

# **NAPS ANNUAL MEETING 2014 PROGRAM**

## **Wednesday, May 21, 2014**

**2:00–5:00: Meeting of the NAPS Board of Directors**

**Location:** Water Tower

**Chair:** Robin Jensen, Vanderbilt University

## **Thursday, May 22, 2014**

**9:00–11:00: Meeting of the NAPS Board of Directors,**

**Location:** Water Tower

**Chair:** Robin Jensen, Vanderbilt University

**10:00–5:00: Exhibits Open**

**Location:** Crystal Ballroom C

### **Pre-Conference Workshops**

**9:00–12:00:**

**Workshop I:**

Translation Workshop: The Gnostic Trilogy of Evagrius Ponticus

**Location:** Gold Coast

**Chair:** Robin Darling Young, Catholic University of America

**Workshop II:**

Religion and Medicine, Health, Healing, Disease, and Disability in Late Antiquity

**Location:** Field

**Chairs:** Heidi Marx-Wolf, University of Manitoba, and Kristi Upson-Saia, Occidental College

This inaugural workshop will focus on “pathos” as affect, and “pathos” as disease. Wendy Mayer (Australian Catholic University) and Jessica Wright (Princeton University) will provide readings on the subject and lead the discussion. These readings will be available a month prior to the meeting. Please email Heidi Marx-Wolf ([Heidi.Marx-Wolf@umanitoba.ca](mailto:Heidi.Marx-Wolf@umanitoba.ca)) to join the workshop mailing list, register for the workshop (free of charge), and receive access to the readings. Tea and coffee will be provided.

## **Thursday, May 22, 2014**

## **Sessions 1–10, 2:00–3:40**

### **Session 1**

**Becoming Holy I: The Body as Locus of Transformation (Second through Fourth Centuries)**

**Organizers: Lisa D. Maugans Driver, Valparaiso University, and Jennifer Henery, St. John's Northwestern Military Academy**

**Location: Gold Coast**

**Chair: Lisa D. Maugans Driver**

Jennifer Henery, St. John's Northwestern Military Academy:

“The Eschatological Context of Transformational Imagery in the *Martyrdom of Perpetua*”

Jason Gehrke, Marquette University:

“*Ex[s]poliata sum et facta sum masculus*: The Exemplary Meaning of *Passion X.7*”

Daniel McClain, Catholic University of America:

“Poetics and Pain: Exploring Martyr Accounts and Anglican Verse”

### **Session 2**

**Bishops and Authority I**

**Location: Field**

**Chair: Nathan D. Howard, University of Tennessee, Martin**

Janet Sidaway, Independent Scholar:

“The Invisible Bishop: The Surprising Omission of Hilary of Poitiers from Studies of Bishops in Late Antiquity”

Bonnie Brunelle, Catholic University of America:

“Avitus of Vienne and His Advice to Women in a Changing World”

Geoffrey Dunn, Australian Catholic University:

“...*quid habuerit antiqua consuetudo*: Zosimus of Rome and Hilary of Narbonne”

Rev'd. Mark Smith, Cambridge University:

“Nicaea as a Fig Leaf: Ciphers of Orthodoxy at Chalcedon”

### **Session 3**

**Christianity and Sophistic Culture in the Second and Third Centuries I**

**Organizer: Jared Secord, University of Chicago**  
**Location: Ogden**  
**Chair: Jared Secord**

Allan Georgia, Fordham University:  
“Tertullian the Greek: Agonistic Greekness in *De Pallio*”

John Elmer Abad, University of Toronto:  
“Contesting Masculinity: A Sophistic Technique in Tertullian’s Apologetic Writings”

Andrew Langford and Matthijs den Dulk, University of Chicago:  
“Sophists and Christians in Smyrna: Polemo and the Martyrdom of Polycarp”

Myrick Shinall, Vanderbilt University:  
“Miracles as Propaganda in Philostratus and Luke”

**Session 4**  
**Demons and Daimons**  
**Location: Burnham**  
**Chair: Zachary B. Smith, Fordham University**

Jack Collins, University of Virginia:  
“Demonic Philosophy: A Clementine Approach to ‘Theodore’”

