

Thursday May 24 th	Friday May 25 th	Saturday May 26 th
<i>(Wednesday May 23rd, 2:00-5:00 pm and Thursday May 24th, 9:00-11:00 am: Meeting of the Board of Directors) DuSable</i>	7:30 – 9:00 am Continental Breakfast Crystal Ballroom Foyer 8:00 – 8:45 am Graduate Student Caucus Meeting <i>Crystal Ballroom A</i>	7:30 – 9:00 am Continental Breakfast Crystal Ballroom Foyer
10:00 am – 5:00 pm Exhibits Open <i>Crystal Ballroom C</i>	8:00 am – 5:00 pm Exhibits Open <i>Crystal Ballroom C</i>	8:00 am – 1:00 pm Exhibits Open <i>Crystal Ballroom C</i>
9:00 am – 12:00 Noon Digital Humanities Pre-Conference Workshops A) Introduction to Text Editing with the Syriac Corpus <i>Water Tower</i> B) Digital Humanities in the Classroom <i>Gold Coast</i> ReMeDHe Pedagogy Pre-Conference Workshop: Publishing on topics related to Religion, Medicine, Disability, Health and Healing in Late Antiquity <i>Soldier Field</i>	9:00 – 10:40 am Session 4: Panels 4A-4J	9:00 – 10:40 am Session 10: Panels 10A-10J
	10:40 – 11:00 am Morning Coffee Break	10:40 – 11:00 am Morning Coffee Break
	11:00 am – 12:00 Noon Session 5: NAPS Presidential Address Jeffrey Bingham <i>Reading the Second Century: Interpretations Ancient and Modern</i> <i>Crystal Ballroom B</i>	11:00 am – 12:00 Noon Session 11: Plenary Lecture: Elizabeth DePalma Digeser <i>Crisis as Opportunity: Urban Renewal and Christianization in Constantine's Gaul</i> <i>Crystal Ballroom B</i>
12:00 – 1:30 pm Lunch (<i>on your own</i>)	12:00 – 1:30 pm Lunch (<i>on your own</i>)	12:00 – 1:30 pm Lunch (<i>on your own</i>)
1:30 – 3:10 pm Session 1: Panels 1A-1J	1:30 – 3:10 pm Session 6: Panels 6A-6J	1:30 – 3:10 pm Session 12: Panels 12A-12J
3:10 – 3:30 pm Afternoon Coffee Break	3:10 – 3:30 pm Afternoon Coffee Break	
3:30 – 5:10 pm Session 2: Panels 2A-2J	3:30 – 5:10 pm Session 7: Panels 7A-7J	
5:10 – 7:30pm Dinner Break (<i>on your own</i>)	5:15 – 6:30 pm JECS Business Meeting <i>Addams</i>	
5:30-6:30 pm Graduate Student Networking Reception <i>Water Tower</i>	6:30 – 7:30 pm Sessions 8 & 9: Session 8: Instrumenta Studiorum (5:15-5:30 pm) Session 9: NAPS Business Meeting (5:30-6:30 pm) <i>Crystal Ballroom A</i>	
7:30 – 8:30 pm Session 3: Plenary Lecture Aaron Johnson <i>The New Apologists</i> <i>Crystal Ballroom B</i>	7:30 – 9:30 pm: Banquet Buffet After Dinner Presentation: Paul Blowers <i>Patristics Lite: NAPS Memes, GIFs and Emoticons, vol. 1</i> <i>Crystal Ballroom B</i>	
8:30 – 10:30 pm Dessert Reception <i>Crystal Foyer</i>		

