

# NORTH AMERICAN PATRISTICS SOCIETY



## ANNUAL MEETING PROGRAM

May 24-26, 2012  
Holiday Inn Mart Plaza  
Chicago, Illinois

## **North American Patristics Society**

### **Officers of the Society**

Dennis Trout, President  
Kenneth B. Steinhauser, Vice-President  
Brian Matz, Secretary-Treasurer

### **Other Elected Members of the Board of the Directors**

Geoffrey Dunn (Member-at-Large)  
Luke Dysinger (Member-at-Large)  
Wendy Mayer (Member-at-Large)  
Caroline Schroeder (Member-at-Large)  
Virginia Burrus (Immediate Past President)  
Kyle Smith (Student Member)  
David Brakke (ex officio Member-at-Large)  
Christopher Beeley (ex officio Member-at-Large)

### **Nominating Committee**

William Harmless, Chair  
Catherine Chin  
Blake Leyerle

### ***Journal of Early Christian Studies***

David Brakke, Editor  
Bradley Storin, Editorial Assistant  
Richard Layton, Book Review Editor

Patristic Monograph Series, Catholic University of America Press  
Christopher Beeley, Editor

### **NAPS Website ([www.patristics.org](http://www.patristics.org))**

Brian Matz, Webmaster

Cover: Gold Glass, DACL  
(courtesy of Robin M. Jensen)

Dear NAPS members and conference participants,

It is my pleasure to welcome you to the 2012 Annual Meeting of the North American Patristics Society. Two years have passed since our last meeting in Chicago's Holiday Inn Mart Plaza. Though many of us gathered happily in Oxford last August for the 16<sup>th</sup> International Patristics Conference, it is good to be back home. Once more, our conference promises to be a time of rich intellectual and social exchange among scholars of ancient Christianity and related fields. I would like to extend a special welcome to new members and first-time attendees.

NAPS Vice President Kenneth Steinhauser has organized another remarkable program. 2010's record of 62 sessions of papers was short lived. This year's program boasts 72 – (once again) our largest conference ever. We all owe Ken and his research assistant, Scott Dermer, our gratitude for the many hours spent on our behalf. Thanks are also due to Debbie Cowen, Caitlin Cowen, and the other staff members of Summit Meetings, Inc., for their excellent work in helping us plan this event. It is no less important, however, to recognize here the vitality of our membership. Due to your enthusiasm and dedication to our disciplines we scrambled to find extra rooms and more video projectors!

We will be welcoming two special guests for plenary lectures. Thursday evening, Allan D. Fitzgerald, Professor and Director of The Augustinian Institute at Villanova University, will deliver an address entitled "Ambrose of Milan on the Christian in the world: Job's plight and David's psalms interpret one another." Saturday morning, Olof Brandt, Professor and Secretary of the Pontifical Institute of Christian Archaeology in Rome, will speak on "Understanding the shape of early Christian baptisteries." I myself will deliver this year's NAPS presidential address on Friday morning. And at Friday evening's banquet, Patout Burns will help us to honor Lou Swift with the Society's Distinguished Service Award.

With all best wishes for a wonderful conference,

Dennis Trout  
Classical Studies, The University of Missouri  
President, North American Patristics Society

**North American Patristics Society Annual Meeting**  
**May 24-26, 2012**  
**Holiday Inn Mart Plaza Hotel, Chicago, Illinois**

**Important Announcements**

**Concerning A/V Use:** The following rooms will be equipped with a screen and projector: Sauganash East, Western Stage House and Steamboat Hotel. Members, who requested audio-visual equipment, have been assigned to those rooms. Please note that computers will not be provided. If you are making an audio-visual presentation, **you will need to bring your own laptop**, which you may plug into the projector. The hotel does provide technical support for its equipment.

**Concerning the 2012 Annual Meeting Survey:** Your feedback is important! Please fill out the survey found in your registration packet and return to NAPS registration personnel. All completed forms will be put in a drawing to win a free 2013 Friday banquet ticket (a \$50 value!)

**WEDNESDAY, MAY 23**

2:00-5:00            Meeting of the NAPS Board of Directors—  
Lake House

**THURSDAY, MAY 24**

9:00-11:00        Meeting of the NAPS Board of Directors—  
Lake House

10:00-5:00        Exhibits Open—Sauganash West

12:00-1:30        **Teaching Workshop:**  
**Thinking Outside the Text: Incorporating Visual**  
**Culture in the Classroom**  
**Location: Sauganash East**  
**Organizer: Sandy Haney, Temple University**

Panelists: Vasiliki Limberis (Temple University),  
Maureen A. Tilley (Fordham University), Robin M. Jensen  
(Vanderbilt University)

<b>Session 1</b>	<b>North African Christianity I</b> <b>Location: Sauganash East</b> <b>Chair: Alden Bass, Saint Louis University</b>
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- 2:00-2:25 David Riggs, Indiana Wesleyan University  
“Grace, Piety and Divine Patronage in Tertullian and Cyprian”
- 2:25-2:50 Edwina Murphy, Morling College, Sydney, Australia  
“Clothed with Christ: Galatians in the Writings of Cyprian”
- 2:50-3:15 Bradley Daugherty, Vanderbilt University  
“North African Catholics and the Enduring Cyprianic Theology of the Bishop”

<b>Session 2</b>	<b>Gregory of Nyssa I</b> <b>Location: Mansion House</b> <b>Chair: Ilaria Ramelli, Catholic University of the Sacred Heart</b>
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- 2:00-2:25 Matthew Lootens, Fordham University  
“The Rhetoric of the ‘Ordinary’ in Gregory of Nyssa’s *Contra Eunomium*”
- 2:25-2:50 Andrew Chronister, Saint Louis University  
“St. Gregory of Nyssa and Humanity’s Vocation of Unity”
- 2:50-3:15 John Gavin, College of the Holy Cross  
“Imitating God’s Love of Men: Divine Accommodation in Gregory of Nyssa’s *De Beatitudinibus*”

<b>Session 3</b>	<b>Dionysius the Areopagite</b> <b>Location: Merchants North</b> <b>Chair: Alexis Torrance, Princeton University</b>
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- 2:00-2:25 Brendan Sammon, Georgetown University  
“You’re Not the One for Me: Dionysius and Plotinus on Divine Beauty”
- 2:25-2:50 Zachary Kostopoulos, Saint Louis University  
“Christ as Unifying Light: The Christological Imperative of Dionysius the Areopagite”

THURSDAY, MAY 24, 2012

2:50-3:15 Ashley Purpura, Fordham University  
“Divine Realization: Rites of Order in (Pseudo)-  
Dionysius’ *Ecclesiastical Hierarchy*”

<b>Session 4</b>	<b>Trinitarian Themes I</b> <b>Location: Merchants South</b> <b>Chair: D. H. Williams, Baylor University</b>
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2:00-2:25 Anders Tune, Wittenberg University  
“Athanasius and *homoousios*: Christian conversion of a  
hellenistic idea”

2:25-2:50 Gregory Hillis, Bellarmine University  
“Athanasius and Cyril of Alexandria on the Spirit and  
Salvation”

2:50-3:15 Charles Meeks, Wycliffe College, University of Toronto  
“Exegeting Theophany: A Comparative Study of Julian the  
Arian and John Chrysostom on Job 38”

<b>Session 5</b>	<b>Plato and the Poetics of Patristic Production: Plato’s Influence on the Theological Use of Literary Form I</b> <b>Location: American House</b> <b>Chair: Scot Douglass, University of Colorado, Boulder</b> <b>Organizers: Morwenna Ludlow, University of Exeter, and Scot Douglass, University of Colorado, Boulder</b>
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2:00-2:25 Sergey Trostyanskiy, Union Theological Seminary  
“Plato’s Philosophical Rhetoric and the Soul of Jesus in  
Origen”

2:25-2:50 Virginia Burrus, Drew University  
“Does Methodius Do Dialogue?”