Ky Heinze, Catholic University of America:  
“Sacrifice and ‘Demon Substitution’ in Porphyry”

Greg Wiebe, McMaster University:  
“Augustine and the Devil’s Two Bodies”

**Session 5**  
**Epiphanius of Cyprus: Controversies and Contexts I**  
**Organizers: Andrew Jacobs, Scripps College, and Young Kim, Calvin College**  
**Location: Horner**  
**Chair: Andrew Jacobs**

Young Kim, Calvin College:  
“In the Footsteps of Athanasius: Epiphanius as Orthodox Successor”

David Maldonado-Rivera, Indiana University:  
“Epiphanius’s Offspring: Filastrius’s *Book on Diverse Heresies*”

Jason Radcliff, University of Edinburgh:  
“Thomas F. Torrance’s Reading of Epiphanius of Cyprus”

**Session 6**  
**Gregory of Nyssa's *Homilies on the Song of Songs*:**  
**Exegesis and the Poetics of Ascent**  
**Organizer: Scot Douglass, University of Colorado Boulder**  
**Location: Water Tower**  
**Chair: Sandy Haney, Temple University**

Morwenna Ludlow, Exeter University:

“The Logos in Gregory of Nyssa's *Homilies on the Song of Songs*: Beauty, Technique, and Rhetoric”

Rebecca Rine, George Mason University:

“Moses and Paul as Exemplary Brides in Gregory of Nyssa's *Homilies on the Song of Songs*”

Scot Douglass, University of Colorado Boulder:

“Poetics of Ascent in Plato and Gregory of Nyssa's *Homilies on the Song of Songs*”

**Session 7**  
**Theological Polemics**  
**Location: McCormick**  
**Chair: Benjamin D. de Lee, State University of New York Cortland**

Nicholas Baker-Brian, Cardiff University:

“Revisiting the *Antitheses* in Early Manichaeism”

Adam Ployd, Eden Theological Seminary:

“Augustine and the Polemics of Angelic Participation”

Scott Ables, Regent's Park College, University of Oxford:

“Are the Polemical Interlocutors of John of Damascus Real or Rhetorical?”

**Session 8**  
**Schooling and The Spirit**  
**Location: Addams**  
**Chair: Thomas Cattoi, Santa Clara University**

Ashley Edewaard, University of Notre Dame:

“Musonius Rufus and Clement of Alexandria on Diet”

Blossom Stefaniw, Mainz University:

“Didymus the Grammarian: The Evidence of the Tura Papyri”

John Burkhard, Washington Theological Union:  
“The Meaning of Charism in Cyril of Jerusalem”

Yuliya Minets, Catholic University of America:  
“Three Answers for an Uneasy Question: Jerome, Chrysostom, and Augustine on Why  
People Do Not Speak in Tongues Now as the Apostles Did”

### **Session 9**

#### **Roman Mores**

**Location: Dusable**

**Chair: Elizabeth Digeser, University of California Santa Barbara**

James Petitfils, University of California Los Angeles:  
“*Mos Christianorum: M. Lyons* and Roman Exemplarity”

Arthur Urbano, Providence College:  
“In the Company of Wisdom: The Cult of Martyrs and the Translocation of *paideia*”

Tyler Flatt, Harvard University:  
“*Vitalia verba*: Redeeming the Hero in Juvenecus”

Andrew Harmon, Marquette University:  
“Varieties of Dissimulation in Ambrose of Milan”

### **Session 10**

#### **Family Matters I: Reproduction**

**Location: Crystal Ballroom A & B**

**Chair: Brian Matz, Carroll College**

Chris Frilingos, Michigan State University:  
“Who is your *pater*? Fatherhood in the *Protevangelium Jacobi*”

Nicole Kelley, Florida State University:  
“Abortion and Contraception in the Apologists”

Jennifer Barry, Drew University:  
“Aborting Heresy in Pseudo-Martyrius’s 79th *Funeral Oration in Praise of the Holy John Chrysostom*”

Erin Walsh, Duke University:  
“‘Saved through the Rearing of Children’ in Chrysostom”

