

NAPS ANNUAL MEETING 2013 PROGRAM

Wednesday, May 22, 2013

2:00-5:00: Meeting of the NAPS Board of Directors, Lake House

Thursday, May 23, 2013

9:00-11:00: Meeting of the NAPS Board of Directors, Lake House

10:00-5:00: Exhibits Open: Sauganash West

12:00–1:30 pm: Pre-Conference Workshop

“The Current State of Patristics in North America”

Location: Sauganash East

Organizer: Dennis Trout, University of Missouri

Moderator: David Brakke, Indiana University

Part I: 12:00 -12:45, “What is Patristics? Is there a distinctly North American answer to this question?”

Panel:

Elizabeth Clark, Duke University

Historical Perspectives: from “Past” to “Present”

Robin Darling Young, University of Notre Dame
Syriac Studies and Patristics

David Eastman, Ohio Wesleyan University
The Convergence of New Testament Studies and Patristics

Discussion

Part II: 12:45 – 1:30, “What does “current state” imply?”

Virginia Burrus, Drew University
Women’s and Gender Studies

Robin Jensen, Vanderbilt University
Material Evidence, Visual Culture, and Patristics

Paul Blowers, Emmanuel Christian Seminary
Patristics and Contemporary Christian Theology

Discussion

Thursday, May 23, 2013 (con't)
Sessions 1-8: 2:00-3:15 pm

Session 1

Family and the Rhetoric of Kinship I

Location: Sauganash East

**Organizers: Ellen Muehlberger, University of Michigan and
Taylor Petrey, Kalamazoo College**

Chair: Taylor Petrey, Kalamazoo College

Chris Frilingos, Michigan State University

“Parents Just Don’t Understand: Un-Knowing and the Childhood of Jesus”

Harold Short, Florida State University

“Incest as Allegory in Patristic Exegesis of Gen. 19:30-38”

Maria Munkholt Christensen, Aarhus University

“Pater Noster: Prayer and Family Terminology in Third-Century Christianity”

Session 2

**The Theological Reception of Origen in Augustine and Latin
Theology**

Location: Merchant’s Hotel

Organizer: Travis Ables, Eden Seminary

Chair: Jennifer Awes Freeman, Vanderbilt University

Joshua Davis, Loyola University Chicago

“Origen, Augustine, and the Concept of the Soul”

Travis Ables, Eden Seminary

“The Illumination of the Word, Angelic Hierarchy, and Religious Epistemology in Augustine and Dionysius”

Daniel McClain, Loyola University Maryland

“Augustine on *Mensura, numerus, pondus*, in *De Genesi ad litteram* in *duodecim libri*”

Session 3

Eusebius

Location: Steamboat Hotel

Chair: Michael Hollerich, University of St. Thomas

Hazel Johannessen, King’s College London

“Demoniac Influence and Human Responsibility in Eusebius of Caesarea”

Travis Proctor, University of North Carolina Chapel Hill

“Porphyry, ‘Advocate of Demons’: The Appropriation of Porphyrian Daemonology in Eusebius’ *Praeparatio evangelica*”

Michael Simmons, Auburn University Montgomery

“Eusebius’ Use of ‘Universal Savior’ in *Theophany*, I-IV”

Session 4

Gregory of Nyssa: Moses, Macrina, and Mirrors

Location: Shakespeare House

Chair: Vasiliki Limberis, Temple University

Richard Zaleski, University of Chicago

“Damascus Road Experience in Gregory of Nyssa’s *Life of Moses*”

James Adams, Southeastern Baptist Theological Seminary

“Constructing a Portrait: Gregory of Nyssa’s Representation of Macrina as an Archetype”

Emily Cain, Fordham University

“St. Augustine and Gregory of Nyssa: Mirrors as Theological Tropes”

Session 5

Vulnerable Bodies

Location: Lake House

Chair: Tina Shepardson, University of Tennessee Knoxville

Ashley Edewaard, University of Notre Dame

“A Social Anthropological Reading of Theodoret’s Holy Women”

Kyle Schenkewitz, Saint Louis University

“Bodily Health in the Monastic School of Gaza”

Jonathan Koscheski, Drew University

“Foster Children of the Light: Impairment and a Counter-Classical Physiognomy”

Session 6

Christology and Soteriology

Location: American House

Chair: Vasilije Vranic, Marquette University

Jonathan Morgan, Marquette University

“Circumcision and Salvation in Cyril of Alexandria”

Hauna Ondrey, University of St. Andrews

“Eschatology in Cyril of Alexandria’s Commentary on Zechariah: Soteriological Implications”

Thomas Cattoi, Jesuit School of Theology at Santa Clara University

“Composite Mystery: Divine and Human Agency in John Damascene’s Christology”

Session 7

Pneumatology I

Location: Mansion House

Chair: Kenneth Wilson, Oxford University

Jackson Lashier, Southwestern College

“Athenagoras on the Holy Spirit: A Remedy for Justin’s Inconsistent Pneumatology”

Dorothy Chang, Columbia University

“The Nous of Christ and the Role of the Spirit”

Andrew Radde-Gallwitz, Loyola University Chicago

“The Elusive Context of Cyril of Jerusalem’s Pneumatology”

Session 8

Apostolic Fathers I

Location: Western Stage House

Chair: Christopher Hays, Oxford University

Michael Harris, Marquette University

“Changing the Church’s One Foundation in Shepherd of Hermas”

Deborah Forger, University of Michigan

“The Jewish Roots of Ignatius’ Paradoxical Incarnational Language”

Daniel Norman McNamara, Independent Scholar

“Ignatius of Antioch and the Road to Smyrna”

Thursday, May 23, 2013 (con't)