Session 1: THURSDAY MAY 24th, 1:30 - 3:10 pm – Panels 1A - 1J

<p>1A Scriptural Figures in Early Christianity - AV Chair: Joel Kalvesmaki, Dumbarton Oaks</p> <ul style="list-style-type: none"> • Cavan Concannon, Charlatan or Flatterer?: Defending Paul’s Ethnicity in Late Antiquity • David Eastman, Conflicting Stories and the Deaths of Peter and Paul • Michael Motia, Three Ways to Imitate Paul in Late Antiquity 	<p>1F Alexandrian Thinkers - AV Chair: Brian Burns, Southwest Baptist Theological Seminary</p> <ul style="list-style-type: none"> • Alexander Miller, Image and Likeness in Cyril of Alexandria's Liturgical Anthropology • Gregg Schwendner and Lincoln Blumell, A New Edition of the Last Known Quire of Didymus’ <i>Lectures on Psalms</i>: PsT 26:10–29:1, 36:1–3 • Tarmo Toom, Appealing to the Creed: Cyril and Theodore • Shawn Wilhite, “Was It Not the ‘Only Begotten’ that was Speaking Long Ago?”: Cyril of Alexandria’s Christological Exegesis in the <i>Commentary on Hebrews</i>
<p>1B Augustine of Hippo I Chair: Jennifer Hunter, Northern Arizona University</p> <ul style="list-style-type: none"> • Roberto De La Noval, Take Up and Read (Again): Biography, Exegesis, and the Unity of Augustine’s <i>Confessions</i> • Julia Kelto Lillis, Augustine on Minds, Bodies, and Violence: Virginal Status in the <i>City of God</i> • Erika Kidd, What Child Is This? How Augustine Learns to Speak • Nicholas Krause, Production, Distribution, and the Aesthetics of Creation in Augustine 	<p>1G Monks and their Clients Chair: Michail Kitsos, University of Michigan</p> <ul style="list-style-type: none"> • Sean Moberg, Barsanuphius, John, and the Medical Treatment of the Soul • Dana Robinson, Social Spaces of Monastic Labor • Joshua Schachterle, Alone Together: John Cassian and the Formation of Early Monastic Subjectivity • Anthony Sciubba, Mediators between Man and God: Monastic Mediation in the Deserts of Late Antiquity
<p>1C Ad Fontes Armeniacos - AV Chair: Jesse Siragan Arlen, University of California at Los Angeles</p> <ul style="list-style-type: none"> • Jesse Siragan Arlen, Mourning with Tears in Armenian Christianity from the Fifth to the Tenth Centuries • S. Peter Cowe, Contending Models of Masculinity in Fifth- to Sixth-Century Armenia: the Pagan Parthian Aristocratic Ethos versus the new Christian Ascetic Ideal • Ani Honarchian, The Rhetoric of Empire: The Battle of Avarayr and the Armenian Sources 	<p>1H Syriac Christianity I Chair: Yifat Monnickendam, Tel Aviv University</p> <ul style="list-style-type: none"> • Chris De Wet, Old Age in the Discourses of Philoxenus of Mabbug • Susan Harvey, Training the Women's Choirs in Ancient Syriac Christianity • David Kiger, Ephrem the Syrian on the Holy Spirit in Genesis, Reconsidered • Erin Walsh, The Daughter of Ham Speaks: Slavery in the Poetry of Narsai
<p>1D Irenaeus of Lyons - AV Chair: Lewis Ayres, Durham University</p> <ul style="list-style-type: none"> • Stephen Presley, Rhetorical Illustrations of Theological Coherence in Irenaeus of Lyons • Michel René Barnes, “My Lord and My God!”: Exegesis, Doctrine and Theological Grammar in Irenaeus’ Trinitarian Discourse • Anthony Briggman, Divine Infinity According to Irenaeus • Devin White, Jesus at Fifty: Recapitulation in <i>Against Heresies</i> 2.22.4, 6 and <i>Mekhilta de-Rabbi Ishmael</i> 	<p>1I Theorizing Gendered Violence Chair: Christopher Frilingos, Michigan State University</p> <ul style="list-style-type: none"> • Tara Baldrick-Morrone, Gendered Violence in Early and Late Antique Christian Texts on Abortion • Jennifer Barry, Fantasy, Violence, and the Suffering Self • Jennifer Collins-Elliott, Rape without Consent?: An Alternative Approach to Sexual Violence in Literature • Christine Luckritz Marquis, Better Off Dead?: Divine Violence and the "Discovery" of Cross-Dressing Ascetics
<p>1E Buildings and their Purposes Chair: Dawn Laval Norman, Australian Catholic University</p> <ul style="list-style-type: none"> • Iskandar Bcheiry, Shedding Light on the Identity and History of the Monastic Complex of Šir Banī Yās/ue • Andras Handl, Christian or not Christian? Mapping the Presence of Christians in the Catacombs of Priscilla • Blake Jurgens, Shower Scenes, Sex Magic, and Scandalous Spirits: Christian Interactions with the Demonic at the Public Bathhouse • Alexander Perkins, Stage Fright: Tertullian, the Actor, and the Anxieties of Roman Masculinity 	<p>1J Constructive Historical Theology: God's Power and Virtue in Early Latin Social Teaching - AV Chair: Jason Gehrke, Valparaiso University</p> <ul style="list-style-type: none"> • Thomas Humphries, The Love of God, Augustine’s Trinitarian Theology in the Pelagian Controversy • Daniel Lloyd, A Model of Subordinationist Social Trinitarianism • Jason M. Gehrke, Christus Exemplar: Divine and Human Virtue in Cyprian and Lactantius • Michael Novak, Social Trinitarianism and Historical Theology: an Unpatristic Postscript