**Thursday, May 22, 2014 (cont'd)**  
**Sessions 11–20, 4:00–5:40**

**Session 11**

**Becoming Holy II: The Body as Locus of Transformation**

**Organizers: Lisa D. Maugans Driver, Valparaiso University, and Jennifer Henery,  
St. John's Northwestern Military Academy**

**Location: Gold Coast**

**Chair: Jennifer Henery**

Xueying Wang, University of Notre Dame:

“‘Eat and Drink Worthily’: Gregory of Nyssa on the Eucharist and Its Partakers”

Lisa D. Maugans Driver, Valparaiso University:

“Apophatic Theophanies among Ordinary Laity”

Joshua Brockway, Catholic University of America:

“Neither Hot Nor Cold: Cassian's Ascetic Anthropology”

**Session 12**

**Demons and the Devil in the Works of Tertullian**

**Organizer: Sophie Lunn-Rockliffe, King's College London**

**Location: Field**

**Chair: David Kneip, Abilene Christian University**

Gregory Smith, Central Michigan University:

“Tertullian and Augustine on Demons and Souls”

Stephen A. Cooper, Franklin and Marshall College:

“The Invocation of Demons in Tertullian's Apologetics”

Sophie Lunn-Rockliffe, King's College London:

“The Disempowered Devil in Tertullian's *De fuga*”

**Session 13**

**North Africa after Augustine**

**Location: McCormick**

**Chair: Maureen Tilley, Fordham University**

Éric Fournier, West Chester University of Pennsylvania:

“Recycling and Vandal Africa”

Dana Iuliana Viece, Seton Hall University:

“A Re-Dating of Vigilius of Thapsus’s *Against Eutyches*”

Kenneth Steinhauser, Saint Louis University:

“Junillus Africanus: The Origin of His Exegetical Method”

#### **Session 14**

**Maximus the Confessor**

**Location: Ogden**

**Chair: Bronwen Neil, Australian Catholic University**

Taylor Ross, Duke University:

“Liturgical Deification in Maximus the Confessor’s *Mystagogia*”

Luis Salés, Fordham University:

“Correcting Misconceptions about Mysticism in Light of Virtue”

Paul Blowers, Emmanuel Christian Seminary:

“Maximus of Palestine? A Response to New Scholarship on the Syriac Life of Maximus the Confessor”

#### **Session 15**

**The Role of Medicine and Health in the Making of Christian Subjects**

**Organizers: Kristi Upson-Saia, Occidental College, and Heidi Marx-Wolf,**

**University of Manitoba**

**Location: Burnham**

**Chair: Kristi Upson-Saia**

Phillip Webster, University of Pennsylvania:

“Diagnose and Heal: The Sick Soul in Clement of Alexandria”

David Woodington, University of Notre Dame:

“Healing the Empire: The Rhetoric of Disease in Maternus”

Allison Ralph, Catholic University of America:

“Constantine and Coercion for the Health of Society”

#### **Session 16**

**The Process of Exegesis I**

**Location: Horner**

**Chair: Edmon Gallagher, Heritage Christian University**

Jonathan Yates, Villanova University:  
“1 Peter 2:13–17 in Early Western Christianity”

Olga Solovieva, Union College:  
“Exegesis as an Ascetic Performance in Gregory of Nyssa”

Nicolas Kamas, University of Notre Dame:  
“Double Exegesis in Jerome’s *Commentary on Habakkuk*”

**Session 17**  
**Metaphors of Economy in Patristic Thought I**  
**Organizer: Devin Singh, Yale University**  
**Location: Water Tower**  
**Chair: Michael J. Thate, Yale University**

Jeffrey Wickes, Saint Louis University:  
“Ephrem and the Economics of Poetic Speech”

Norman Underwood, University of California at Berkeley:  
“Between Medicine and Metaphor: Physicians, Bishops, and Clerical Representation in Late Antiquity”

Luke Gardiner, University of Chicago:  
“Tinker, Tailor, Soldier, Heretic: Occupational Status and the Construction of Religious Deviancy in the Late Antique East”

**Session 18**  
**Transformation through *paideia* and Ritual**  
**Location: Addams**  
**Chair: Dennis Trout, University of Missouri**