2:50-3:15 Peter Schadler, Holy Cross Graduate School of Theology  
“Shifting Conditions for Dialectic in Christian Discourse”

<b>Session 6</b>	<b>The <i>Song of Songs</i> in Late Antiquity: Exploring Contexts of Interpretation</b> <b>Location: Steamboat</b> <b>Chair: Andrew Jacobs, Scripps College</b> <b>Organizer: Karl Shuve, University of Virginia</b>
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| 2:00-2:25 | Scott Dermer, Saint Louis University<br>“The Latin Fathers on Song of Songs 1:5”            |
| 2:25-2:50 | Karl Shuve, University of Virginia<br>“The Song of Songs and Virginité in Ambrose of Milan” |
| 2:50-3:15 | John Penniman, Fordham University<br>“Gregory of Nyssa at the Breast of the Bridegroom”     |

<b>Session 7</b>	<b>Ambrose</b> <b>Location: Shakespeare House</b> <b>Chair: Ellen Scully, Seton Hall University</b>
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| 2:00-2:25 | Stewart Clem, Duke University<br>“Passions and the ‘Double Soul’ in Ambrose’s <i>De Abraham</i> ” |
| 2:25-2:50 | Joseph Mueller, Marquette University<br>“Ambrose’s Mystagogies in the Church Order Tradition”     |
| 2:50-3:15 | Kari Kloos, Regis University<br>“Migration in late fourth-century spiritual writings”             |

<b>Session 8</b>	<b>Space, Place, and Exile: Peripheral Bodies in Late Antiquity</b> <b>Location: Lake House</b> <b>Chair: Kristina Meinking, Elon University</b> <b>Organizer: Jennifer Barry, Drew University</b>
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|-----------|---|
| 2:00-2:25 | Jennifer Barry, Drew University<br>“Re-placing the Displaced Bishop: Gregory of Nazianzus’ <i>Oration 21</i> (In Praise of Athanasius)” |
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THURSDAY, MAY 24, 2012

- 2:25-2:50 Christine Luckritz Marquis, Duke University  
“Displaced Ascetic Bodies: Foucauldian Monsters and the ‘Barbarian’ Raids of Fifth-Century Scetis in the Late Ancient Imagination”
- 2:50-3:15 Jennifer Kaalund, Drew University  
“‘Always Flying’: Strange Bodies and Christian Identity in John Chrysostom’s Homily 28 on Hebrews”

<b>Session 9</b>	<b>Origen’s <i>Contra Celsum</i></b> <b>Location: Western Stage House</b> <b>Chair: David Griffin, University of Virginia</b>
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- 2:00-2:25 Clayton Coombs, Wheaton College  
“Origen’s Implicit Critique of Montanism in *Contra Celsum*”
- 2:25-2:50 Hannah Hemphill, University of Notre Dame  
“Forming a Prophetic People: Prophecy in Origen’s *Contra Celsum*”
- 2:50-3:15 Roberto Alejandro, Durham University  
“Jewish Antiquity in Origen: A Postcolonial Critique of *Contra Celsum*”

<b>Session 10</b>	<b>The (Trans)Formative Use of Ascetic and Monastic Literature in Fourth-and Fifth-Century Egypt</b> <b>Location: The Bull’s Head</b> <b>Chair: Sophie Lunn-Rockliffe, King’s College London</b> <b>Organizer: Blossom Stefaniw, Mainz University</b>
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- 2:00-2:25 Hugo Lundhaug, Oslo University  
“The Teachings of Silvanus and Ascetic Deification in Fourth- and Fifth-Century Upper Egypt”
- 2:25-2:50 Lance Jenott, Princeton University  
“Recovering Adam’s Lost Glory: Nag Hammadi Codex II in the Egyptian Monastic Environment”



THURSDAY, MAY 24, 2012

2:50-3:15 Blossom Stefaniw, Mainz University  
“Making the Sojourner a Solider: shifting programs of ethical formation in the Letters of Antony and the *Life of Antony*”

3:15-3:30 Break on own

<b>Session 11</b>	<b>Smackdown!: Julian vs. Christianity</b> <b>Location: Sauganash East</b> <b>Chair: Edwina Murphy, Morling College, Sydney, Australia</b> <b>Organizer: Jason Linn, University of California Santa Barbara</b>
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3:30-3:55 Jason Linn, University of California Santa Barbara  
“Julian’s Laws: The Pagan Counteroffensive”

3:55-4:20 Carly Maris, University of California Irvine  
“Julian’s *Misopogon*: The Invective of a Fourth-century Hipster”

4:20-4:45 Peninah Wolpo, University of California Santa Barbara  
“The Conversion Factor: Julian the True Believer and the Birth of Paganism”

<b>Session 12</b>	<b>Gregory of Nyssa II</b> <b>Location: Mansion House</b> <b>Chair: Ellen Muehlberger, University of Michigan</b>
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3:30-3:55 Emily Cain, Fordham University  
“Gregory of Nyssa: Moses’ Journey through the Mirror Darkly”

3:55-4:20 Hans Boersma, Regent College  
“‘Numbed with grief’: Gregory of Nyssa’s Anagogical Hope”

4:20-4:45 Martin Wenzel, University of Goettingen  
“Lessons from the Afterlife: Eschatology in Gregory of Nyssa’s *Oratio Catechetica*”

<b>Session 13</b>	<b>Augustine and Scripture</b> <b>Location: Merchants North</b> <b>Chair: Stuart Squires, DePaul University</b>
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- 3:55-4:20      Andrew Selby, Baylor University  
                  “Developing Trinitarian Patterns of Creation in  
                  Augustine’s Interpretations of Genesis 1:1-4”
- 4:20-4:45      Monica Mata, University of Notre Dame  
                  “Augustine on the Struggle to Understand Scripture”

<b>Session 14</b>	<b>Trinitarian Themes II</b> <b>Location: Merchants South</b> <b>Chair: A. Edward Siecienski, The Richard Stockton College of New Jersey</b>
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- 3:30-3:55      Richard Brumback, Baylor University  
                  “Gregory of Elvira, *De Fide Orthodoxa*, and the  
                  Luciferians”
- 3:55-4:20      Tarmo Toom, The Catholic University of America  
                  “The Creeds of Marcellus of Ancyra and Priscillian of  
                  Avila”
- 4:20-4:45      Thomas Humphries, Saint Leo University  
                  “Opposing the (Unsophisticated) Arians: The *Breviarium Fidei*”

<b>Session 15</b>	<b>Plato and the Poetics of Patristic Production: Plato’s Influence on the Theological Use of Literary Form II</b> <b>Location: American House</b> <b>Chair: Sergey Trostyanskiy, Union Theological Seminary</b> <b>Organizers: Morwenna Ludlow, University of Exeter, and Scot Douglass, University of Colorado, Boulder</b>
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- 3:30-3:55      Morwenna Ludlow, University of Exeter  
                  “*Ekphrasis*, rhetoric and philosophy in Plato and Gregory of Nyssa”

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3:55-4:20 Scot Douglass, University of Colorado, Boulder  
“Plato’s Legacy of Desire and Poetry in Gregory of Nyssa’s  
Production of Theology”

4:20-4:45 Discussion

<b>Session 16</b>	<b>Negotiating the Body I: Sexuality</b> <b>Location: Steamboat</b> <b>Chair: Sandy Haney, Temple University</b>
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3:30-3:55 Michael F. Pettinger, Eugene Lang College, The New  
School  
“The Use and Abuse of Sodomites in Late Antique  
Christianity”

3:55-4:20 Jennifer Collins-Elliott, Florida State University  
“The meaning of ‘rape’ in early Christian literature”

4:20-4:45 Ashley Edewaard, University of Notre Dame  
“Basil of Ancyra and Aetius of Amida: Food, Semen, and  
Sexual Desire in Galenic Dietary Theory”

<b>Session 17</b>	<b>North African Christianity II</b> <b>Location: Shakespeare House</b> <b>Chair: Patout Burns, Vanderbilt University</b>
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3:30-3:55 Nathaniel Marx, University of Notre Dame  
“Contract Rituals and Baptism in Roman North Africa”

3:55-4:20 Jane Merdinger  
“In League With the Devil? Donatist Perspective on  
Catholic Baptism”

4:20-4:45 Alden Bass, Saint Louis University  
“Donatist Catechesis in the Early Fourth Century: New  
Evidence from ÖNB lat. ms. 4147”

**Session 18**

**Tertullian**

**Location: Lake House**

**Chair: David Wilhite, Baylor University**

- 3:30-3:55 John Elmer Abad, University of Toronto  
“Individuality as an apologetic discourse in Tertullian’s *Apologeticum*”
- 3:55-4:20 Everett Ferguson, Abilene Christian University  
“Tertullian’s Use of Scripture in *De virginibus velandis*”
- 4:20-4:45 Taylor Petrey, Kalamazoo College  
“Semen Stains: Tertullian and the Incarnation”