Session 2: THURSDAY MAY 24th, 3:30 - 5:10 pm – Panels 2A - 2J

<p>2A The Cappadocians and Fourth-Century Theology Chair: Joseph Trigg, Rector, Christ Church, LaPlata MD (Retired)</p> <ul style="list-style-type: none"> • Bogdan Bucur, A Blind Spot in the Study of Fourth-Century Christian Theology: The Christological Exegesis of Theophanies • Nathan Howard, The Epistolary Agōn in the Cappadocian Fathers • Morwenna Ludlow, Understanding the Cappadocians as a Literary Workshop • Adam Rasmussen, "Breathing Together": Basil of Caesarea on Synodality 	<p>2F Rethinking "Alexandria and Antioch" - AV Chair: Peter Martens, St. Louis University</p> <ul style="list-style-type: none"> • Peter Martens, Rehabilitating "Alexandria and Antioch": Toward a New Construct • Laura Locke Estes, Lost in Translation: Early Versions of Daniel and Its Christian Interpretations • Tracy Russell, Bodies, Bark, or Mortality: Early Christian Interpretive Approaches to the Garments of Skin in Genesis 3:21 • Anna Williams, Christological Interpretations of the Old Testament? Psalm 8 in Early Christian Exegesis
<p>2B Chalcedon Reconsidered Chair: Zachary Keith, The Catholic University of America</p> <ul style="list-style-type: none"> • Christopher Beeley, Chalcedon in Context • Brian E. Daley, The Reception of Chalcedon: Was There Ever a "Neo-Chalcedonian" Christology? • Joshua Lollar, The Concept of <i>Phantasia</i> in Maximus the Confessor 	<p>2G Jewish Thought, and Early Christians Chair: Allison Ralph, Independent Scholar</p> <ul style="list-style-type: none"> • Andrew Jacobs, <i>Ad religionis lucem de tenebris superstitionis</i>: Jewish Converts under Christian Law • Jared Jones, Justin Martyr and Jewish Messianic Exegesis: Polemic and Appropriation • Michael Rosenberg, Divisive Holidays: Calendar Disputes, Authority, and Legal Diversity in Eusebius and the Mishnah • Sheldon Steen, "A witness whom the Jews regard with the highest trust": John Chrysostom's Weaponization of Josephus
<p>2C Religion, Medicine, Disability, Health and Healing in Late Antiquity (ReMeDHe) - AV Chair: Mark Anderson, California State University San Bernardino</p> <ul style="list-style-type: none"> • Candace Buckner-Double, Blindness: Race, Disability, and Conversion in the Life of Aaron • Brenda Llewellyn Ihssen, Marketing the Martyr: A Tale of Two Stephens • Myrick Shinall, Basil's Hospital and the Conflation of Poverty and Illness • Shulamit Shinnar, Leprosy, the Etiology of Illness, and Late Antique Rabbinic Public Health Practices: Discourse on Skin Afflictions in <i>Leviticus Rabbah</i> 	<p>2H Early Christian Buildings and Ceremonies - AV Chair: Ashley Purpura, Purdue University</p> <ul style="list-style-type: none"> • Nathan Dennis, Baptizing Virgil: The Early Christian Baptistry at Djémila and the Making of a Pagan Saint • Mary Farag, Festivals for the Consecration of Churches in Late Antiquity • Robin Jensen, Baptism as a Pilgrimage Practice: Case Studies from Carthage • David Wilhite, Who is the Good Shepherd? Answers from Early African Sources
<p>2D North African Christianity - AV Chair: Alex Fogleman, Baylor University</p> <ul style="list-style-type: none"> • Bradley Daugherty, The Geography of the Schism of North African Christianity: A Spatial Analysis Approach • Megan DeVore, Domina Soror? Dynamics of Greco- Roman Benefaction in an Early Christian Martyrdom Account • Edwina Murphy, Like Angels in Heaven: Cyprian, Sex, and Celibacy • David Riggs, <i>The Acta Gallonii</i>: Assessing the Significance of a Recently-Discovered North African Martyr Act from the Great Persecution 	<p>2I Augustine of Hippo II Chair: Ian Gerdon, University of Notre Dame</p> <ul style="list-style-type: none"> • Matthew Drever, Loving the Neighbor in Christ, in the Late Augustine • Matthew Elia, Humility, Power, and the <i>Forma Servi</i>: On the Politics of Augustine's Slave Christology • Charles Kim, <i>Opportuno tempore, ex tempore est</i>: Augustine's Rhetorical Explanation of Time in <i>Sermo 187</i> • Joseph T. Lienhard, S.J., Augustine, <i>Questions on the Heptateuch</i>: What a Translator Learns
<p>2E Discussion of <i>In the Eye of the Animal: Zoological Imagination in Early Christianity</i> - AV Chair: Georgia Frank, Colgate University</p> <p>Panelists:</p> <ul style="list-style-type: none"> • Virginia Burrus • C.M. Chin • Blake Leyerle <p>Respondent</p> <ul style="list-style-type: none"> • Patricia Cox Miller 	<p>2J Speech Ethics in the Fathers I Chair: Jonathan Yates, Villanova University</p> <ul style="list-style-type: none"> • Lisa Driver, Ἡ λογικὴ παιδείουσις: Asterius of Amaseia on Speech Formation and Martyrs • Brian Matz, γλῶσσαν οὐδεις δαμάσαι: Mapping Speech Ethics in Gregory of Nazianzus <p>Respondent</p> <ul style="list-style-type: none"> • Stephen Presley