Michael Peppard, Fordham University:  
“Does Rebirth Require Death? Syrian Ritual Texts, the *Gospel of Philip*, and the Incarnation”

Naoki Kamimura, Tokyo Gakugei University:  
“The Basis for Christian Identity: ‘Spiritual Exercises’ in the North African Church A.D. 250–320”

Benjamin Wayman, Greenville College:  
“Conflicting Education: Basil and Julian on Greek *paideia*”

Nathan Bennett, Claremont Graduate University:  
“Jerome’s Understanding of Education as Asceticism”

**Session 19**  
**Athanasius of Alexandria**  
**Location: Dusable**  
**Chair: Kelley Spoerl, Saint Anselm College**

Christopher Nofziger, University of California Santa Barbara:  
“Authority of Fathers: Athanasius and Philosophical Succession in the Third and Fourth Centuries”

Michael Slusser, Duquesne University (Emeritus):  
“‘Humanly, he asked where Lazarus lay, but he raised him divinely’: Adverbial Christology in Athanasius”

Jonathan Morgan, Toccoa Falls College:  
“The Nature and Effects of the Fall according to Athanasius”

Awet Andemicael, Yale University:  
“The Aesthetics of Dualism in Athanasius’s Christology”

**Session 20**  
**Family Matters II: Daughters and Wives**  
**Location: Crystal Ballroom A & B**  
**Chair: J. Patout Burns, Vanderbilt University**

Jordan Smith, University of Iowa:  
“A Battle for the Family: Redefinition in the *Passion of Perpetua* and the Deuteronomic Conquest Narrative”

Katherine Milco, Marquette University:  
“Augustine’s *Sermons on Sts. Perpetua and Felicity*”

Karl Shuve, University of Virginia:  
“Jerome’s *Letter 22* as a Gloss on Origen’s *Homilies on the Song of Songs*”

Kathryn Kleinkopf, University of Tennessee, Knoxville:  
“Overwriting Women: Identity Creation in Augustine’s *Letter 262*”

**Thursday, May 22, 2014 (cont’d)**

**5:00–7:30 Dinner Break (on your own)**

**Session 21: 7:45–8:45 pm**

**Plenary Lecture**

**Location: Crystal Ballroom A & B**

**Chair: Kristina Sessa, Ohio State University**

**“God’s Body:  
A Neglected Dimension of Ancient Christian Religion and Theology”**

**Christoph Marksches,  
Professor of Ancient History and Patristics  
Humboldt-Universität zu Berlin**

**8:30–10:30 pm**

**Dessert Reception**

**Location: Crystal Ballroom Foyer and Crystal Ballroom C**

**Partly sponsored by InterVarsity Press  
In celebration of its publication of *Encyclopedia of Ancient Christianity***

**Friday, May 23, 2014**

**7:30–9:00 am, Continental Breakfast**

**Graduate Student Continental Breakfast**

**Location: Comiskey**

The Graduate Student Breakfast will be hosted by NAPS President, Robin Jensen; past presidents of NAPS also are invited and encouraged to attend. This is mostly, however, a time and place for graduate students to meet and talk with one another.

In addition, this year’s Graduate Student Breakfast will include the kick-off of the Graduate Student Mentoring Program. Mentors and mentees will have the opportunity to meet and connect during the breakfast. Please be sure to sign up to join the program BEFOREHAND at <http://www.signupgenius.com/go/10C084CADA82AA4F94-graduate>.

**8:00–8:45 am, JECS Business Meeting**  
**Location: Haymarket**

**9:00 am –5:00 pm, Exhibits Open**  
**Location: Crystal Ballroom C**

**Friday, May 23, 2014**  
**Sessions 22–31: 9:00–10:40 am**

**Session 22**  
**Ascetic Practices**  
**Location: Gold Coast**  
**Chair: Scott Ables, Regent’s Park College, University of Oxford**

Vasilije Vranic, St. Sava School of Theology:  
“The Cultural Influences on Stylitism as an Ascetic Practice”

Sean Moberg, Catholic University of America:  
“Contemplation of Death in the *Apophthegmata Patrum*”