**Session 19**

**Early Christian Economic Practices**

**Location: Western Stage House**

**Chair: Kevin Uhalde, Ohio University**

- 3:30-3:55 Christopher Hays, University of Oxford  
“Asceticism, Socialism, Charity and Euergetism: Early Egyptian-Christian Wealth Ethics”
- 3:55-4:20 Brian Dunkle, S.J., University of Notre Dame  
“Almsgiving in Cyril of Alexandria’s Exegesis of Luke 16”
- 4:20-4:45 Steven Larson  
“The Challenge of Christian Materiality under Constantine”

**Session 20**

**Origen and Scripture I**

**Location: The Bull’s Head**

**Chair: Ronald Heine, Northwest Christian University**

- 3:55-4:20 Jordan Wood, Saint Louis University  
“Body, Soul, Spirit: Origen’s Doctrine of Divine Inspiration”

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- 4:20-4:45 David Griffin, University of Virginia  
“Origen’s Polymorphic Christ and his Polymorphic Bible”
- 5:00-7:30 Dinner Break (on your own)

**Session 21 Plenary Lecture**  
**Location: Sauganash East**  
**Chair: Joseph T. Lienhard, SJ, Fordham University**

**7:30-8:30**

**“Ambrose of Milan on the Christian in the world:  
Job’s plight and David’s psalms interpret one another”**

**Allan D. Fitzgerald**  
**Professor and Director**  
**The Augustinian Institute**  
**Villanova University**

- 8:30-10:30 Dessert Reception—Wolfe Point Ballroom, 15<sup>th</sup> floor  
J. Francis, University of Kentucky  
“In honor of Lou Swift”

**The Cottrill-Rolfes Chair of Catholic Studies and the Department of  
Modern and Classical Languages, Literatures, and Cultures of the  
University of Kentucky have contributed to the reception.**

FRIDAY, MAY 25, 2012

- 7:30-9:00 General Continental Breakfast—LaSalle Room,  
15<sup>th</sup> floor
- Graduate Student Continental Breakfast—Wolfe Point  
Ballroom, 15<sup>th</sup> floor

*The Graduate Student Breakfast will be hosted by NAPS  
President Dennis Trout; past presidents of NAPS are also  
invited and encouraged to attend! This is mostly, however,  
a time and place for graduate students to meet and talk  
with one another.*

FRIDAY, MAY 25, 2012

8:00-8:45 JECS Business Meeting—Edgewater Room, 15<sup>th</sup> floor

9:00-5:00 Exhibits Open— Sauganash West

<b>Session 22</b>	<b>Narratives of Religious Conflict in Late Antiquity I</b> <b>Location: Sauganash East</b> <b>Chair: George Bevan, Queen's University</b> <b>Organizer: Bronwen Neil, Australian Catholic University</b>
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9:00-9:25 Stephen Cooper, Franklin & Marshall College  
“*Separatio legis et evangelii*: Marcion and the Ways  
Already Parted”

9:25-9:50 David Olster, University of Kentucky  
“Josephus and Origen: Religious Competition and  
Rhetorical Composition”

9:50-10:15 Robert Chenault, Willamette University  
“The Altar of Victory and Intra-Christian Conflict in Milan  
and Rome”

10:15-10:40 Kristina Meinking, Elon University  
“Lactantius’ *De ira Dei* and the Rhetoric of Conflict”

<b>Session 23</b>	<b>Church Leadership</b> <b>Location: Mansion House</b> <b>Chair: Nathan Howard, University of Tennessee at Martin</b>
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9:00-9:25 Jason Robert Combs, University of North Carolina at  
Chapel Hill  
“Exception as Power: Reading Agamben in the Apostolic  
Fathers”

9:25-9:50 Andrew Jacobs, Scripps College  
“*Fatuus senex, Pater episcoporum*: Epiphanius of Cyprus  
and Episcopal Fame”

9:50-10:15 Geoffrey D. Dunn, Australian Catholic University  
“Did Zosimus travel to Turin in 417?”

FRIDAY, MAY 25, 2012

10:15-10:40 Pauline Allen, Australian Catholic University and University of Pretoria  
“Rationales for Episcopal Letter-Collections from Late Antiquity”

<b>Session 24</b>	<b>Augustine and the Augustinian Tradition</b> <b>Location: Merchants North</b> <b>Chair: Hubertus Drobner, Theologische Fakultät Paderborn</b>
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9:00-9:25 John Meinert, The Catholic University of America  
“*Perversa Imitatio Christi*: Augustine and Imitation’s Moral Ambivalence”

9:25-9:50 Naoki Kamimura, Tokyo Gakugei University  
“Spiritual Exercises in Augustine’s Later Works”

9:50-10:15 Raul Marin Villegas, École pratique des hautes études, Paris  
“Augustinian Spiritual Direction: Prosper’s *Epistula ad Demetriadem*”

10:15-10:40 Joshua Davies, University of Tennessee, Chattanooga  
“Nietzsche Reads Augustine: The Hostility of One Transvaluator to Another”

<b>Session 25</b>	<b>Patristic Legacies</b> <b>Location: Merchants South</b> <b>Chair: Dennis Quinn, Cal Poly Pomona</b>
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9:00-9:25 Joshua Papsdorf, Newman University  
“Food and Eating in Early Latin Biblical Commentaries”

9:25-9:50 Daniel McClain, The Catholic University of America  
“The Patristic Spring of Medieval Hexaemera”

9:50-10:15 Jennifer Jamer, Fordham University  
“Fourteenth Century Navel Gazing? Palamas and the Omphalos in Patristic Tradition”

FRIDAY, MAY 25, 2012

**Session 26**

**Baptism, Eucharist, and Penance**

**Location: American House**

**Chair: Gregory Hillis, Bellarmine University**

- 9:00-9:25 Steven Surrency, University of South Florida  
“The Object of Sacrifice in the Second Century Eucharist”
- 9:25-9:50 Donna Hawk-Reinhard, Saint Louis University  
“Cyril of Jerusalem’s Pedagogical Use of Paradise and Heaven”
- 9:50-10:15 Alexis Torrance, Princeton University  
“Repentance in Hebrews: Counter-Intuitive Exegesis from Three Patristic Commentators”
- 10:15-10:40 Kevin Uhalde, Ohio University  
“The Rise of Christian Penance”

**Session 27**

**Belief, Ritual, and Devotion**

**Location: Steamboat**

**Chair: Tina Shepardson, University of Tennessee**

- 9:00-9:25 Catherine Chin, University of California Davis  
“What Was Early Christian Belief? Ambrose, Rufinus, and Nicetas’s Creeds”
- 9:25-9:50 Rebecca Stephens Falcasantos, Brown University  
“Living Up to Homer: Julian’s Normative Model of Ritual Expression”
- 9:50-10:15 Stephen Shoemaker, University of Oregon  
“The Kollyridians, the Assumption of the Virgin, and the Six Books Apocryphon: Evidence from the Hypomnestikon of Joseph (ca. 400)”
- 10:15-10:40 Richard Barrett, Indiana University  
“Civic Marian Devotions in Late Antique Rome and Constantinople”



FRIDAY, MAY 25, 2012

<b>Session 28</b>	<b>John Chrysostom I</b> <b>Location: Shakespeare House</b> <b>Chair: Chris De Wet, University of South Africa</b>
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9:00-9:25	Blake Leyerle, University of Notre Dame “The Swearing of Oaths in Chrysostom’s Baptismal Instructions”
9:25-9:50	Jacob Van Sickle, Saint Louis University “Reading Scripture with a Rhetor: John Chrysostom on Psalm 44”
9:50-10:15	Ashish Naidu, Talbot School of Theology, Biola University “Motifs of Grace in John Chrysostom’s Exposition of Hebrews”
10:15-10:40	Thomas Clemmons, University of Notre Dame “Demonic hate and human anger in Chrysostom and Cassian”

<b>Session 29</b>	<b>Monks and Monastic Theology</b> <b>Location: Lake House</b> <b>Chair: Paul Dilley, University of Iowa</b>
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9:00-9:25	David Brakke, Indiana University “Visionary Experience and Textual Authority in the Works of Shenoute”
9:25-9:50	Maria Doerfler, Duke University “A Gaul in the Desert: Texts, Readers and the Ascetic Imagination”
9:50-10:15	Joshua Lollar, University of Kansas “Evagrius, Maximus, and the Pauline Christ”
10:15-10:40	Robin Darling Young, University of Notre Dame “Friendship among Ascetics in the <i>Letters</i> of Evagrius”