Session 4: FRIDAY MAY 25th, 9:00 - 10:40 am – Panels 4A - 4J

<p>4A Irenaeus and Tradition Chair: Rebecca Rine, Grove City College</p> <ul style="list-style-type: none"> • Khaled Anatolios, Remembering History Forever: Historical Memory and Deification in Irenaeus • Awet Andemicael, Recapping Freedom: The Anthropological Implications of Irenaeus' Marian Recapitulation • Ky Heinze, The Devil's Rights in Context • Matthew Kemp, "When You Say It Anew, Say Nothing New:" Tradition and Doctrinal Development in the Early Church 	<p>4F Gregory of Nyssa, and Gregory Thaumaturgus Chair: Charles Cosgrove, Garrett, Evangelical Theological Seminary</p> <ul style="list-style-type: none"> • Maria Dasios, Like Magic: <i>ψυχαγωγία</i> in a Late Ancient Martyr Homily by Gregory of Nyssa • Allison Gray, Passing Notes and Throwing Rocks: Paideia and Divine Power in the <i>Life of Gregory Thaumaturgus</i> • Monica Keith, The Audience of Gregory of Nyssa's <i>Homilies on the Song of Songs</i> • Eric Meyer, Inhuman Indignities: Gregory of Nyssa on Animality and Enslavement
<p>4B Augustine of Hippo III Chair: Shane Owens, The Catholic University of America</p> <ul style="list-style-type: none"> • Rick Brumback, When Augustine "Lost": The Bishop's Debate with Maximinus • Marianne Djuth, Augustine on the Philosophy of Miracles • Shane Owens, Images of the Bishop in Augustine's <i>Contra Faustum</i> and Sermons on John's Gospel • Adam Ployd, <i>Tempora Martyrum</i>: The Rhetoric of the Past in Augustine's Preaching on Martyrdom 	<p>4G Prudentius and the Later Latin Tradition - AV Chair: Christopher Beeley, Yale University</p> <ul style="list-style-type: none"> • Nicolas De Maeyer, Grace, Free Will and Predestination in Anglo-Saxon England: An Analysis of the Venerable Bede's Biblical Commentaries from the Perspective of his Patristic Sources • Kathleen Kirsch, Innovating the <i>Carmen Triumphale</i>: Prudentius' <i>Renovatio</i> of Ambrose and Hilary in Peristephanon 1 • Joshua McManaway, As Close as the East is to the West: Alcuin of York's use of John Cassian's <i>De Incarnatione</i> in his "anti-Nestorian" Polemics • Laura Roesch, "A Fine Spray of Blood": Prudentius' Landscapes of Violence
<p>4C Syriac Christianity II - AV Chair: Dina Boero, The College of New Jersey</p> <ul style="list-style-type: none"> • Kathleen Gibbons, The Astrology of Bardaisan of Edessa • Ellen Muehlberger, Casting the Future: John Rufus' <i>Plerophoriae</i> and the Creation of a Non-Chalcedonian Church • Columba Stewart, Re-situating Aphrahat's <i>Demonstrations</i> and the <i>Book of Steps</i> in the Ascetic Landscape of Late Antique Mesopotamia: Marcionites, Manichaeans, and Other Conversation Partners • John Zaleski, The Anonymous Commentary on the Gnostic Trilogy: A New Source for the Syriac Reception of Evagrius of Pontus 	<p>4H Christian Manuscripts, Jewish Texts? Biblical Pseudepigrapha in Late Antiquity - AV Chair: Cavan Concannon, University of Southern California</p> <ul style="list-style-type: none"> • Jill Hicks-Keeton, Baptizing Aseneth: Beyond "Provenance" in the Study of Biblical Pseudepigrapha in Antiquity • Christopher Brenna, Joseph and Aseneth, Jewish and Christian: The Scholarly Particularization of a Late Antique Text • Liv Ingeborg Lied, Imagining and Re-imagining 2 Baruch: Syriac Christian Manuscripts, Ancient Jewish Text? • Gregory Robbins, Echoes of Maccabees in Eusebius of Caesarea
<p>4D Egyptian Asceticism Chair: Sean Moberg, The Catholic University of America</p> <ul style="list-style-type: none"> • Daniel Becerra, Angelic Benefaction in the Egyptian Ascetic Tradition • Stephen Davis, Anastasia, Thecla, and Friends: Archaeological Evidence for the Women's Monastery in the Shenoutean Federation • Rebecca Krawiec, Besa and the Women of the White Monastery • Janet Timbie, Rhetoric by Proxy: From Paul to Shenoute 	<p>4I Gregory of Nazianzus: Poet, Theologian, Philosopher Chair: Alex Poulos, The Catholic University of America - AV</p> <ul style="list-style-type: none"> • Alex Poulos, Gregory of Nazianzus and the Tradition of Didactic Poetry • James McDonald, The Hymn and the Agon: The Internal Unity of Carm.1.2.1 • Thomas Kuhn-Treichel, Strategies for Creating Credibility in Gregory Nazianzen's Autobiographical Poems • Respondent • Suzanne Adams-Rebillard
<p>4E ReMedHe II - AV Chair: Chris De Wet, University of South Africa</p> <ul style="list-style-type: none"> • Anne Kreps, Who Knew Healthcare Could Be So Complicated? Ancient Medicine and the Formation of Christian Heresy • Helen Rhee, Christian Paideia: The <i>Therapeia</i> for Greek Madness in Theodoret of Cyrhus • Ulrich Volp, Steps of Mourning and the Intelligence of Emotions: Observations on Fourth, Century Christian Funeral Orations • Jessica Wright, Animal Models for the Human Brain: Negotiating Comparative Anatomy in Arguments for Divine Providence 	<p>4J Debating Religious Identity in Contested Spaces: Donatist and Catholic Exegetical Tactics Chair: Laura Lysen, Baylor University</p> <ul style="list-style-type: none"> • Alden Bass, Between Donatus and the Devil: Readings of Ezekiel's Prince of Tyre in Fourth-Century North Africa • Joseph Grabau, Augustine's Anti-Donatist Notions of Redemption and Atonement: Biblical Sources, Social Contexts, and Theological Implications • Jesse Hoover, Decoding the Donatist <i>Capitula</i> • Jane Merdinger, Exegesis and Polemics: Vituperative Tactics at Donatist Councils in the Late-Fourth Century