Sessions 9-17: 3:30-4:45 pm

Session 9

Theorizing Demons and the Devil

Location: Merchant's Hotel

Organizer: Sophie Lunn-Rockliffe, King's College London

Chair: Wendy Mayer, Australian Catholic University

Dayna S. Kalleres, University of California San Diego
"Demonic Possession and Kristeva's Abject(ion): Embodiment in the 'Material Turn'"

Heidi Marx-Wolf, University of Manitoba
"Making Matter Matter in Late Ancient Discourses about Spirits"

Sophie Lunn-Rockliffe, King's College London
"Metaphorical Shocks and Deceits: Augustine on Diabolical and Divine Lions"

Session 10

Augustine and Carthage

Location: Shakespeare House

Organizer: Jonathan Yates, Villanova University

Chair: Patout Burns, Vanderbilt University

Jane Merdinger, Independent Scholar
"Carthage and the Donatists"

Anthony Dupont, Catholic University Leuven
"Augustine the Bishop's Early Carthaginian Sermons"

Jonathan Yates, Villanova University
"Augustine, Carthage, and the Bible"

Session 11

Ecclesiastical Authority

Location: The Bull's Head

Chair: Michael Gibson, Fortress Press

Karl Shuve, University of Virginia
"Episcopal Authority and the Specter of Cyprian: Augustine on Galatians 2:11-14"

Adam Messer, Saint Louis University
"Origen's View of Ecclesiastical Authority and Unity in the *Peri archon*"

Paul Smith, Wycliffe College
"Authority in Pseudo-Ignatius"

Session 12

Ambiguous Bodies

Location: American House

Chair: Theo de Bruyn, University of Ottawa

Michael F. Pettinger, Eugene Lang College/The New School
"The Cost of Gender Normativity in Cyprian's *Epistula* II"

Jonathan Wilcoxson, University of Notre Dame
"Clement of Alexandria, Beards, and the Ornamentation of the Mind"

Lindsey Mercer, Fordham University
"The Lukewarm Eunuch: Bodily Ambiguity in John Cassian's Conferences"

Session 13

Mysticism, Light, and the Nature of Seeing

Location: Steamboat Hotel

Chair: Suzanne Abrams Rebillard, Cornell University

Vasiliki Limberis, Temple University
"Seeing Isn't Believing: Cappadocian Theology and the St. Katherine Mosaics"

Jason Scully, Marquette University
"Ecstasy and Darkness: Pseudo-Dionysius Influence on Isaac of Nineveh"

Maria Dasios, University of Toronto
"All That Glitters: Theodore of Sykeon's Bionic Vision"

Session 14

Anthropology and Heresiology

Location: Western Stage House

Chair: Thomas Clemmons, University of Notre Dame

Daniel Lloyd, Saint Leo University
"Word-Flesh Christological Anthropology in Novatian's Theology"

Elizabeth Guckenbiehl, Northeastern Seminary
"Connecting Anthropology and Heresiology in Athanasius of Alexandria"

Kenneth Wilson, Oxford University
"Early Christian versus Gnostic and Manichaean Anthropology"

Session 15

Pneumatology II

Location: Lake House

Chair: Alden Bass, Saint Louis University

Douglas Finn, Boston College
"Spirit and the Church in the Early Augustine"

Brian Gronewoller, Emory University
"Augustine's Pneumatology: The Holy Spirit as *Fons Vitae*"

Gregory Hillis, Bellarmine University
"Augustine of Hippo and Cyril of Alexandria on the Filioque"

Session 16

Christians, Jews, and Conflicts in Late Antiquity

Location: Sauganash East

Chair: Susan Graham, Saint Peter's University

Maria Doerfler, Duke University
"However Much You May Attack His Heresy. . . ' Jews, Christians, and Conflict Resolution in Late Antiquity"

Gregory Lee, Wheaton College
"Between the Two Cities: Augustine's Theology of the Jews and Judaism"

Eric Fournier, West Chester University of Pennsylvania
"Patristics on the Silver Screen: Hypatia and the Case of Agora"

Session 17

Monastic Texts: Reception, Reading, and Critical Issues

Location: Mansion House

Chair: Blossom Stefaniw, University of Mainz

Janet Timbie, Catholic University of America
"Founding of the Red Monastery: Biblical Imagery and Language"

Andy Cain, University of Colorado
"The Life of Antony and the Greek *Historia monachorum*"

Stefan Hodges-Kluck, University of Tennessee Knoxville
"Paula and Pachomius: The Formation of Jerome's Ascetic Curriculum in Fifth-Century Bethlehem"

Thursday, May 23, 2013 (con't)

5:00 – 7:30 pm : Dinner Break (on your own)

Session 18: 7:30-8:30 pm

Plenary Lecture

Location: Sauganash East

Chair: Vasiliki Limberis, Temple University

“Looking for Gregory Nazianzenus in Cappadocia”

Robert Ousterhout

**Professor and Director of the Center for Ancient Studies
University of Pennsylvania**

8:00-10:30 pm

Dessert Reception and Brief Presentation, Wolfe Point Ballroom, 15th Floor

Ascetic Culture: A Festschrift Honoring **Professor Philip Rousseau**, Andrew W. Mellon Distinguished Professor and Director of the Center of the Study of Early Christianity at The Catholic University of America
Blake Leyerle and Robin Darling Young, University of Notre Dame

Friday, May 24, 2013

7:30-9:00 am, Continental Breakfast

LaSalle Room, 15th floor

Graduate Student Continental Breakfast –Wolfe Point Ballroom, 15th floor

The Graduate Student Breakfast will be hosted by NAPS President, Kenneth Steinhauser; past presidents of NAPS also are invited and encouraged to attend. This is mostly, however, a time and place for graduate students to meet and talk with one another.