FRIDAY, MAY 25, 2012

<b>Session 30</b>	<b>Jerome</b> <b>Location: Western Stage House</b> <b>Chair: Edmon Gallagher, Heritage Christian University</b>
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| 9:00-9:25   | Thomas Hunt, Cardiff University, UK<br>“Ephesians 1:10, recapitulation and Jerome: contexts and consequences” |
| 9:25-9:50   | Stuart Squires, DePaul University<br>“Jerome: via Media Between Augustine and Pelagius”                       |
| 10:15-10:40 | Peter Anthony Mena, Drew University<br>“Late Ancient Mestizaje: An Anzaldúan Reading of Jerome”               |

<b>Session 31</b>	<b>Representing Martyrdom I</b> <b>Location: The Bull’s Head</b> <b>Chair: Nicole Kelley, Florida State University</b>
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| 9:00-9:25   | Jesse Hoover, Baylor University<br>“False Lives, False Martyrs: Redating the Colophons of ‘Pseudo-Pionius’”                                |
| 9:25-9:50   | Kyle Smith, University of Toronto<br>“Judas Maccabeus as Christian Priest: Ideology and Interpretation in the Acts of the Persian Martyrs” |
| 9:50-10:15  | Eliezer Gonzalez, Macquarie University<br>“Refrigerium in Early Christianity: Its Ideology and Suppression”                                |
| 10:15-10:40 | Nathan Lunsford, Marquette University<br>“Augustine, the Martyrs, and the Fear of Death”   |
| 10:40-11:00 | Coffee Break—Exhibit Hall, Sauganash West  |

**\*Coffee Break Sponsored by Wipf and Stock Publishers\***

FRIDAY, MAY 25, 2012

<b>Session 32</b>	<b>NAPS Presidential Address</b> <b>Location: Sauganash East</b> <b>Chair: Virginia Burrus, Drew University</b>
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11:00-12:00

**“*Fecit ad astra viam*: Daughters, Wives, and the Metrical Epitaphs of Late Ancient Rome”**

**Dennis Trout**  
**Professor and Chair**  
**Department of Classical Studies, University of Missouri**

12:00-1:30      Lunch Break (on your own)—Tables for  
conversing are set up in the LaSalle Room, 15th  
floor

<b>Session 33</b>	<b>Narratives of Religious Conflict in Late Antiquity II</b> <b>Location: Sauganash East</b> <b>Chair: Bronwen Neil, Australian Catholic University</b> <b>Organizer: Bronwen Neil, Australian Catholic University</b>
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1:30-1:55      Anthony Martini, La Salle University  
“Nicaea: A Revisionary Account of the Patristic Narrative”

1:55-2:20      Ulrich Volp, Mainz University  
“Conflict or Consolidation: The *Apocriticus* by Macarius  
Magnes – a pagan-Christian slanging match or intra-Christian  
validation?”

2:20-2:45      Wendy Mayer, Australian Catholic University  
“Controlling narrative: Media manipulation as a tool in  
religious conflict”

2:45-3:10      Adam Schor, University of South Carolina  
“Narrative Constructions of Clerical Relations of the Mid-  
Third Century”

**Session 34**

**Augustine's Christology**

**Location: Mansion Room**

**Chair: Kari Kloos, Regis University**

- 1:30-1:55 Adam Ployd, Emory University  
"Pro-Nicene Prosopology and the Church in Augustine's Reading of Jn 3:13"
- 1:55-2:20 Joseph Lam, Australian Catholic University  
"*Exemplum Christi*": The Use of Aristotle's Categories in the Christological Debate between Augustine and Julian of Aeclanum"
- 2:20-2:45 Travis Ables, Eden Theological Seminary  
"Divine Illumination as a Christological Problem in Augustine"
- 2:45-3:10 Patout Burns, Vanderbilt University  
"Christ and Christians: Augustine and Cyril of Alexandria"

**Session 35**

**Origen and Scripture II**

**Location: Merchants North**

**Chair: Joseph Mueller, Marquette University**

- 1:30-1:55 Vlad Niculeascu, Bradley University  
"Gesture, Voice, Word: On Origen's Linguistics of Prophecy"
- 1:55-2:20 Brian Barrett, University of Notre Dame  
"'To Reveal the Depth of this Love from God': The Literal Sense and Origen's *Comm. in Cant.*"
- 2:20-2:45 Travis Proctor, University of North Carolina at Chapel Hill  
"In Defense of Paul's Perfection: Origen's Rhetorical Analysis of the Adam-Christ Typology in Romans 5:12-21"
- 2:45-3:10 Ronald Heine, Northwest Christian University  
"Rhetoric and Law in Origen's Discussion of Matthew's Divorce Pericope"

<b>Session 36</b>	<b>Khaled Anatolios's <i>Retrieving Nicaea: The Development and Meaning of Trinitarian Doctrine</i></b> <b>Location: American House</b> <b>Chair: Kelley Spoerl, Saint Anselm College</b> <b>Organizer: James Ernest, Baker Publishing Group</b>
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1:30-3:10      Panelists:  
Paul Blowers, Emmanuel Christian Seminary  
Jon Robertson, Multnomah University  
Sara Parvis, University of Edinburgh  
Michael Slusser, Duquesne University

Respondent: Khaled Anatolios, Boston College

<b>Session 37</b>	<b>Christians and Jews</b> <b>Location: Steamboat</b> <b>Chair: Stephen Cooper, Franklin &amp; Marshall College</b>
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1:30-1:55      William Rutherford, Houston Baptist University  
"Jews Worship Angels: Scribal Reception of a New Testament Trope"

1:55-2:20      Jennifer Otto, McGill University  
"Origen on Philo and Ebionites: A study of identity attribution"

2:20-2:45      Richard Bishop, Katholieke Universiteit Leuven  
"Anti-Jewish Rhetoric in Patristic Ascension Sermons of the Greek-Speaking World"

2:45-3:10      James Walters, Princeton Theological Seminary  
"Judaizing and Judas-izing: Ephrem's Polemic of Religious Identity"

<b>Session 38</b>	<b>John Chrysostom II</b> <b>Location: Shakespeare House</b> <b>Chair: Richard Layton, University of Illinois at Urbana-Champaign</b>
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1:30-1:55      Joseph T. Lienhard, S.J., Fordham University  
"*Locutio* and *sensus*, and Augustine's Hermeneutics"

FRIDAY, MAY 25, 2012

- 1:55-2:20 Chris De Wet, University of South Africa  
“Power/Domination/Reformation: John Chrysostom’s Advice to Slaveholders”
- 2:20-2:45 Jonathan Stanfill, Fordham University  
“Rethinking the Audience(s) of John Chrysostom’s Homily to the Goths”
- 2:45-3:10 Xueying Wang, University of Notre Dame  
“John Chrysostom on Premature Death of Children and Parental Grief”

<b>Session 39</b>	<b>Scenes From the Development of Early Christian Exegesis</b> <b>Location: Lake House</b> <b>Chair: Michel R. Barnes, Marquette University</b> <b>Organizer: Lewis Ayres, Durham University</b>
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- 1:30-1:55 Lewis Ayres, Durham University  
“Monarchianism and the shaping of Christian Doctrinal Exegesis”
- 1:55-2:20 Mark DelCogliano, University of St. Thomas  
“Synoptic Discrepancies as Solution Not Problem in Pneumatological Exegesis”
- 2:20-2:45 Peter Martens, Saint Louis University  
“Antiochene Exegetical Advice: Adrian’s *Introduction to the Divine Scriptures*”
- 2:45-3:10 Matthew Crawford, Durham University  
“Theology and Exegesis in Cyril of Alexandria’s *Commentary on Hebrews*”

<b>Session 40</b>	<b>Representing Martyrdom II</b> <b>Location: Western Stage House</b> <b>Chair: David Brakke, Indiana University</b>
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- 1:30-1:55 Robin Jensen, Vanderbilt University  
“Roman Image Veneration and the Trials of Christian Martyrs”