6A Foucault, the Fathers and the Self**Chair: Ellen Muehlberger, University of Michigan**

- Elizabeth Clark, Foucault's Augustine
- Niki Clements, Technologies of the Ascetic Self: Reconsidering Foucault via Cassian
- Ryan Savage, The Food Of Belonging: The Role Of The Eucharist In Proto-Orthodoxy In The Early Second Century
- Zachary Smith, Contextualizing Cassian: A Challenge to Foucault's View of Obedience in Monasticism

6F Discussion of Theodore De Bruyn, *Making Amulets Christian***Chair: Dr Sophie Lunn-Rockliffe, University of Cambridge -AV**
Panelists

- Georgia Frank
- Eirini Afentoulidou
- Sophie Lunn-Rockliffe
- Joseph Sanzo

6B Augustine of Hippo IV- AV**Chair: Rebecca Falcasantos, Florida State University**

- Patout Burns, Jr., "The Bishops Sit on the Chair of Moses:" Augustine's Advice to Christians on Receiving the Teaching of Their Clergy
- Coleman Ford, "The Gospel Terrifies Me:" Augustine's Vision for Pastoral Virtue in His *Sermones ad populum*
- Brian Gronewoller, Augustine's Utilization of Rhetorical Economy in His Doctrine of Creation
- Kenneth Wilson, Augustine's Conversion from Traditional Free Choice to "Non-free Free Will"

6G Politics, Pedagogy and the Profession -AV**Chair: Kristi Upson-Saia, Occidental College**
Panelist

- Sonja Anderson
- Maria Doerfler
- Christine Luckritz-Marquis
- Michael Motia

6C Cities and Institutions - AV**Chair: Blake Leyerle, University of Notre Dame**

- Paul Russell, The Novatianists as Patrons of the Nicene Community in Constantinople during the "Arian Ascendancy," Especially from 364 to 379
- Michele Salzman, Aristocrats and Bishops in Rome: the Papacy of Felix III (483- 492)
- Colin Whiting, The Relationship between the *Quae gesta sunt* and the *Libellus Precum*

6H Themes in Gregory of Nazianzus**Chair: Monica Keith, The Catholic University of American**

- Brendan Harris, Theosis and Angelomorphic Humanity in Gregory Nazianzen's Or. 38.11 and the *Poemata Arcana*
- Andrew Hayes, The Father of Glory: Disputing Gregory Nazianzen's Reading of Eph. 1.17 in Syriac
- Joel Kalvesmaki, Evagrius of Pontus and Gregory of Nazianzus: A New Proposal
- Sarah Wear, Language of Interaction among Intelligibles in Proclus, Gregory and Cyril

6D Greek Monasticism**Chair: David Eastman, Ohio Wesleyan University**

- Thomas Cattoi, Hagiographical and Christological Themes in the Iambic Compositions of Theodore the Studite
- Michael Champion, Passions for Learning in Early Asceticism
- Mark Roosien, Becoming a Prophet of Disaster: Earthquakes and Identity Construction through Hymnography in the *Life of Symeon Stylites the Younger*
- Becky Walker, More than One Kind of Monk: Reconciling Chrysostom's Seemingly Contradictory Statements on Monasticism in His Antiochene Works

6I Origen and Other Exegetes**Chair: Blake Hartung, St. Louis University**

- Miriam DeCock, The Spiritual Pay-Off of Searching the Scriptures: The Notion of the Bible's Usefulness in the Thought of Origen and Chrysostom
- Gerardo Rodríguez-Galarza, Philo of Alexandria's Transformation of Stoic Impressions
- Matthew Thomas, Prove It Some Other Time: Origen on Paul's Authorship of Hebrews
- Arthur Urbano, Jesus' Dazzling Robes: Origen's Sartorial Poetics in his Exegesis of the Transfiguration

6E Latin Christianity**Chair: Mark Randall James, Hunter College & Fordham University**

- Daniel Caner, A Forgotten Meaning of Early Christian Philanthropy
- Charles Meeks, Innovation versus Tradition: the Baptismal Confession as Polemical Device in Hilary of Poitiers
- Allison Ralph, "Their Speech Spreads Like a Canker" versus "A Little Yeast Leavens a Whole Loaf"
- Stuart Squires, The Priscillian Roots of Pelagianism

6J Organizing Knowledge in Late Antiquity I - AV**Chair: Janet Timbie, The Catholic University of America**

- Dina Boero, Putting the Local Holy Man in Order: Narrative Organization in the Vatican Manuscript of the Syriac *Life of Symeon the Stylite*
- Virginia Burrus, The Ancient Typewriter: Toward a Theory of Christian Writing
- Warren Campbell, From Jewish "Counter-History" to Ecclesial "Orthodoxy": Theorizing the Function of the *Epistula Clementis* in the Material History of the Pseudo-Clementine Literature
- Tim Denecker, *Origo et fundamentum liberalium litterarum*: Cassiodorus and Isidore of Seville on the Role and Organization of Grammatical Knowledge