8:00-8:45 am, JECS Business Meeting – Edgewater Room, 15th Floor

9:00 am -5:00 pm, Exhibits Open – Sauganash West

Friday, May 24, 2013 (con't)
Sessions 19-28: 9:00-10:40 am

Session 19

Cappadocians I: Gregory of Nazianzus

Location: Steamboat Hotel

Chair: Mark DelCogliano, University of St. Thomas

Shawn Ragan, University of California Riverside
"Classical and Christian Concepts of Labor in Gregory of Nazianzus"

Daniel Oppenwall, McMaster University
"From Silence to Concord: Gregory of Nazianzus' Oration 6"

Anthony Sciubba, Yale University
"The Patristic Paradoxes of Gregory Nazianzen: Models for Conflict Management"

Sarah White, Saint Louis University
"Distributing the Word": The Identity and Task of the Preacher in Gregory of Nazianzus"

Session 20

Material Christianity in Roman Africa

Location: Sauganash East

Organizer: David Eastman, Ohio Wesleyan University

Chair: David Wilhite, Baylor University/Truett Theological Seminary

David Eastman, Ohio Wesleyan University
"True Martyrdom in the Donatist Controversy: The Mosaic of Uppenna"

Ralf Bockmann, German Archaeological Institute, Rome
"Materialising the Immaterial: Presence of Saints in North African Churches"

Bradley Daugherty, The School of Theology, Sewanee
"North African Episcopal Commemoration and the Donatist Controversy"

Nathan Dennis, Johns Hopkins University
"Sensuality of Stone in Early Christian Baptisteries of North Africa"

Session 21

Second Century Christianities, Part I

Location: Lake House

Organizer: Clayton Jefford, Saint Meinrad Seminary

Chair: Clayton Jefford, Saint Meinrad Seminary

Allan Georgia, Fordham University
"The Parting of the Ways Had Greek Road-Signs: Justin and Trypho in Socratic Dialogue"

Bogdan Bucur, Duquesne University
"Justin Martyr as Witness to the Early Christian Exegesis of Biblical Theologies"

Stephen Presley, Southwestern Baptist Seminary
"Arranging a Demonstration: Evaluating the Scripture Organization of Irenaeus' *Epideixis*"

Jeffrey Bingham, Dallas Theological Seminary
"I am a Christian": Scripture and Martyrdom in Lyons"

Session 22

Creation and Fall: Interpretations of Genesis

Location: Columbian House

Chair: C. Rebecca Rine, George Mason University

Richard Layton, University of Illinois Urbana-Champaign
"Eve as the Gentile Church: Origen, Ambrose, and Prudentius"

Stephen Waers, Marquette University
"Creation and Asceticism in Basil of Caesarea"

Nathan Lunsford, Marquette University
"Gregory of Nazianzus on the *Imago Dei*: Oration 40 and the Life of Adam and Eve"

Jeremy Bergstrom, St. John's Church, Savannah
"Interpreting Augustine's Literal Interpretation of Genesis"

Session 23

Digital Patristics

Location: The Bull's Head

Chair: John O'Keefe, Creighton University

Michael Penn, Mount Holyoke College
"A Digital Handwriting Recognition System to Analyze Ancient Manuscripts"

Stuart Parsons, Trinity College of Florida
"A New Era in Biblical Testimonia Research: Automated Electronic Searches"

Alex Poulos, Catholic University of America
"Digital Authorship Attribution, Origen of Alexandria and CMB Gr. 314"

René-Michel Roberge, Université Laval
"Bibliographic Information Base in Patristics"

Session 24

Origen I: Exegesis, and Textual Analysis

Location: Western Stage House

Chair: Ilaria Ramelli, Catholic University of the Sacred Heart

Ryan Woods, Emory University
"Textual Healing: Origen's Textual Criticism in Hermeneutical Perspective"

David Griffin, University of Virginia
"Why God Lies in Scripture and What He Lies about according to Origen"

T. W. Dilbeck, Hebrew Union College/Jewish Institute of Religion
"Mantic Inspiration of the Authors of Scripture in Origen and Philo: A Comparison"

Thomas Schmidt, Yale University
"Towards Establishing Authorship of the *Scholia on the Apocalypse* Attributed to Origen"

Friday, May 24, 2013 (con't)
Sessions 19-28: 9:00-10:40 am

Session 25

John Chrysostom and the "Other"

Location: Shakespeare House

Organizer: Jonathan Stanfill, Fordham University

Chair: Chris De Wet, University of South Africa

Stephen Black, University of San Francisco

"Christian Identity Formation in John Chrysostom's *Adversus Judaeos*"

Courtney Wilson VanVeller, Boston University

"John Chrysostom and the Troubling Jewish 'Otherness' of Paul"

Jonathan Stanfill, Fordham University

"Exegeting the 'Other': Biblical Barbarians in John Chrysostom's Homilies"

Wendy Mayer, Australian Catholic University

"The Johannine View: Chrysostom Constructed as Constructing the 'Other'"

Session 26

Apostolic Fathers II

Location: American House

Chair: Anthony Briggman, Emory University

Zachary Smith, Fordham University

Didache 13 and the Reformation of Roman Patronage

Joseph Mueller, Marquette University

"Clement as an Early Witness to the Church Order Tradition"

Scott Moringiello, Villanova University

"Rule of Faith and Christian Identity in Irenaeus and Tertullian"

Session 27

Early Christian Anthropology I

Location: Merchant's Hotel

Organizers: Ellen Muehlberger, University of Michigan and

Taylor Petrey, Kalamazoo College

Chair: Ellen Muehlberger, University of Michigan

Kathryn Thostenson, University of Edinburgh

"Images of God? Tertullian's Anthropology of Female Creation"

Yonatan Binyam, "Florida State University"