FRIDAY, MAY 25, 2012

- 1:55-2:20 Vitaly Permiakov, Holy Trinity Orthodox Seminary  
“‘This Is the Gate of Heaven’: Liturgical Epiphanies in the Seventh-Century Coptic Narrative on the Consecration of a Church”
- 2:20-2:45 Jesse Alexander IV, CJ  
“Imitators of Christ: Are the Martyrs Sacraments?”
- 2:45-3:10 Matthew Recla, University of California Santa Barbara  
“‘*Semen est sanguis Christianorum*’: Institutionalizing the Christian Martyr”

<b>Session 41</b>	<b>Second-Century Christianity</b> <b>Location: The Bull’s Head</b> <b>Chair: Christopher Hays, University of Oxford</b>
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- 1:30-1:55 Carl Smith, Cedarville University  
“Marking History with Ignatius of Antioch”
- 1:55-2:20 Jared Secord, University of Michigan  
“Tatian’s Opposition to Greek Culture in Context”
- 2:20-2:45 Allan Georgia, Fordham University  
“Aitia and Legitimacy in Tatian’s *Against the Greeks*”
- 2:45-3:10 Courtney Friesen, University of Minnesota  
“Citation as Subversion: Clement of Alexandria’s Use of Euripides’ *Bacchae*”
- 3:10-3:30 Coffee Break— Exhibit Hall, Sauganash West

<b>Session 42</b>	<b>Narratives of Religious Conflict in Late Antiquity III</b> <b>Location: Sauganash East</b> <b>Chair: Wendy Mayer, Australian Catholic University</b> <b>Organizer: Bronwen Neil, Australian Catholic University</b>
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- 3:30-3:55 Eugenia Constantinou, University of San Diego  
“Dualing Eschatologies: Strategic Positioning to Influence Eastern Apocalypse Interpretation”
- 3:55-4:20 Bronwen Neil, Australian Catholic University  
“The Earliest Greek Understandings of Islam: John of Damascus’ *Heresies*”

FRIDAY, MAY 25, 2012

- 4:20-4:45 Joshua Powell, University of Kentucky  
“‘Heretics, living or dead’: Origen and the Three Chapters”
- 4:45-5:10 George Bevan, Queen’s University  
“Deep Politics and the Fifth Century: Chalcedon and Beyond”

<b>Session 43</b>	<b>Early Christianity and Philosophy</b> <b>Location: Mansion House</b> <b>Chair: Peter Schadler, Holy Cross Graduate School of Theology</b>
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- 3:30-3:55 Jonathan Morgan, Marquette University  
“Forgetfulness in Cyril of Alexandria’s Festal Letter 6.8”
- 3:55-4:20 Michael Simmons, Auburn University Montgomery  
“The ‘*virī novi*’ of Arnobius, *Adv. nat.* II.15.2f.: New Evidence from Eusebius”
- 4:20-4:55 Bradley Storin, Indiana University  
“The Multivalence of *Philosophia* in Gregory of Nazianzus’s Letters”

<b>Session 44</b>	<b>Negotiating the Body II: Virginity and Marriage</b> <b>Location: Merchants North</b> <b>Chair: Elizabeth Clark, Duke University</b>
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- 3:30-3:55 Julia Kelto Lillis, Duke University  
“Paradox in partu: Verifying Virginity in the Protogospel of James”
- 3:55-4:20 Amy Hughes, Wheaton College  
“‘With Sober and Virile Heart’: The Virginal Champion in Methodius’s *Symposium*”
- 4:20-4:45 Kate Wilkinson, Towson University  
“‘What Is Virginity But Singular Liberty?’: Virginity, Freedom, and Feminism”
- 4:45-5:10 Sandy Haney, Temple University  
“Marital Celibacy in Gregory of Nazianzus’ Family”



FRIDAY, MAY 25, 2012

**Session 45**

**Athanasius**

**Location: American House**

**Chair: Blossom Stefaniw, Mainz University**

3:30-3:55

Rebecca Lyman  
“Athanasius and Porphyry”

3:55-4:20

Lois Gandt, Sacred Heart University  
“The Influence of Athanasius’s Correspondents on the *Vita Antonii*”

4:20-4:45

Jonathan Zecher, University of Houston  
“Athanasius’ *Vita Antonii* and traditional Egyptian mortuary religion”

4:45-5:10

Marijana Vukovic, Central European University, Budapest; American Research Center, Sofia  
“Understanding of Martyrdom by Athanasius of Alexandria”

**Session 46**

**Augustine and Orosius**

**Location: Steamboat**

**Chair: Joseph T. Lienhard, S.J., Fordham University**

3:30-3:55

Hubertus Drobner, Theologische Fakultät Paderborn  
“New manuscript identifications for Augustine’s sermons”

3:55-4:20

Kenneth Steinhauser, Saint Louis University  
“Was there a Carthaginian Circle?”

4:20-4:45

Stefan Hodges-Kluck, Penn State University  
*Adversus Paganos Doctiores*: Educated non-Christians in Augustine’s Dolbeau Sermon no. 26”

4:45-5:10

Victoria Leonard, University of Cardiff  
“Orosius and the Construct of Time in the *Historia adversus paganos*”

FRIDAY, MAY 25, 2012

<b>Session 47</b>	<b>Scripture: Commentary and Translation</b> <b>Location: Shakespeare House</b> <b>Chair: Mischa Hooker, Augustana College</b>
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- 3:30-3:55 D. H. Williams, Baylor University  
“The First Gospel in Service of the Early Fathers”
- 3:55-4:20 Thomas Scheck, Ave Maria University  
“A Brief Introduction to Jerome’s Commentary on Isaiah with a sample from Isaiah”
- 4:20-4:45 Edmon Gallagher, Heritage Christian University  
“Why Did Jerome Translate Tobit and Judith?”
- 4:45-5:10 Paul Blowers, Emmanuel Christian Seminary  
“Anastasius of Sinai’s *Hexaemeron*: Negotiating an Exegetical Via Media”

<b>Session 48</b>	<b>Christianity and Empire</b> <b>Location: Lake House</b> <b>Chair: Brendan Sammon, Georgetown University</b>
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- 3:30-3:55 Philip Forness, Princeton Theological Seminary  
“Ousting Emperors from their Throne: Ephrem’s Hymns against Julian”
- 3:55-4:20 David DeVore, University of California Berkeley  
“Rome and Christ as Civilizers in Eusebius’ Apologetic Works”
- 4:20-4:45 Young Kim, Calvin College  
“‘You are also creatures of God’: Toward a Pro-Nicene Political Theory”
- 4:45-5:10 Jangho Jo, Baylor University  
“Augustine’s re-conceptualization of Rome”

**Session 49**

**Justin Martyr**

**Location: Western Stage House**

**Chair: Anthony Briggman, Emory University**

- 3:30-3:55 Deborah Forger, University of Michigan  
“Hermeneutic Skepticism and Incarnational Claims: Why Trypho Rejected Justin’s Exegesis”
- 3:55-4:20 Noël Pretila, Saint Louis University  
“Case for a ‘Guarded’ Typology using Greek Myth: Justin’s 1 *Apology*”
- 4:20-4:45 Tyler Vandergaag, Canadian Reformed Theological Seminary  
“God’s plan in Justin Martyr’s *Dialogue with Trypho*”
- 4:45-5:10 Geoffrey Smith, Princeton University  
“Justin, the *Syntagma*, and the Formation of the Christian Heresiological Tradition”

**Session 50**

**Early Christological Issues**

**Location: The Bull’s Head**

**Chair: Dana Iuliana Vezure, Seton Hall University**

- 3:30-3:55 David Wilhite, Baylor University  
“Was Marcion a Docetist? Evidence of Incarnation in Marcion’s Theology”
- 3:55-4:20 J. D. Atkins, Marquette University  
“Editing Out Post-Resurrection Doubt: Revisiting Ignatius, Luke, and Anti-Docetic Apologetics”
- 4:20-4:45 Bogdan Bucur, Duquesne University  
“Clement of Alexandria’s Angelomorphism of the Son and the Spirit in Relation to his Exegesis of Biblical Theophanies”
- 4:45-5:10 Jarred Mercer, University of Oxford  
“Hilary of Poitiers on Christ’s Humanity: Docetism or Soteriological Imperative”

FRIDAY, MAY 25, 2012

<b>Session 51</b>	<b>Instrumenta Studiorum</b>
5:15-5:30	<b>Location: Sauganash East</b> <b>Chair: Dennis Trout, University of Missouri</b>
<b>Session 52</b>	<b>NAPS Business Meeting</b>
5:30-6:30	<b>Location: Sauganash East</b> <b>Chair: Dennis Trout, University of Missouri</b>

