodily Asceticism and Illness Ian Gerdon, Friend of Christ, Friend of Sinners: Friendship in Maximus the Confessor's <i>Centuries on Charity</i>
<p>12B Paul Among the Apologists (A/V)</p> <ul style="list-style-type: none"> Matthew Thomas, Leading Captivity Captive: Paul in Justin Martyr's <i>Dialogue with Trypho</i> Christiaan Kappes, Clement of Alexandria's Discovery of Roman Jurisprudence in St. Paul Ben Haupt, Tertullian the Apologist and Paul Paul Hartog, The Critique of Rhetorical Eloquence in Paul's 1 Corinthians 2 and Minucius Felix 	<p>12G Spirit and spirits</p> <ul style="list-style-type: none"> Jacob Prahlow, Paul and <i>Pneuma</i>, Justin and Judaism: Reception of Paul in Justin Martyr's <i>Dialogue with Trypho</i> Justin Lee, The Grace of the Spirit in Origen Micah Miller, Origen of Alexandria's Angelomorphic Pneumatology David Kiger, Ephrem the Syrian's Pneumatology in Context
<p>12C The Reception of Paul in Late Antiquity (A/V)</p> <ul style="list-style-type: none"> Michael Domeracki, The Charismatic Memory of Paul and the Challenge to Ecclesial Authority in the Second Century Cavan Concannon, Reading Paul's Ethnicity in Late Antiquity Michael Glowasky, Mirroring the Eloquence of Scripture: Augustine's Rhetorical Reading of Paul in his Easter Sermons Jonathan Yates, <i>Non fit sine diuino adiutorio</i>: Paul and Salvation History in <i>City of God</i> 15-16 	<p>12H Maximus the Confessor</p> <ul style="list-style-type: none"> Eric Lopez, Only God Knows: Maximus' Theological Epistemology in the Context of his Revision of the Origenist Myth Thomas Cattoi, Noetic Illumination or Chalcedonian Transformation? Revisiting Maximus the Confessor's Eucharistic Theology Joshua Lollar, An Epistemological Reading of Maximus the Confessor's <i>logoi</i> Kevin M. Clarke, Nature and the Grace of Deification in Maximus the Confessor
<p>12D Augustine of Hippo III (A/V)</p> <ul style="list-style-type: none"> Jason BeDuhn, Augustine, Faustus, and the Jews John Hood, Did Augustine Repudiate his Doctrine of Jewish Witness in the <i>Tractatus Adversus Iudaeos</i>? Cody Strecker, Concubinage, <i>Continentia</i>, and Augustine's Theory of <i>Coniugium</i> Timo Nisula, "Voices from the Other Side": Augustine's Fictitious Dialogues in the <i>sermones ad populum</i> 	<p>12I Augustine and the Bible: Method and Significance</p> <ul style="list-style-type: none"> Thomas Clemmons, Augustine's Early Use of the Gospels (386-392) Austin Murphy, OSB, Use and Meaning: Augustine's Scriptural Exegesis Gregory M. Cruess, "<i>De humilitate Christi loquor</i>": Augustine's Preaching on the Union of Natures in his <i>In Iohannis euangelium tractatus</i> Michael Cameron, The Function of Christology in Augustine's <i>Confessions</i>
<p>12E Models of Martyrdom and Suffering</p> <ul style="list-style-type: none"> Elizabeth Klein, Ecclesiology in the Donatist Martyrdom Stories Kathleen Kirsch, Vincent's Victory: The Martyr as <i>Miles</i> in Prudentius' <i>Peristephanon V</i> David Riggs, Cultivating Heavenly Patronage on the Margins of Vandal Africa: <i>The Passion of St Salsa</i> Stephen Shoemaker, Passion of Peter of Capitolias (d. 715) and Christian-Muslim Relations in the Early Caliphate 	<p>12J The Ordering of Knowledge and Modes of Knowing in Early Christianity</p> <ul style="list-style-type: none"> Anthony Briggman, Philosophical Theology and Irenaeus' Theology Proper Scott Johnson, Syriac Knowledge: Ancient and Modern Matthew Crawford, The Eusebian Canon Tables: A Paratext for Ordering Textual Knowledge Lewis Ayres, Against the Seductions of Pierre Hadot