"The Fruit in the Seed: Christian Anthropology and Abortion in Antiquity"

Ben Dunning, Fordham University

"Chrysostom's Serpent: Anthropology, Ambiguity, and the Position of the Feminine"

Eric Meyer, Fordham University

"Humanity, Animality, and Identity in Evagrius of Pontus"

Session 28

Sixth-Century Augustinianism

Location: Mansion House

Organizer: Alexander Hwang, Brescia University

Chair: Brian Matz, Carroll College

Matthew Pereira, Columbia University

"Early Papal Views of Augustine: Letters of Pope Celestine and Pope Hormisdas"

Rebecca Weaver, Union Presbyterian Seminary

"*The Rule for Virgins* of Caesarius of Arles: Theory and Practice"

A. Edward Siecienski, Stockton College

"Christ's Will and Free Will: Augustinianism, Monothelism, and Maximus the Confessor"

Response: Donald Fairbairn, Gordon-Conwell Theological Seminary

10:40-11:00, Coffee Break

Session 29: 11:00-12:00

NAPS Presidential Address

Location: Sauganash East

Chair: Joseph Lienhard, S.J., Fordham University

"From Russia with Love: Deciphering Augustine's Code"

Kenneth B. Steinhauser

Professor

Department of Theological Studies

Saint Louis University

12:00-1:30: Lunch (on your own)

Tables for conversing are set up in the LaSalle Room, 15th floor

Friday, May 24, 2013 (con't)
Sessions 30-39: 1:30-3:10 pm

Session 30
Representing the Saints (Text and Performance)
Location: Western Stage House
Chair: Maria Doerfler, Duke University

Virginia Burrus, Drew University
"Biblical Exemplarity in the Life of Saint Helia"

Katherine Milco, Marquette University
"Ritual Performance in the Passion of Sts. Perpetua and Felicity"

Christy Cobb, Drew University
"The Last Laugh: The Carnavalesque in Ancient Martyrdom Accounts"

Diane Fruchtman, Indiana University
"Making Martyrs in the Nolan Countryside: Paulinus' Living Martyrs"

Session 31
Review of Elizabeth DePalma Digeser, *A Threat to Public Piety: Christians, Platonists, and the Great Persecution* (Cornell University Press, 2012)
Location: Mansion House
Chair: Heidi Marx-Wolf, University of Manitoba

Panelists:

Catherine Chin, University of California Davis
Jeremy Schott, University of North Carolina Charlotte
James Rives, University of North Carolina Chapel Hill
Ellen Muehlberger, University of Michigan

Response: Elizabeth DePalma Digeser

Session 32
John Chrysostom on Virtue Formation
Location: Sauganash East
Organizers: Blake Leyerle, University of Notre Dame and Chris De Wet, University of South Africa
Chair: Blake Leyerle, University of Notre Dame

Helen Rhee, Westmont College
"Bringing Up Boys (Oh, and Girls, Too) according to John Chrysostom's *De inani gloria*"

Mark Roosien, University of Notre Dame
"Metaphor, Martyrdom, and Morality in John Chrysostom's Baptismal Instructions"

Samantha Miller, Marquette University
"Chrysostom's Monks as Living Exhortations to Poverty and Virtue"

Chris De Wet, University of South Africa
"John Chrysostom, Virtue, and the Psychogeographies of Urban Slaveholding"

Session 33
Christian Art in Its Imperial Context
Location: Steamboat Hotel
Organizer: Lee Jefferson, Centre College
Chair: James Francis, University of Kentucky

Jennifer Awes Freeman, Vanderbilt University
"The Good Shepherd and the Enthroned Ruler"

Mario Baghos, University of Sydney
"The Christocentricity of Ecclesial Art within the Byzantine Imperial Context"

Lee Jefferson, Center College
"Revisiting the Emperor Mystique: The *Traditio Legis* as an Anti-Imperial Image"

Response: Michael Peppard, Fordham University

Session 34
Exegesis of Scripture and the Trinitarian Controversy
Location: The Bull's Head
Chair: Lewis Ayres, Durham University

Anders Tune, Wittenberg University
"Scripture, Philosophy, and Trinitarian Terminology in Basil's *De Spiritu Sancto*"

Mark DelCogliano, University of St. Thomas
"Basil of Caesarea on Psalm 115 (LXX): Origen and Anti-Eunomian Rhetoric"

Alexander Huggard, Marquette University
"The Anti-Monarchian Exegesis of John 17:21-22 in the Fourth Century"

Mark Weedman, Crossroads College
"Exegesis and the Development of Trinitarian Theology"

Session 35
The Roman Social World: Bishops and Benefactors
Location: Lake House
Chair: Michele Renee Salzman, University of California Riverside

Mark Letteney, Yale University
"Sons of the Most High: Divine Patronage and Fictive Kinship in Clement of Alexandria's *Protrepticus*"

Pauline Allen, Australian Catholic University
"Bishops and Ladies: Greek Episcopal Letters to Women"

Rebecca Stephens Falcasantos, Brown University
"Pilgrim or Traveler? Modern Constructions of Ancient Christian Pieties"

Kevin Wilkinson, Fordham University
"Jerome's Grudge against the Gens Anicia"

Session 36
Augustine: Themes in the *City of God*
Location: Shakespeare House
Chair: Douglas Finn, Boston College

Elizabeth Klein, University of Notre Dame
"Worship in Book X of the *City of God*"

Melanie Webb, Princeton Theological Seminary
"Rape and the *Testimonium Conscientiae* in the *City of God* 1.19"

Joshua Davies, University of Tennessee Chattanooga
"The City of God: Augustine's Genealogy of Morals?"