Zachary B. Smith, Fordham University:  
“Ancient and Christian Self-Care in the *Apophthegmata Patrum*”

**Session 23**  
**John Chrysostom**  
**Location: Field**  
**Chair: Wendy Mayer, Australian Catholic University**

Adam Serfass, Kenyon College:  
“En clothed Cognition and the Sanctifying Power of the Baptismal Robe in John Chrysostom’s *Catechetical Homilies*”

Mark Therrien, University of Notre Dame:  
“An Old-Fashioned Love Song: Chrysostom’s Exegesis of Psalm 41”

Mark Roosien, University of Notre Dame:  
“John Chrysostom on Religious Awe and the Christian Mysteries”

Stephen Black, University of San Francisco:  
“*De sacerdotio* as Job Résumé”

**Session 24**  
**Deification**  
**Location: Ogden**  
**Chair: J. Warren Smith, Duke Divinity School**

Jared Ortiz, Hope College:  
“Deification in Latin Patristic Thought”

Matthew Drever, University of Tulsa:  
“‘And You Will Be like Gods’: Deification in Augustine”

Donna Hawk-Reinhard, Lindenwood University:  
“Becoming Images of the Heavenly One: The Role of the Holy Spirit in Irenaeus of Lyons and Cyril of Jerusalem’s Sacramental Theosis”

**Session 25**  
**Eusebius of Caesarea**  
**Location: McCormick**  
**Chair: Gregory A. Robbins, University of Denver**

Kellen Plaxco, Marquette University:  
“The Dynamics of Participation and the Limits of Eusebian Christology”

Kelley Spoerl, Saint Anselm College:  
“The Use of *ousia* in the Anti-Marcellan Works of Eusebius”

Jennifer Otto, McGill University:  
“Eusebius’s Jewish and Christian Philosophers”

**Session 26**  
**Factors in the Development of Early Christianity**  
**Organizer: Gavril Andreicut, Elmhurst College**  
**Location: Burnham**  
**Chair: Gavril Andreicut**

Tina Shepardson, University of Tennessee, Knoxville:  
“Inscribing Chalcedonian Orthodoxy on the Monks of Palestine”

Jeffrey Trumbower, St. Michael’s College:  
“Jewish Sectarian Logic and the Development of Christianity”

Jennifer Collins-Elliott, Florida State University:  
“Blameless Wounds: Augustine on Bodies and Orthodoxy”

Daniel Strand, University of Chicago:  
“Sacral Kingship and Patristic Reservations”

### **Session 27**

#### **The Intellectual Culture and Context of Second- and Third-Century Patristic Authors I**

**Organizer: Kristina Meinking, Elon University**

**Location: Horner**

**Chair: Kristina Meinking**

Ryan Fowler, Franklin and Marshall College:  
“The Christian Language of Apuleius (and ‘Average Men’) in the *De Platone et eius dogmate*”

Kevin Uhalde, Ohio University:  
“Tertullian’s Heartless Cruelty: A Reconsideration”

Andreas Merkt, University of Regensburg:  
“The (Re-)Vision of Satorius: Modernizing the *Passio Perpetuae*”

Nathaniel Kidd, Marquette University:  
“Assessing Cyprian’s Moral Psychology in Context”

### **Session 28**

#### **Introducing Syriaca.org: New Online Tools for the Study of Syriac Christianity**

**Organizer: David A. Michelson, Vanderbilt University**

**Location: Addams**

**Chair: Joel Kalvesmaki, Dumbarton Oaks**

David A. Michelson, Vanderbilt University:  
“Syriaca.org as a Model for Collaborative Research on Late Antiquity”

Daniel L. Schwartz, Texas A&M University:  
“Networks beyond Borders: The Potential of a Syriac Prosopography”

Jeanne-Nicole Saint-Laurent, Marquette University:  
“Digital Gateway to the Syriac Saints”

Maria Doerfler, Duke Divinity School:  
Response

### **Session 29**

**Shenoute of Atri**  
**Location: Crystal Ballroom A & B**  
**Chair: David Brakke, Ohio State University**

Andrew Crislip, Virginia Commonwealth University:  
“Emotional Regime and Emotional Community in Shenoute’s Monastic Federation”