7:30-9:30 Banquet Buffet, Wolfe Point Ballroom, 15<sup>th</sup> floor

**The North American Patristics Society  
Distinguished Service Award  
will be presented to  
Louis Swift,  
Professor Emeritus of the University of Kentucky  
by J. Patout Burns, Vanderbilt University**

SATURDAY, MAY 26

7:30-9:00 Continental Breakfast—LaSalle Room, 15<sup>th</sup> floor

9:00-4:00 Exhibits Open— Sauganash West

<b>Session 53</b>	<b>Holy Persons and Places</b>
	<b>Location: Sauganash East</b> <b>Chair: Pauline Allen, Australian Catholic University and University of Pretoria</b>

9:00-9:25 Tina Shepardson, University of Tennessee  
“Going to the Cemetery: Remembering the Saints in  
Fourth-Century Antioch”

9:25-9:50 Zachary Yuzwa, Cornell University  
“(Re)reading Martin: Genre and the Reader in Sulpicius’  
Martinian Corpus”

9:50-10:15 Dennis Quinn, Cal Poly Pomona  
“Besieged by the Enemy: Demonic Encounters in Gregory  
of Tours”

SATURDAY, MAY 26, 2012

10:15-10:40 George Demacopoulos, Fordham University  
“Every Holy Man Needs a Barbarian: Goths and Lombards in Gregory’s *Dialogues*”

<b>Session 54</b>	<b>The Cappadocians</b> <b>Location: Mansion House</b> <b>Chair: Bradley Storin, Indiana University</b>
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9:00-9:25 Eric Meyer, Fordham University  
“Holy Light, Sacred Life: Animality in Gregory Nazianzen’s 39th Oration”

9:25-9:50 Thomas McGlothlin, Duke University  
“The Perils of Partially Appropriating Origen: Providence and Embodiment in Gregory of Nyssa’s *De anima et resurrectione*”

9:50-10:15 Maria Dasios, University of Toronto  
“Seals, Scars, and other Signs: Corporeal Media in the *Vita Macrina*”

10:15-10:40 Nathan Howard, University of Tennessee at Martin  
“Cultural Capital in Fourth-Century Cappadocia”

<b>Session 55</b>	<b>Negotiating the Body III: Power, Identity, and Heresy</b> <b>Location: Merchants North</b> <b>Chair: Amy Hughes, Wheaton College</b>
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9:00-9:25 Tara Baldrick-Morrone, Florida State University  
“Bodies: The Locus of Power in the Apocryphal Acts”

9:25-9:50 A. Edward Siecienski, The Richard Stockton College of New Jersey  
“Holy Hair: The Church Fathers on Beards”

9:50-10:15 Nicole Kelley, Florida State University  
“Congenital Blindness in Early Christian Writings”

10:15-10:40 Lindsey Mercer, Fordham University  
“Castration as Heresy in the First Origenist Controversy”

<b>Session 56</b>	<b>Imagining Demons in Early Christian Culture</b> <b>Location: American House</b> <b>Chair: Anders Tune, Wittenberg University</b> <b>Organizer: Sophie Lunn-Rockliffe, King's College London</b>
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| 9:00-9:25   | Kate Gibbons, Wilfrid Laurier University<br>“Demons and dualism: rethinking anthropological dualism in late antique asceticism” |
| 9:25-9:50   | Sophie Lunn-Rockliffe, King's College London<br>“Discord in hell: Ephrem on the devil and demons”                               |
| 9:50-10:15  | Dayna Kalleres, University of California San Diego<br>“Violence against virgins: demons in erotic magic”                        |
| 10:15-10:40 | Elisabeth R. O'Connell, The British Museum<br>“Using the dead and daimons: magical texts from the Theban necropolis”            |

<b>Session 57</b>	<b>Syriac Christianity I</b> <b>Location: Steamboat</b> <b>Chair: Kyle Smith, University of Toronto</b>
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| 9:00-9:25   | Michael Petrin, University of Notre Dame<br>“The Pastoral Dimension of St. Ephrem's Hymns on Paradise”   |
| 9:25-9:50   | Robert Morehouse, The Catholic University of America<br>“Sensing Heresy: Passion, Sexuality, and the Senses in Ephraem of Nisibis' Polemics against Bar Daysan and Mani” |
| 9:50-10:15  | Phil J. Botha, University of Pretoria<br>“Orthodox Ventriloquism in the Pseudo-Ephremitic Sermon on Palm Sunday?”  |
| 10:15-10:40 | Jason Scully, Marquette University<br>“Dadisho as Historical Marker: Two Syriac Theories of Perfection Collide”  |

<b>Session 58</b>	<b>Pre-Nicene Trinitarian Theology</b> <b>Location: Shakespeare House</b> <b>Chair: Lewis Ayres, Durham University</b> <b>Organizer: Anthony Briggman, Emory University</b>
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- 9:00-9:25 Michael Harris, Marquette University  
“Theological Connections between 1 Clement and the Similitudes of Enoch”
- 9:25-9:50 Jackson Lashier, Marquette University  
“Irenaeus on the Generation of the Logos”
- 9:50-10:15 Anthony Briggman, Emory University  
“Mixture Theory and Irenaeus’ Anti-Modalist Polemic”
- 10:15-10:40 Dan Lloyd, Marquette University  
“Romans 11:36 and Novatian’s Theology of the Holy Spirit”

<b>Session 59</b>	<b>Augustine’s Theology</b> <b>Location: Lake House</b> <b>Chair: Brian Matz, Carroll College</b>
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- 9:25-9:50 Joshua Evans, The Catholic University of America  
“Augustine on Pre-Lapsarian Sexual Desire in *City of God*, Book XIV”
- 9:50-10:15 Phillip Anderas, Marquette University  
“Baptism’s Threefold Grace in Augustine’s Works *contra Iulianum*”
- 10:15-10:40 Ellen Scully, Seton Hall University  
“Jerusalem’s Lost Etymology: How Augustine Changed Latin Eschatology”

<b>Session 60</b>	<b>Antiochene Exegesis</b> <b>Location: Western Stage House</b> <b>Chair: Paul Blowers, Emmanuel Christian Seminary</b>
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- 9:00-9:25 Richard Layton, University of Illinois at Urbana-Champaign  
“The Problem with the *Pragma*: Diodore’s Exegesis in Hermeneutical Perspective”
- 9:25-9:50 Benjamin Wayman, Saint Louis University  
“*Prónoia*: Understanding Diodore of Tarsus’ *Commentary on the Psalms*”
- 9:50-10:15 Mischa Hooker, Augustana College  
“Lost in Translation: Polychronius on Biblical Obscurity and Hebrew Text”
- 10:15-10:40 Han-luen Kantzer Komline, University of Notre Dame  
“From History to Hymnody: Theodore of Mopsuestia on Psalm 40”

<b>Session 61</b>	<b>Ascetic Practice and Theory</b> <b>Location: The Bull’s Head</b> <b>Chair: Jonathan Zecher, University of Houston</b>
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- 9:25-9:50 Robert Simkins, The Catholic University of America  
“Pride and Potentially Destructive *askesis* in Syncretica and Palladius”
- 9:50-10:15 Nathan Bennett, Claremont Graduate University  
“Education and Toil in the *Lausiac History*”
- 10:15-10:40 Niki Clements, Brown University  
“The Embodied Ethics of Asceticism: A Case Study of John Cassian”
- 10:40-11:00 Coffee Break— Exhibit Hall, Sauganash West



SATURDAY, MAY 26, 2012

<b>Session 62</b>	<b>Plenary Lecture</b> <b>Location: Sauganash East</b> <b>Chair: Robin M. Jensen, Vanderbilt University</b>
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11:00-12:00

**“Understanding the shape of early Christian baptisteries”**

**Olof Brandt**  
**Professor and Secretary**  
**Pontifical Institute of Christian Archeology**  
**Rome, Italy**

12:00-1:30      Lunch Break (on your own)—Tables for conversation are set in the LaSalle Room, 15th floor

<b>Session 63</b>	<b>Christological Controversies</b> <b>Location: Sauganash East</b> <b>Chair: Thomas Humphries, Saint Leo University</b>
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1:30-1:55      Vasilije Vranic, Marquette University  
“The Christology of Eusebius of Dorylaeum in the Eutychean Controversy”

1:55-2:20      Dana Iuliana Vizeure, Seton Hall University  
“A Recontextualization of the Forged Correspondence with Peter the Fuller”