Jangho Jo, Baylor University
"Reconsidering the Catechetical Nature of the *City of God*"

Session 37
Confession, Conversion, and Creation in Augustine: A Session in Memory of Pamela Bright
Location: The Bull's Head
Organizer: Willemien Otten, University of Chicago
Chair: David Hunter, University of Kentucky

J. Patout Burns, Vanderbilt University
"Augustine: Marriage as a Remedy for Concupiscence"

Willemien Otten, University of Chicago
"Creation as Confessio Dei in *De Genesi ad litteram*"

M. Burcht Pranger, University of Amsterdam
"Augustine on Time, Time on Augustine"

Sean Hannan, University of Chicago
"How Exegetical is Augustine's Argument in Confessions XI?"

Friday, May 24, 2013 (con't)
Sessions 30-39: 1:30-3:10 pm

Session 38
Epiphanius and Origen
Location: American House
Chair: Deborah Forger, University of Michigan

Andrew Jacobs, Scripps College
"What Do You Say About the Body?" Reconsidering Fourth-Century Theology with Epiphanius of Cyprus"

Thomas Whitley, Florida State University
"Ancient Antidotes: Pollution, Sexual Slander, and The Body in Epiphanius' *Panarion*"

Blossom Stefaniw, University of Mainz
"Straight Reading: Shame and the Normal in Epiphanius' Polemic against Origen"

Zachary Kostopoulos, Saint Louis University
"Origen's Eschatology and the Doctrine of Purgatory: A Study of Their Association"

Session 39
Platonism and Neoplatonism I (East)
Location: Columbian House
Chair: Jared Ortiz, Hope College

Charles Stang, Harvard Divinity School
"The Evil That Is Not: Plotinus and Proclus on Evil and God"

Ilaria Ramelli, Catholic University of the Sacred Heart, Durham University
"Alexander of Aphrodisias as an Inspirer of Origen"

Aron Reppmann, Trinity Christian College
"Gregory of Nyssa's Non-Substantialist Ontology and His Platonist-Christian Synthesis"

Kathleen Gibbons, Wilfrid Laurier University
"Plutarch and Evagrius' Theory of Contemplation"

3:10-3:30 pm Coffee Break

Sessions 40-49: 3:30-5:10 pm

Session 40
Social History, Narrative Strategy, and the Problem of North African Martyrdom
Location: Sauganash East
Organizer: Kate Cooper, University of Manchester
Chair: Leslie Dossey, Loyola University Chicago

Eric Rebillard, Cornell University
"Popular Hatred against Christians in Second and Third-Century North Africa"

Candida Moss, University of Notre Dame
"Books and Letters of a Just Man Called Paul: Apocryphal Intertextuality in North African Martyr Literature"

Kate Cooper, University of Manchester
"The Metamorphosis of Perpetua: From Severan *Femina Humilis* to Fourth-Century Matrona"

Erika T. Hermanowicz, University of Georgia
"Rural Estates and Cities in the North African Martyr Accounts"

Session 41
Second Century Christianities, Part II
Location: American House
Organizer: Clayton Jefford, Saint Meinrad Seminary
Chair: Clayton Jefford, Saint Meinrad Seminary

Paul Hartog, Faith Baptist Seminary
"Notions of 'Justification' in 1 Clement as Theological Synthesis"

Jason Robert Combs, University of North Carolina at Chapel Hill
"Constraining Christian Visions: The Problem of Polymorphy in the Apocryphal Acts"

Shushma Malik, University of Bristol
"Atypical Apocalypses: Nero-Antichrist in the Second Century Christian Sibylline Oracles"

Lewis Ayres, Durham University
"Continuity and Diversity in Second Century Christianity"

Session 42
Defining, Repressing, and Refuting Heresy
Location: Steamboat Hotel
Chair: Andrew Jacobs, Scripps College

Michele Renee Salzman, University of California Riverside
"From Superstitio to Heresy: Law and Divine Justice (3rd-5th Centuries CE)"

Colin Whiting, University of California Riverside
"The Luciferians and the Invention of Heresies in Late Antiquity"

Matthew Lootens, Fordham University
"Between Refutation and Commentary: Development and Function of Fourth-Century Adversus-Literature"

Session 43
Eusebius' Ecclesiastical History: Intellectual Authority and Christian Identity
Location: Lake House
Organizer: Aaron P. Johnson, Lee University
Chair: Aaron P. Johnson

David DeVore, University of California Berkeley
"The Authority of Other Intellectuals' Words: Eusebius' Quotational Practice"

Julia Kelto Lillis, Duke University
"Books on Trial: Eusebius on the Authority of Disputed Texts"

James Corke-Webster
"A History of Deprivation: Asceticism in the Ecclesiastical History"

Michael Hollerich, University of St. Thomas
"Eusebius' Authority: The Continuators of the Ecclesiastical History"

Friday, May 24, 2013 (con't)
Sessions 40-49: 3:30-5:10 pm

Session 44

**Speaking in Tongues: The Use of *dramatis personae* in the
Writings of the Fathers I**
Location: Western Stage House
**Organizers: Scot Douglass, University of Colorado Boulder,
Morwenna Ludlow, University of Exeter**
Chair: Morwenna Ludlow, University of Exeter

Dawn LaValle, Princeton University
"The Symbolism of Elite Education in Methodius of Olympus'
Symposium"

C. Rebecca Rine, George Mason University
"Impersonating the Bride and Groom: The Theological Significance of
the Song of Songs"

Scot Douglass, University of Colorado Boulder
"The New Isaac: Plato, Paul, the Rabbis and Augustine"

Naoki Kamimura, Tokyo Gakugei University
"What Augustine Suggested: The Dramatis Personae of the Cassiacum
Dialogues"