Session 7: FRIDAY MAY 25th, 3:30 - 5:10 pm – Panels 7A - 7J

<p>7A Organizing Knowledge in Late Antiquity II - AV Chair: Niki Clements, Rice University</p> <ul style="list-style-type: none"> Philip Forness, Shaping the Interpretation of Texts through Synodal Acts Blake Hartung, The Collection and Transmission of Liturgical Poetry in Late Antiquity: Ephrem, Romanos, and Yannai Mark Letteney, Nicene Creed to Theodosian Code: Christian Epistemology in Theodosian Book Culture Benjamin Overcash, Archives and the Ancient Schoolroom: “Pagan” Literature in Christian School Texts from Late Roman Egypt 	<p>7F Doctrinal Reconsiderations Chair: Robert McFadden, University of Notre Dame</p> <ul style="list-style-type: none"> Andrew Hofer, Pre-Chalcedonian Scholasticization? Jacob Lollar, Archives Between Mythology and Historiography: British Library <i>Add.</i> 14,644 and the Construction of History among Syriac Christians Michael Simmons, "The Apologetic Function of Arnobius, <i>Adversus Nationes</i> VII.44, 47: Greco-Roman Religious & Philosophical Contexts"
<p>7B Augustine of Hippo V Chair: Rick Brumback, Freed-Hardeman University</p> <ul style="list-style-type: none"> Gregory Cruess, Preaching the Fourfold Gospel: Augustine's Exegetical Method in the <i>Sermones ad populum</i> Robert McFadden, Becoming a Ciceronian Christian: Monica in Augustine's Cassiciacum Dialogues Philip Porter, Inheriting Wittgenstein's Augustine: A Grammatical Exploration of the Two <i>Verba</i> Marcin Wysocki, “Why, then, should we despair of reaching an agreement?” (Aug. Ep. 108, 5). Hope or Hopelessness for the Reconciliation of Heretics – A Study of Latin Letters of the Fourth and Fifth Centuries 	<p>7G New Research on Cyril of Alexandria's Contra Julianum Chair: Michael Champion, Australian Catholic University AV</p> <ul style="list-style-type: none"> Brad Boswell, Polemics and Paideia: Cyril of Alexandria against Julian the Apostate Matthew R. Crawford, The Influence of Eusebius’ <i>Chronicle</i> on the Anti-Pagan Treatises of Augustine of Hippo and Cyril of Alexandria Marie Odile Boulnois, Cyril of Alexandria reading Porphyry Aaron Johnson, Cyril and the Defense of the Cult of Martyrs
<p>7C Early Christians and Incarceration Chair: Sonja Anderson, Carleton College</p> <ul style="list-style-type: none"> Mark Anderson, “In the Prison of the Hospital”: Incarceration in Early Christian Charitable Institutions Matthew Larsen, Condemnation to the Mines as Carceral Practice Tina Shepardson, Letters from a Byzantine Jail: Sixth-Century Miaphysite Christians on their Incarceration for Christ 	<p>7H Speech Ethics of the Fathers II - AV Chair: Brian Matz, Fontbonne University</p> <ul style="list-style-type: none"> Allan Fitzgerald, Ambrose: Truth and Delight Jonathan Yates, <i>Ut non simus homines</i>: Augustine’s Exhortations against Lying in his <i>Sermones ad Populum</i> Respondent: Brian Dunkle
<p>7D Gregory of Nyssa's <i>In diem natalem salvatoris</i>: Translation and Theology - AV Chair: Andrew Radde-Gallwitz, University of Notre Dame</p> <ul style="list-style-type: none"> Maria Doerfler, Gregory and the Children: Rhetoric and Theodicy in <i>In diem natalem</i> Margaret M. Mitchell, A Duet of Two Trumpets J. Warren Smith, Akolouthia and Soteriology in <i>In diem natalem salvatoris</i> Andrew Radde-Gallwitz, Christmas in Cappadocia, 386: Gregory’s Rewritten Christology 	<p>7I Pre-Dissertation Research Workshops - AV Chair: Columba Stewart, St. John's University</p> <ul style="list-style-type: none"> Wade Casey, Asceticism, Ethics, and the Process of Beautification in Maximus the Confessor Michael Ennis, Theologically-Motivated Paraphrase in Ephrem’s Genesis Commentary: the Joseph Story Joshua Gibb, The Hermeneutical Key in Tertullian's Polemic Samuel Johnson, The Figure of Christ in Luke’s Infancy Narrative Annemarie Leitner, Which Phoenix is the Elder? Re-examining Two Related Phoenix Poems Laura Locke Estes, Transforming Christian Anti-Jewish Polemic in the Early Islamic Period Zach Lycans, The Candle and Its Radiance: Biblical Markers in C. Ar. 3.1, 25 Mark Mariani, Bucking the Allegorist Tradition: Toward an Integration of the Senses in Origen’s Commentary on the Song of Songs
<p>7E Animals in Early Christianity Chair: Susan Harvey, Brown University</p> <ul style="list-style-type: none"> Blake Leyerle, Tertullian's Chameleon Jason Scully, Redemption for the Serpent: The Reception History of Serpent Material from Latin <i>Physiologus</i> 	<p>7J Earlier Christian Writers Chair: Elizabeth Clark, Duke University, Emerita</p> <ul style="list-style-type: none"> Jeremiah Bailey, The Curious Case of Clement and the Canon: The Rise and Slow Decline of 1 Clement's Canonicity Micah Miller, Origen's Pneumatology and Its Indebtedness to Clement of Alexandria