Dana Robinson, Catholic University of America:  
“Food and Lay Piety in Shenoute’s *Discourses*”

Kevin Wilkinson, University of Toronto:  
“Shenoute, Triphis, and Religious Change in Late Antique Egypt”

Rebecca Krawiec, Canisius College:  
“Reading Abraham in the White Monastery”

**Session 30**  
**Augustine and Philosophy**  
**Location: Water Tower**  
**Chair: Benjamin Dunning, Fordham University**

Joshua Gonnerman, Catholic University of America:  
“The Platonic Structure of Augustinian Grace”

Sean Hannan, University of Chicago:  
“Does Augustine Solve the Question of Time in *Confessions* XI?”

Aron Reppmann, Trinity Christian College:  
“Augustine’s Platonism as a Rhetorical-Cultural Project”

John Kenney, St. Michael’s College:  
“Augustine’s Early Ontology”

**Session 31**  
**Cappadocians I**  
**Location: Wright**  
**Chair: Brian Daley, University of Notre Dame**

Ilaria Ramelli, Catholic University of the Sacred Heart & Angelicum, Milan:  
“Gregory Nyssen Did Not Criticize Origen’s Protology”

Anders Tune, Wittenberg University:  
“The Notion of ‘Relation’ in Gregory Nazianzen’s Theology”

Dmitry Biriukov, University of Padua:

“The Arian Controversy as a Debate over the Universals”

Joshua Robinson, University of Notre Dame:

“The Creative Deployment of Gregory Nazianzus and Pseudo-Dionysius in Nicholas of Methone’s Critique of Proclus’s *Elements of Theology*”

**10:40–11:00, Coffee Break**

**Session 32: 11:00–12:00**

**NAPS Presidential Address**

**Location: Crystal Ballroom A & B**

**Chair: Stephen A. Cooper, Franklin and Marshall College**

**“Compiling Narratives: The Visual Strategies of Early Christian Art”**

**Robin Jensen**

**Luce Chancellor’s Professor of the History of Christian Art and Worship at  
Vanderbilt University**

**12:00–1:30: Lunch (On Your Own)**

**Tables for conversing will be set up in the Crystal Ballroom Foyer and Crystal  
Ballroom C**

**Friday, May 23, 2014 (cont’d)**

**Sessions 33–42: 1:30–3:10 pm**

**Session 33**

**The Intellectual Culture and Context of Second- and Third-Century Patristic**

**Authors II**

**Organizer: Kristina Meinking**

**Location: McCormick**

**Chair: Kevin Uhalde, Ohio University**

Robert Edwards, Wycliffe College:

“Platonic and Biblical ‘Likeness to God’ in Clement of Alexandria”

Yifat Monnickendam, Hebrew University of Jerusalem:

“How Much Greek in Ephrem’s Syriac? Ephrem’s Genesis Commentary”

Adam Rasmussen, Brescia University:  
“Origen on *Creatio ex nihilo*”

Micah Saxton, University of Denver:  
“‘Being in the True’: Origen’s Authority as an Exegete”

**Session 34**  
**Receptions and Editions**  
**Location: Addams**  
**Chair: Jeffrey Wickes, Saint Louis University**

George Kiraz, Beth Mardutho (The Syriac Institute):  
“The Antioch Bible: A Syriac-English Bilingual Edition”

Peter Martens, Saint Louis University:  
“A Newly-Discovered Long Recension of Adrian’s *Introduction*”

Joseph T. Lienhard, S.J., Fordham University:  
“‘Faith of our Fathers’: The Fathers of the Church and Vatican II”

Elizabeth A. Clark, Duke University:  
“The ‘Eschatological Turn’ and the Reconfiguration of Early Christianity: Roman Catholic Modernism, Protestant Liberalism, and the Disillusionments of Biblical Criticism”

**Session 35**  
**Spaces and Places**  
**Location: Crystal Ballroom A & B**  
**Chair: Arthur Urbano, Providence College**

Martina Hartl, Universität Regensburg:  
“Metropolis-Necropolis: Relics and Urban Development”

Virginia Burrus, Syracuse University:  
“‘Happy Places’: Affect and Ecology in the Lives of Saints”