Session 45

Early Christian Anthropology II
Location: Merchant's Hotel
**Organizers: Ellen Muehlberger, University of Michigan and
Taylor Petrey, Kalamazoo College**
Chair: Ellen Muehlberger, University of Michigan

Daniel Robinson, Graduate Theological Union
"Clement of Alexandria and Late Antique Free Will"

Evgenia Moiseeva, École Pratique des Hautes Études
"Development of Augustine's Concept of Will in Early Anti-
Manichaean Polemics"

Joel Kalvesmaki, Dumbarton Oaks
"Reborn this Way: The (Anti-) Aristotelian Anthropology of Evagrius of
Ponticus"

Susan Ramsey, Carthage College
"God Rests in Human Hearts: Theological Anthropology in Pseudo
Macarius"

Session 46

**Forays into Textual Studies and Theology in the Latin West:
Session in Honor of NAPS President, Kenneth Steinhauser**
Location: Merchant's Hotel
Organizer: Brian Matz, Carroll College
Chair: Brian Matz, Carroll College

Joseph Lienhard, S. J., Fordham University
"The Scholarly Achievement of Kenneth Steinhauser"

Donna R. Hawk-Reinhard, Lindenwood University
"Text and Tradition of the Jerusalem Mystagogic Catecheses"

Francis X. Gumerlock, Providence Theological Seminary
"Dating the Pseudo-Augustine *De predestinatione et gratia*"

Alden Bass, Saint Louis University
"Dissident Preaching in Africa: A Brief History of Donatist Homilies"

Session 47

Grace and Free Will – Comparative Doctrines
Location: Mansion House
Chair: Andy Cain, University of Colorado

Micah Miller, Saint Louis University
Grace, Free Will and Theosis in Origen's *Peri archon*"

Stuart Squires, DePaul University
"Reassessing Pelagianism: Augustine, Cassian, and Jerome on the
Sinless Life"

Thomas Scheck, Ava Maria University
"Jerome's Doctrine of Grace Compared with Augustine's"

Session 48

**Review of Brent Shaw, *Sacred Violence: African Christians
and Sectarian Hatred in the Age of Augustine* (Cambridge
University Press, 2011)**
Location: Shakespeare House
Organizer: David Eastman, Ohio Wesleyan University
Chair: David Eastman, Ohio Wesleyan University

Panelists:

Patout Burns, Vanderbilt University
Maureen Tilley, Fordham University
David Riggs, Indiana Wesleyan University
David Wilhite, Baylor University/Truett Theological Seminary

Response: Brent Shaw, Princeton University

Session 49

Church and State/Bishops and Emperors
Location: Columbian House
**Chair: Richard Layton, University of Illinois Urbana-
Champagne**

Scott Rushing, Baylor University
"The Apostolic Designation of Constantine in Eusebius and Theodoret"

Richard Brumback, Baylor University
"Theodosius I and Benchmarking 'Orthodoxy'"

Geoffrey Dunn, Australian Catholic University
"Imperial Intervention in the Disputed Roman Episcopal Election of
419"

Joshua Powell, University of Kentucky
"Network Reciprocity, Papal-Imperial Relations, and the Acacian
Schism's Conclusion"

Friday, May 24, 2013 (con't)
Sessions 50 & 51: 5:15 – 6:30 pm

Session 50

5:15-5:30, Instrumenta Studiorum

Location: Sauganash East

Chair: Kenneth Steinhauser, Saint Louis University

Session 51:

5:30-6:30, NAPS Business Meeting

Location: Sauganash East

Chair: Kenneth Steinhauser, Saint Louis University

7:30-9:30, Banquet Buffet, Wolfe Point Ballroom, 15th Floor

After Dinner Presentation: Elizabeth Clark, Duke University

“Professing Church History in Eras Past; or Why You Should Save Your E-Mail”

Introduction: Dennis Trout, University of Missouri

Saturday May 25, 2013

7:30-9:00 am Continental Breakfast – LaSalle Room, 15th Floor

9:00 am - 4:00 pm Exhibits Open, Sauganash West

Sessions 52-61: 9:00-10:40 am

Session 52

Family and the Rhetoric of Kinship II

Location: Lake House

**Organizers: Ellen Muehlberger, University of Michigan and
Taylor Petrey, Kalamazoo College**

Chair: Taylor Petrey, Kalamazoo College

Rebecca Littlechilds, King's College London
"Jerome's Rhetorizing of Blesilla to Her Family"

John Penniman, Fordham University
"Food through the Flesh of Another: Augustine and the Symbolic
Power of Nourishment"

Elizabeth Dickenson, University of Texas at Austin
"Leander of Seville and the Politics of Kinship"

Respondent: Kristina Sessa, Ohio State University

Session 53

**Historians, Prodigies, and Christian Perspectives on the
Cosmos**

Location: The Bull's Head

Chair: Michael Simmons, Auburn University Montgomery

Everett Ferguson, Abilene University
"Patristic Periodizations of History"

Jared Secord, University of Chicago
"The Author as Architect: Julius Africanus' *Cesti* and Technical
Literature"

Linda Fuchs, Chesterton House
"The Two Advents on the Junius Bassus Sarcophagus"

Adam Rasmussen, Catholic University of America
"Origen on Astrology"

Session 54

Spatial Constructs of Orthodoxy

Location: Western Stage House

Chair: Lee Jefferson, Centre College

Tina Shepardson, University of Tennessee Knoxville
"The City, a Text: Inscribing Orthodoxy in Antioch's Landscape"

Jennifer Barry, Drew University
"A Posthumous Exile: John Chrysostom, Orthodoxy, and Exilic
Discourse"

Mary Farag, Yale University
"The Mosaic Map of Madaba and Late Antique Discourse on Ecclesial
Space: An Intertextual Reading"