Session 10: SATURDAY MAY 26th, 9:00 - 10:40 am – Panels 10A - 10J

<p>10A Augustine of Hippo VI Chair: Shane Owen, The Catholic University of America</p> <ul style="list-style-type: none"> • Jason BeDuhn, If Not a Pelagian, Then a Manichee: Augustine and Julian’s Debate over Original Sin and Grace • Amy Hughes, Dialogue as Theological Method in Gregory of Nyssa and Augustine • Thomas Scheck, The Relation of Chromatius of Aquileia’s Doctrine of Grace to That of Pelagius and Augustine • Mark Weedman, Marius Victorinus’ Influence on Augustine and Latin Pro-Nicene Trinitarian Theology? 	<p>10F Erasing Memory in Early Latin Christianity Chair: Wendy Mayer, Australian Lutheran College</p> <ul style="list-style-type: none"> • Ryan Strickler, “We Must Pass Over the Persons in Silence”: <i>Damnatio Memoriae</i> in the <i>Disputatio cum Pyrrho</i> Attributed to Maximus the Confessor • Naoki Kamimura, Augustine and the Quest for Peace in the Community of Roman North Africa • Bronwen Neil, Papal Letters and Community Memory: Pope Hormisdas (514–23) on What Not to Read in the Sixth Century • Jimmy Chan, “Emotional Wellness in Augustine and Stoicism”
<p>10B Maximus the Confessor Chair: Joshua Lollar, University of Kansas</p> <ul style="list-style-type: none"> • Kevin Clarke, Is Maximus Parsing Christ in His Scriptural Exegesis of the Human Faculty of Willing? • Daniel Oppewall, Will, Ascesis, and Love in Maximus the Confessor’s <i>Centuries on Love</i> • Jordan Wood, Stoic Cosmology in Maximus the Confessor 	<p>10G Quid Est Veritas? Chair: Blossom Stefaniw, University of Halle</p> <ul style="list-style-type: none"> • Pablo Irizar, Image(s), Imagination and the Image of God in Augustine’s Early Works • Eetu Manninen, The Varied senses of knowledge in Augustine’s Early Works • Makiko Sato, Falsehood in Augustine’s Early Works
<p>10C The Christian Life according to Ambrose and Augustine AV Chair: David Hunter, University of Kentucky</p> <ul style="list-style-type: none"> • Thomas Clemmons, Ambrose’s <i>De paradiso</i> and <i>De Isaac</i> and Augustine’s <i>De Genesi contra Manichaeos</i> • Brian Dunkle, “To Earn the Holy Spirit”: An Ambrosian Verse in Augustine’s <i>On Nature and Grace</i> • Matthew W. Knotts, Ambrose’s Understanding of Divine Incorporeality (ca. 385 CE) • David Voprada, From the Visible to the Unseen: Ambrose’s Exegesis of the Psalms 	<p>10H The Newly- Discovered Psalms Homilies of Origen: Sacred Geography in His Last Work Chair: Robin Darling Young, The Catholic University of America</p> <ul style="list-style-type: none"> • Mark Randall James, "Christ Speaks in Me:" Origen on Deification as Linguistic Formation • Robin Darling Young, Evagrius’ <i>Scholia on the Psalms</i>, Origen’s <i>Homilies on the Psalms</i>, and the Figure of Christ • John Solheid, Origen and the Psalms: Bible and Prayer in Elite and Sub-Elite Early Christian Textual Communities • Joseph Trigg, The Holy Land in Origen’s <i>Homilies on the Psalms</i>
<p>10D Organizing Knowledge in Late Antiquity III - AV Chair: Philip Rousseau, The Catholic University of America</p> <ul style="list-style-type: none"> • Andrew Riggsby, Learning the Language of God • Eric Scherbenske, The Library of Caesarea and Institutional Memorialization in Late Ancient Christianity • Blossom Stefaniw, Reorganizing Knowledge, Reorganizing Time: Christian Grammar in the Tura Papyri • Nicholas Wagner, Restoring the Link between Biblical Texts and Their Commentaries: Marginalia as Hermeneutical Keys • James Walters, Syriac Biblical Manuscripts as Archives of Preservation 	<p>10I Ascent to the Divine - AV Chair: Michael Petrin, University of Notre Dame</p> <ul style="list-style-type: none"> • Gerald Boersma, Divine Ascent in Augustine’s <i>De Trinitate</i> • Despina D. Prassas, Evagrius and the Re-ascent of the Nous to Union with God • Don W. Springer, Imaged Ascent: Irenaeus on the Restoration of Humanity’s Potential for Union with God • Jonathan L. Zecher, Views from Sinai’s Slopes: Dogmatic Theology on the Path of Spiritual Ascent According to John Klimakos
<p>10E Reflections on <i>The Cambridge Companion to the Council of Nicaea</i> Chair: Young Richard Kim, Onassis Foundation USA</p> <p>Participants</p> <ul style="list-style-type: none"> • H. A. Drake • Paul Gavrilyuk • Rebecca Lyman • David Maldonado Rivera • Kelley Spoerl • Daniel Williams 	<p>10J Scripture in the Second Century Chair: Paul Hartog, Faith Baptist Theological Seminary</p> <ul style="list-style-type: none"> • D. Jeffrey Bingham, Irenaeus and John’s Apocalypse • Clayton N. Jefford, Scripture in the Apostolic Fathers: Reincarnation of the <i>Didache</i> • Paul Hartog, Reproach and Respect for Unburied Bodies: Uncovering Echoes of Psalm 79 within Jewish and Christian Martyr Texts • David Hionides, Irenaeus’s Use of Genesis 3:15: Satan’s Authorship of Evil and Humanity’s Free Will