2:20-2:45      Micah Miller, Saint Louis University  
“Maximus the Confessor: Defender of the Chalcedonian Definition”

2:45-3:10      Eric Lopez, Durham University  
“*Theologia, Oikonomia* and Maximus the Confessor’s Trinitarian Presuppositions in the *Disputatio cum Pyrrhus*”

**Session 64**

**Syriac Christianity II**

**Location: Mansion House**

**Chair: Phil J. Botha, University of Pretoria**

1:30-1:55

Paul Smith, Wycliffe College  
“Birth and Death Baptismal Theology in Ephrem the Syrian”

1:55-2:20

Blake Hartung, Saint Louis University  
“Arians and Muslims in Theodore Abu Qurrah’s *Refutations of the Saracens*”

2:20-2:45

Benjamin de Lee, University of California Los Angeles  
“A Patristic Apologia for the Christian Faith”

**Session 65**

**Clement and Origen**

**Location: Merchants Hotel North**

**Chair: Noël Pretila, Saint Louis University**

1:30-1:55

Ryan Woods, Emory University  
“Irenaeus in Egypt: The Reception of *Adversus Haereses* in Alexandria”

2:20-2:45

Ilaria Ramelli, Catholic University of the Sacred Heart  
“Origen’s True Philosophy in the *Dialogue of Adamantius*”

2:45-3:10

Lee Sytsma, Marquette University  
“Origen: A Universalist Molinist?”

**Session 66**

**Ecclesiology, Unity, and Sacred Space**

**Location: American House**

**Chair: Jane Merdinger**

1:30-1:55

Benjamin White, Clemson University  
“Ecclesial Hybridity in Justin Martyr and Paul of Tarsus”

SATURDAY, MAY 26, 2012

- 1:55-2:20 John Sehorn, University of Notre Dame  
“Monica as Synecdoche for the Catholic Church in  
*Confessions IX*”
- 2:20-2:45 David Meconi, Saint Louis University  
“Learning to Leave the Wheat: Forgiving Charity in Early  
Ecclesiologies”

<b>Session 67</b>	<b>Negotiating the Body IV: Men, Women, and Gender</b> <b>Location: Steamboat</b> <b>Chair: Kate Wilkinson, Towson University</b>
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- 1:30-1:55 Brooke Nelson, Claremont Graduate University  
“Romancing Paul: Feminist Alternatives to Pauline  
Scripture”
- 1:55-2:20 Brantley Dean, Drew University  
“Grief, consolation, and masculinity in the Acts of  
Andrew”
- 2:20-2:45 Harold Short, Florida State University  
“Malevolent Motherhood in the Apocalypse of Elijah”
- 2:45-3:10 Ellen Muehlberger, University of Michigan  
“Simeon and Other Women in Theodoret’s *Religious  
History*”

<b>Session 68</b>	<b>Varieties of Nicene Trinitarian Theology</b> <b>Location: Shakespeare House</b> <b>Chair: Lewis Ayres, Durham University</b> <b>Organizer: Michel R. Barnes, Marquette University</b>
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| 1:30-1:55 | Michel R. Barnes, Marquette University<br>“Kinds of Nicene Theology”                                     |
| 1:55-2:20 | Alexander Huggard, Marquette University<br>“The Pro-Nicene Latin Trinitarian Response to Priscillianism” |
| 2:20-2:45 | Kellen Plaxco, Marquette University<br>“Revisiting the Trinitarian Writings of Didymus the Blind”        |
| 2:45-3:10 | Mark Weedman, Cross Roads College<br>“Augustine’s Turn to Scripture and Pro-Nicene Exegesis”             |

<b>Session 69</b>	<b>Desert Christianity</b> <b>Location: Lake House</b> <b>Chair: George Demacopoulos, Fordham University</b>
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| 1:30-1:55 | Scott Rushing, Baylor University<br>“The Apostolic Heritage of the (Pro-Nicene) Desert Fathers”  |
| 1:55-2:20 | Zachary Smith, Fordham University<br>“Angels as a Rhetorical <i>Typos</i> in the <i>Apophthegmata Patrum</i> ”                                 |
| 2:20-2:45 | Kyle Schenkewitz, Saint Louis University<br>“Citing ‘He who must not be named’: Evagrius in Dorotheus”   |
| 2:45-3:10 | Brenda Llewellyn Ihssen, Pacific Lutheran University<br>“Forewarned is Forearmed: Predetermination in John Moschos’ <i>Pratum Spirituale</i> ” |

**Session 70**

**Digital Patristics**

**Location: Western Stage House**

**Chair: John O'Keefe, Creighton University**

**Organizer: Joel Kalvesmaki, Dumbarton Oaks**

- 1:30-1:55 Caroline Schroeder, University of the Pacific  
"Shenoute of Atripe on the Digital Frontier"
- 2:20-2:45 Paul Dilley, University of Iowa  
"Introducing 'Hieroi Logoi:' A Blog on Late Antique Religion"
- 2:45-3:10 Joel Kalvesmaki, Dumbarton Oaks  
"Digital tools to decipher Evagrius"

**Session 71**

**Reception of Augustine in the Early Middle Ages**

**Location: The Bull's Head**

**Chair: Catherine Chin, University of California Davis**

**Organizer: Brian Matz, Carroll College**

- 1:30-1:55 Frank Gumerlock, Providence Theological Seminary  
"Ambrosius against the 'Predestined One': Ambrosius the Younger's Theology of Grace and Free Will in His Commentary on Psalm 146"
- 1:55-2:20 Alex Hwang, Vanderbilt Divinity School  
"Augustine's Influence on Caesarius of Arles"
- 2:20-2:45 Jonathan Yates, Villanova University  
"The Nature of 'Post-Augustinian' North African Exegesis"
- 2:45-3:10 Brian Matz, Carroll College  
"Reception of Augustine in the Ninth-Century Predestination Debate"

**Session 72**

**Rhetorical Strategies**

**Location: Merchants South**

**Chair: Matthew Lootens, Fordham University**

- 1:30-1:55 C. Andrew Ballard, Fordham University  
“Ignorance as ‘the Other’ in Wisdom of Solomon, Paul, and Macrina”
- 1:55-2:20 Stefana Laing, Southwestern Baptist Theological Seminary  
“Liminal Crossings: Encountering the Devil in the Hagiographical Eulogies of Monnica and Macrina”
- 2:20-2:45 Jeremy Wallace, Princeton Theological Seminary  
“Maximus Confessor as Architect: The Structure of *Quaestiones ad Thalassium*”
- 2:45-3:10 Catherine Kavanagh, Mary Immaculate College  
“Hermeneutics and Dialectic in Johannes Scottus Eriugena”

## History of the North American Patristics Society

The North American Patristic Society was founded on December 29, 1970 at a convention of the American Philological Association in New York City. When the first meeting was held, 75 persons attended and heard a program of three papers. The idea for a Society had begun with a conversation between Michael P. McHugh and Robert D. Sider at a meeting of classicists in April 1969. The founders believed that “more effective teaching and research could be carried out in patristics by bringing into one forum scholars in such varied fields as classical philology, theology, church history and ancient history, and philosophy” (McHugh, 1971). In the year following the first meeting, Louis J. Swift drafted a constitution, which was approved by the members at the next meeting of the APA in 1971 at Cincinnati. The first president, Bruce M. Metzger, was elected for the year 1972. In 1973 the Society was incorporated in the state of Kentucky as a non-profit organization.

Through 1980 the Society met each year in late December in conjunction with the APA. In those same years the Society often held joint sessions with the Medieval Institute in Kalamazoo and with the American Society of Church History in order to expand its presence and seek a suitable home. The beginnings were small. Often only ten or twelve people attended a session. Louis Swift wrote of the early years, “Nobody knew whether we would even survive, let alone flourish.”

William R. Schoedel and Louis Swift, in consultation with Joseph F. Kelly, planned the First Independent Conference for Chicago in May 1981. The initial idea was to meet every two years, and the meetings that took place in 1983 and 1985 were called the Biennial Meeting. The first printed program was produced in 1985 by Robert L. Wilken. J. Patout Burns served as the local coordinator at Loyola University Chicago for these meetings, except in Oxford years. In 2002 the Society officially changed its name to The North American Patristics Society, Inc. The meeting in May 2012 is the twenty-third independent meeting.