Vitaly Permiakov, Holy Trinity Orthodox Seminary
"On Earth as in Heaven: The Model of the Ideal *Ekklesia* in the
Hagiopolite Homilies on Church Dedication"

Session 55

John Chrysostom's View of Emotions

Location: Sauganash East

**Organizers: Chris de Wet, University of South Africa and
Blake Leyerle, University of Notre Dame**

Chair: Chris De Wet, University of South Africa

Sarah Schreiber, University of Notre Dame
"Grief over Childlessness according to John Chrysostom"

Blake Leyerle, University of Notre Dame
"John Chrysostom on the Strategic Use of Fear"

Leslie Dossey, Loyola University Chicago
"Apatheia and Sleep in the Exegesis of John Chrysostom"

Session 56

**Patristic Understandings of Evil Meet Modern Theories of
Origins: An Exploration**

Location: Shakespeare House

Organizer: Stan Rosenberg, Oxford University

Chair: Travis Ables, Eden Seminary

Workshop format: Three short presentations and response followed by
discussion.

John O'Keefe, Creighton University
"Irenaeus and Teilhard de Chardin: Is There Such a Thing as a
Christian Evolutionary Theodicy?"

Stan Rosenberg, Oxford University
"Can Augustinian Privation Theory Accommodate Biological and
Physical Evolution?"

Paul Blowers, Emmanuel Christian Seminary
"Could Maximus's Protology and Doctrine of Creaturely Logoi Support
Evolutionary-Based Theodicies?"

Response: Patout Burns, Vanderbilt University

Session 57

Christian and Pre-Christian Philosophy: Stoicism

Location: Mansion House

Chair: Kathleen Gibbons, Wilfrid Laurier University

Romulus D. Stefanut, University of Chicago
"Therapy of the Soul in Philo's *De vita contemplativa*"

Anthony Briggman, Emory University
"Stoicism and Irenaeus' Conception of the Body and Soul"

Gerardo Rodriguez, Saint Louis University
"Emotion and Stoic Movements in the Soul: Philo, Clement, Origen"

Saturday May 25, 2013 (con't)
Sessions 52-61: 9:00-10:40 am

Session 58

Augustine: Revelation, Death, and Angels
Location: American House
Chair: Gregory Hillis, Bellarmine University

Thomas Clemmons, University of Notre Dame
"The Evolving Significance of Christ in Augustine's Early Works"

Joseph Lam, Australian Catholic University
"Augustine's Concept of Revelation"

Marianne Djuth, Canisius College
"Death in Augustine's Early Writings"

Greg Wiebe, McMaster University
"...Who Always Behold the Father's Face: Augustine on the Angels"

Session 59

Later Latin Writers
Location: Columbia House
Chair: Thomas Humphries, Saint Leo University

Albertus Horsting, University of Notre Dame
"Contextualizing *De providentia Dei*"

Jacob Van Sickle, Saint Louis University
"*Apologia Pro 'Commonitorium' Sua*: Vincent and Modern Proponents of Development"

Tarmo Toom, Catholic University of America
"St. Patrick's 'Creed' (*Conf. 4*)"

George Demacopoulos, Fordham University
"Was Gregory the 'Great' a Theologian?"

Session 60

Speaking in Tongues: The Use of *dramatis personae* in the Writings of the Fathers II
Location: Merchant's Hotel
Organizers: Scot Douglass, University of Colorado Boulder and Morwenna Ludlow, University of Exeter
Chair: Scot Douglass, University of Colorado Boulder

Morwenna Ludlow, University of Exeter
"Giving a Voice to the Voiceless?"

Lillian Larsen, University of Redlands
"Voice and Caricature in the Desert Fathers: Breathing Life into the Larger than Life"

Rebecca Krawiec, Canisius College
"Writing the Sublime in the *Historia Monachorum in Aegypto*"

Megan Devore, University of Wales Trinity St. David
"New Converts" and Catechumeni: Revisiting Approaches to the *Passio Perpetuae et Felicitatis*"

Session 61

Poetry and Devotional Artifacts
Location: Steamboat Hotel
Chair: Maureen Tilley, Fordham University

Suzanne Abrams Rebillard, Cornell University
"Poetry and Suffering in Gregory of Nazianzus and Synesius of Cyrene"

Tudor Andrei Sala, Römisch-Germanisches Zentralmuseum (Mainz)
"Poets, Martyrs, and Painters: Illuminating a Neglected Late Antique Poetics of Suffering"

Jeffrey Wickes, Saint Louis University
"Ephrem the Syrian on the Interpretation of Scriptural Narrative"

Theodore de Bruyn, University of Ottawa
"A Late Witness to Valentinian Devotion in Egypt"

Session 62: 11:00 am-12:00 noon

Plenary Lecture

Location: Sauganash East

Chair: George Demacopoulos, Fordham University

"Sympathy for the Devil: Discipline and Punishment in the Age of Theophilus"

Robin Darling Young
Professor, University of Notre Dame

12:00-1:00 Lunch (on your own) – Tables for conversation are set in the LaSalle Room

Saturday May 25, 2013 (con't)
Sessions 63-72: 1:30-3:10 pm

Session 63

Platonism and Neoplatonism II (West)

Location: American House

Chair: Aron Reppmann, Trinity Christian College

Alexandria Talarico, University of Michigan
"Paulinus the Platonist? The Platonic Nature of Western Christian Friendship"

Gerald Boersma, St. Bonaventure University
"The Image of God as *Homoousion* in Marius Victorinus"

Sarah Stewart-Kroeker, Princeton Theological Seminary
"Union with God: Desire and Rest(lessness) in Augustine and Plotinus"

Jared Ortiz, Hope College
"Rethinking Augustine's Reception of the Neo-Platonists"