Session 12: SATURDAY MAY 26th, 1:30 - 3:10 pm – Panels 12A - 12J

12A Thinking Beyond Boundaries in Late Ancient Christianity
Chair: Todd Berzon, Bowdoin College

- Matthew Chalmers, Beyond Boundaries: Epiphanius' *On Gems*, and an Alt-History of the Samaritans
- Jae Han, From Borders to Borderlands: Christians in Manichaean Territory
- Carly Maris, Were Christians Paraded on Aurelian's Roman Triumph? Networks and Ethnicity on the Eastern Border
- M. Tong, Heirs to the Problem: Circumcision, Pauline Genetics, and the Borderline between Judaism and Christianity

12F Augustine's Sacramental Vision

Chair: Elizabeth Klein, The Augustine Institute

- Douglas Finn, Between Sacrament and Example: Stephen and Paul in Augustine's Preaching on the Nascent Church
- Ty Monroe, Sacramental Efficacy in Augustine's Developing Soteriology, ca. 392–401
- Veronica Roberts, Church as City of God? Exploring the Political Implications of Augustine's Sacramental Worldview
- Augustine Reisenauer, Sacramentality and Exemplarity of Christ's Death and Resurrection in Augustine's *De Trinitate*

12B Overlapping Religious Discourses

Chair: John Zaleski, Harvard University

- Yifat Monnickendam, Levirate Marriage: Roman Law in Biblical Attire
- Thomas Schmidt, The Statue of "Hippolytus" as Baptismal Bride of Christ
- Mark Shaffer, Two-Virtue Canon in Eusebius' *Ecclesiastical History*
- Stephen Shoemaker, Anastasius of Sinai and the Beginnings of Islam

12G Evagrius the Scholiast

Chair: Carl Vennerstrom, The Catholic University of America

- Ian Gerdon, The Community of Knowledge in Evagrius's *Scholia on Proverbs*
- Stuart Parsons, The Ascetic Sub-Structure of Evagrius' *Scholia on Proverbs*
- **Respondent:** Stephen Davis, Arabic *Evagriana*: Three Works in Imitation of Ecclesiastes, Song of Songs, and Proverbs

12C Power and Performance

Chair: Dana Robinson, Creighton University

- Rebecca Falcasantos, Mutilation and Extra-Lethal Violence in Late Antique Historiography
- Allan Georgia, Power and Performance: The Roman Triumphal Ritual in Early Christian Literature
- Ellen Scully, The Barrier between Humans and Death: Christ's Representative Humanity in Athanasius
- Hajnalka Tamas, The Hagiography of Late Antique Sirmium Revisited

12H Nag Hammadi and Gnostic Studies

Chair: Susan L. Graham

- David Litwa, The Curse of the Creator
- Steven Payne, The *Tripartite Tractate* and the Speculative Afterlife of the Ancient Democracy Assembly

12D The Demonic and Its Environments - AV

Chair: David J. DeVore, California State Polytechnic University, Pomona

- Carson Bay, Magic and Miracles, Zombies and Demons: Pseudo- Hegesippus and the Supernatural in Late Antiquity
- David DeVore, Demon Possession and Roman Justice: Explaining Eusebius, *Ecclesiastical History* 8.4.2
- Katie Kleinkopf, A Crisis of Categorization: Ascetics, Demons, and the Destabilization of Materiality
- Travis Proctor, Rethinking Nature, the "Human," and the Christian Body amid the Evil Ecosystems of Early Christianity

12I Eve and Her Daughters

Chair: Erin Walsh, Duke University

- Jennifer Freeman, *Nutrix Omnium*: Early Christian Conceptions of Eve
- Dawn LaValle Norman, The Role of Women in Late Ancient Dialogues

12E Pre-Dissertation Research Workshop - AV

Chair: Virginia Burrus, Syracuse University

- Heather Penner, Leprosy, Necrosis and Pus in Late Ancient Literature: The Impact of Christianization on Medicine
- Richard Rush, Sanctity and Intercession as Seen in the Epitaph of Sidonius Apollinaris
- Ryan Scruggs, A Gift Freely Given: Irenaeus on *Creatio ex Nihilo*
- Corey Stephan, Integrated Selves in the Image of the Trinity: The Muncicordes in Book 8 of St. Augustine's *De Trinitate*
- Rota Stone, Intergroup Relations in the Bible and Early Jewish and Christian Interpretations
- Nathan Tilley, Erotic Virgins: Psychagogy and Traces of Platonic Writing in Methodius's *Symposium*
- James White, The *Visio Dei* according to Saint Irenaeus of Lyons

12J Themes in Gregory of Nyssa - AV

Chair: Mark Roosien, University of Notre Dame

- Paul Blowers, The Passion of Grief in Gregory of Nyssa: Revisiting a Scholarly Debate
- Emily Cain, Porous Bodies and the Seal of Prayer in Gregory of Nyssa
- Zachary Keith, Erōs and Desire in Configuration to Christ
- Michael Petrin, Variety in Gregory of Nyssa's Teaching on Salvation