The Society’s first publication was the newsletter *Patristics*, first edited by Louis Swift and then successively by Frederick W. Norris, Thomas M. Finn, John J. O’Keefe, and Clayton N. Jefford. Beginning ca. 1980 the newsletter came to include book reviews with Joseph Kelly and then Michael Slusser serving as book review editors.

In 1986 the Society took over the Patristic Monograph Series. Twelve volumes in the series had been published by the Philadelphia Patristic

Foundation in Cambridge, Massachusetts. Mercer University Press was engaged as publisher and brought out four volumes between 1988 and 1997. In 1999 The Catholic University of America Press became the publisher of the series. The first editor was Frederick Norris, who was succeeded by Joseph T. Lienhard in 1993 and thereafter by Philip Rousseau in 2002. From 2008 to 2011 David Hunter was interim editor. In 2011 Christopher Beeley was appointed editor of the series.

In 1993 the Society began the publication of a journal entitled *The Journal of Early Christian Studies*, edited by Everett Ferguson and Elizabeth Clark. From 1981 to 1992, Ferguson had edited nine volumes of an independent journal called *The Second Century: A Journal of Early Christian Studies*, which became the foundation of the new *JECS*. The book review functions of the *Patristics* newsletter were incorporated into the journal and were first edited by Michael Slusser and L. Michael White. Subsequently, Louis Swift of the University of Kentucky edited book reviews, and in 2008 this task was assumed by Richard Layton of the University of Illinois. Ultimately, Patout Burns replaced Ferguson as co-editor of *JECS*. Burns himself was succeeded in 2004 by David Brakke, who became sole editor in 2005. The *JECS* currently has a circulation of around 1500.

In 1997 John O'Keefe created a web page for the organization, which may now be found at [www.patristics.org](http://www.patristics.org). In 2006 NAPS moved the site of its annual meeting from Loyola University in Chicago to the Holiday Inn Chicago Mart Plaza. In the same year the society instituted its "Distinguished Service Award," which was first presented to Elizabeth A. Clark and subsequently in 2008 to Everett Ferguson.

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Joseph T. Lienhard, S.J.  
February 15, 2000

Periodic amendments and updates by Clayton N. Jefford, David G. Hunter and Kenneth B. Steinhauser.



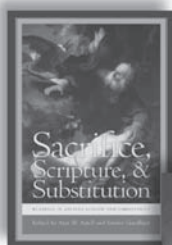
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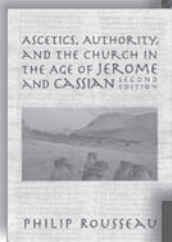
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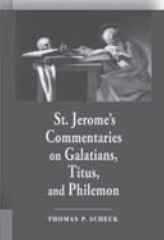
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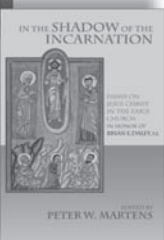
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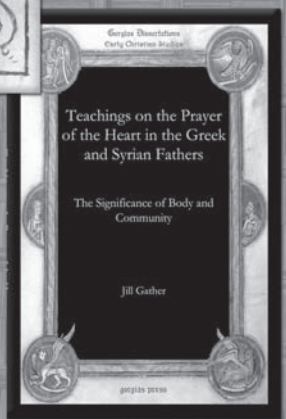
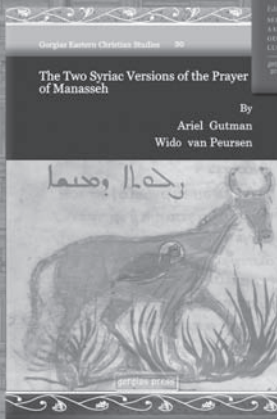
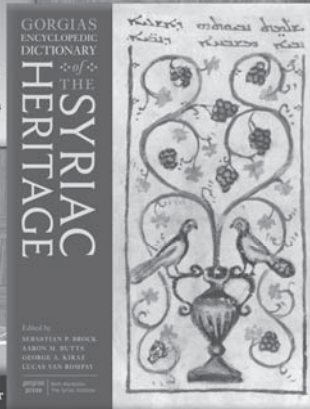
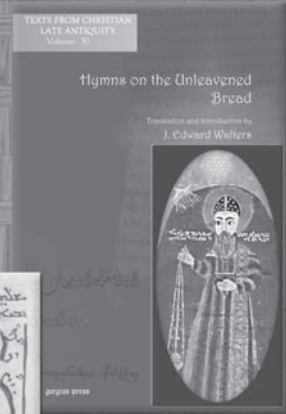
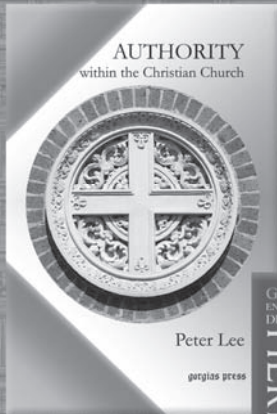


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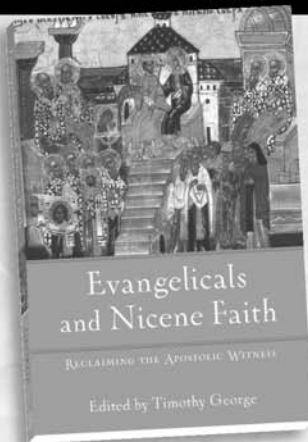
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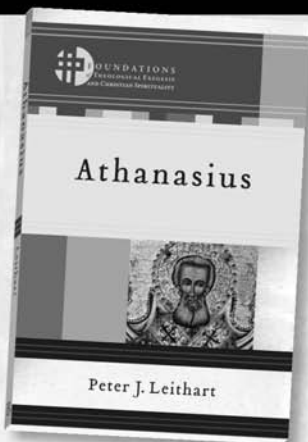
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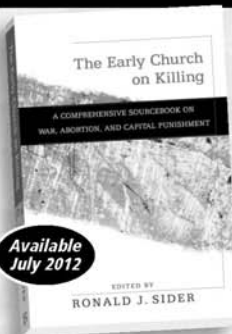
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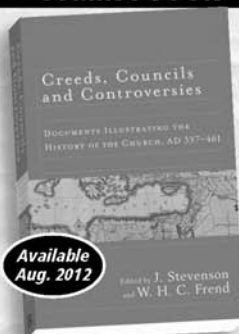


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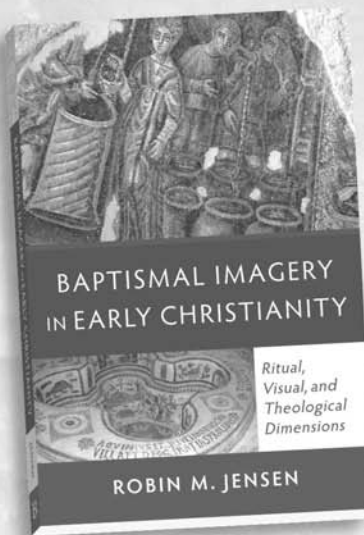
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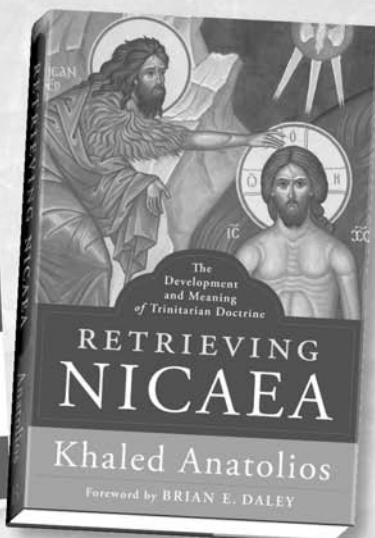
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- 1974 Maurice Cunningham (□)
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- 1977 Joseph M.–F. Marique, S.J. (□)
- 1978 John Meyendorff (□)
- 1979 Thomas P. Halton
- 1980/81 William R. Schoedel
- 1981-83 Dennis E. Groh
- 1983-85 David Balás, O.Cist.
- 1985/86 Robert L. Wilken
- 1986-88 Sidney H. Griffith
- 1988/89 Elizabeth Clark
- 1989/90 Charles Kannengiesser
- 1990-92 Everett Ferguson
- 1992/93 J. Patout Burns
- 1993/94 Frederick W. Norris
- 1994-96 Joseph F. Kelly
- 1996/97 Patricia Cox Miller
- 1997/98 Brian E. Daley, S.J.
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