Session 64

From Maximus to Erigena

Location: Mansion House

Chair: Paul Blowers, Emmanuel Christian Seminary

Serhij Hovorun, Yale Divinity School
"Maximus, a Cautious Neo-Chalcedonian"

Ashley Purpura, Fordham University
"Rank without Distinction: Maximus the Confessor's Hierarchic Re-Negotiation"

Adrian Guiu, University of Chicago
"*Venerabile Magister* from the East, Maximus Confessor's Influence on Eriugena"

John Gavin, S.J., College of the Holy Cross
"*Transitus ex nihilo*: The Incarnation and Recreation according to John Scottus Eriugena"

Session 65

Scripture: Canon and Methods of Exegesis

Location: Steamboat Hotel

Chair: George Demacopolous, Fordham University

Stephen Shoemaker, University of Oregon
"The Reception of the Apocalypse of John in Byzantium"

Edmon Gallagher, Heritage Christian University
"Rufinus of Aquileia on the Biblical Canon"

Benjamin Wayman, Saint Louis University
"The Obscurity and Inspiration of Scripture in Diodore's Psalms Commentary"

Joshua Noble, University of Notre Dame
"Augustine, Barthes, and the Death of the Author"

Session 66

Christianity: Asceticism and Virtue

Location: Western Stage House

Chair: Janet Timbie, Catholic University of America

Eric Costanzo, Midwestern Baptist Theological Seminary
"Reading John Chrysostom on the Denunciation of *Kenodoxia*"

Amy Hughes, Wheaton College
"Virginity as 'Performing' Christology in Methodius of Olympus"

Stephen Hildebrand, Franciscan University of Steubenville
"Was St. Basil an Ascetic Extremist?"

Andrew Harmon, Marquette University
"Death, Virtue, and Resurrection in Ambrose's *De bono mortis*"

Session 67

Christianity in Roman Africa

Location: Sauganash East

Chair: Eric Fournier, West Chester University of Pennsylvania

Gavril Andreicut, Elmhurst College
"Factors in the Development of the Church in North Africa"

Benjamin Safranski, Catholic University of America
"So Tightly Bound Together: Cyprian and the College of Bishops"

Christopher Hays, Oxford University
"Wealth, Ethics, and Conflict in Pre-Constantinian African Christianity"

Jesse Hoover, Baylor University
"Noah's Household": The Donatist Church as Eschatological Remnant"

Session 68

Liturgy: Practice and Doctrine Formation

Location: Columbian House

Chair: David Meconi, S.J., Saint Louis University

Charles Cosgrove, Garrett-Evangelical Theological Seminary
"The Question of Improvisation in Ancient Christian Singing"

Richard Klee, University of Notre Dame
"Eunomian Eucharist: Apostolic Constitutions Eight as an Arian Anaphora"

Brian Dunkle, S. J., University of Notre Dame
"John Damascene's Canon for the Antipascha as Pastoral Christology"

Cara Jean Aspesi, University of Notre Dame
"The Origins of the Refrigerium: A Reevaluation"

Session 69

Social Ethics

Location: Lake House

Chair: Ben Dunning, Fordham University

Oleh Kindiy, Ukrainian Catholic University
"Clement of Alexandria's Concept of *Autarkeia* and Its Environmental Implications"

Benjamin Blosser, Benedictine College
"Love and Equity: The Social Doctrine of Origen of Alexandria"

Joshua Papsdorf, Newman University
"Ambrosiaster's Ethics: Late Antique Ethical Systems in the Commentaries and *Quaestiones*"

Ioannis Papadogiannakis, King's College London
"Defining Belief and Identities in the Ps. Athanasian *Quaestiones ad duces Antiochum*"

Session 70

Augustine: Rhetorical Models and Strategies

Location: The Bull's Head

Chair: Joseph Lam, Australian Catholic University

David Meconi, Saint Louis University
"The Recapitulative Homilies of St. Augustine of Hippo"

Jonathan Teubner, Cambridge University
"Scriptural Appetite: *Decorum* and *Appetitus* in Augustine's *De vera religione*"

Robert McFadden, University of Notre Dame
"Augustine's Cicero: Wisdom and Rhetoric in the Confessions"

Jonathan Reimer, Cambridge University
"Converting Protreptic: An Appropriation of Classical Rhetoric in Augustine's Confessions"

Saturday May 25, 2013 (con't)
Sessions 63-72: 1:30-3:10 pm

Session 71

Trinitarian Controversy Part II

Location: Shakespeare House

Chair: Joel Kavelsmaki, Dumbarton Oaks

Jarred Mercer, Oxford University

"John 10.30 in Polemical Context: Hilary and the Homoians"

Ellen Scully, Seton Hall University

"The Evolution of Hilary of Poitiers's Trinitarian Use of *Nativitas*"

Vasilije Vranic, Marquette University

"The Cappadocian Theological Lexis in Theodoret's *Expositio rectae fidei*"

David Maldonado, Indiana University

"Disputed Encyclopedism in Philostorgius' *Ecclesiastical History*"

Session 72

Nestorius and Nestorianism

Location: Merchant's House

Chair: Brenda Ihssen, Pacific Lutheran University

Matthew Crawford, Durham University

"Pre-Nestorian Nestorianism, East and West: Cyril of Alexandria's Festal Letter (420) and Leporius' *Libellus Emendationis*"

Thomas Humphries, St. Leo Univeristy

"Nestorius the Pelagian—Leporius' Statement of Faith in Cassian's *De incarnatione*"

Liza Anderson, Yale University

"Nestorius, Chrysostom, and a Naked Prostitute: Reimagining the Nestorian Controversy"

Jon Robertson, Multnomah Bible Seminary

"Mark the Monk and the Nestorian Controversy"