Nathaniel Morehouse, Lakeland Community College:  
“Subversion and Unification in Early Christian Pilgrimage”

Blake Leyerle, University of Notre Dame:  
“Pilgrim Graffiti”

**Session 36**  
**Cappadocians II**

**Location: Gold Coast**  
**Chair: Morwenna Ludlow, Exeter University**

Joel Kalvesmaki, Dumbarton Oaks:

“Basil of Caesarea and the Dark Matter of Science: Natural Theory Critiqued and Coopted in *Hexaemeron* 1”

Jacob Van Sickle, Saint Louis University:

“Basil of Caesarea on the Right Use of Scripture”

Brian Matz, Carroll College:

“Some Observations on Gregory Nazianzen’s Biblical Exegesis”

Nathan D. Howard, University of Tennessee, Martin:

“Trans-Historical Fellowship in Late Antique Cappadocia”

**Session 37**  
**Bodies and Health**  
**Location: Field**  
**Chair: Nancy Heisey, Eastern Mennonite University**

Jonathan Koscheski, Drew University:

“Dissolving Bodies: Disability and Health in Athanasius’s *On the Incarnation of the Word*”

Marianne Djuth, Canisius College:

“The Body, Sensation, and the Art of Medicine in Augustine”

Christopher Sweeney, University of Wyoming:

“Miraculous Cures: Spaces and Limits of Holy Men’s Healing”

**Session 38**  
**Augustine’s *Romanitas***  
**Location: Ogden**  
**Chair: Éric Fournier, West Chester University of Pennsylvania**

Melanie Webb, Princeton Theological Seminary:

“Latin Declamation and Augustine on Rape”

Robert McFadden, University of Notre Dame:

“Ciceronian Christians: Friendship in the *Contra academicos*”

Erika Kidd, University of St. Thomas:

“The Meaning of Virgil’s Words in Augustine’s *De magistro*”

William Harmless, Creighton University:

“The Sound of Water: Augustine’s *De ordine*”

**Session 39**

**Clement of Alexandria**

**Location: Burnham**

**Chair: Michael Slusser, Duquesne University**

Joona Salminen, University of Helsinki:

“Clement of Alexandria on Sports”

Taylor Petrey, Kalamazoo College:

“Licentious Sects in Clement of Alexandria”

H. Clifton Ward, Durham University:

“Clement of Alexandria’s Reading Practices: A Test Case from *Stromateis* II–III”

Jason Sturdevant, North Carolina State University:

“Clement of Alexandria and the Fourth Gospel”

**Session 40**

**Emperors**

**Location: Horner**

**Chair: James Francis, University of Kentucky**

Elizabeth Digeser, University of California Santa Barbara:

“Constantine as Heavenly King”

Rick Brumback, Baylor University:

“Gregory of Elvira’s Response to Ariminum (359)”

Sr. Maria Kiely, Catholic University of America:

“The Apotheosis of Valentinian II in the Funeral Oration of Ambrose”

Jacob Latham, University of Tennessee, Knoxville:

“Rolling out the Red Carpet, Roman-Style: *adventus*, *occursus* and the Christianization of Rome”

**Session 41**

**Epiphanius of Cyprus: Controversies and Contexts II**

**Organizers: Andrew Jacobs, Scripps College, and Young Kim, Calvin College**

**Location: Water Tower**  
**Chair: Young Kim**

Andrew Jacobs, Scripps College:

“Improvisational Discipline: Epiphanius of Cyprus and the Style of Early Christian Authority”

Todd Berzon, Iliff School of Theology:

“Ethnography in the *Panarion*: Heretical Customs and Habits”

Richard Flower, University of Exeter:

“‘The game is afoot’: Epiphanius as Consulting Heresiologist”

**Session 42**  
**Evagrius and His Reception**  
**Location: Wright**

**Chair: Willemien Otten, University of Chicago**

Jonathan Zecher, University of Houston:

“Evagriana in the *Apophthegmata*”

Kathleen Gibbons, Wilfrid Laurier University:

“Images of Controversy: Images and Origenism in the Desert”

Ian Gerdon, University of Notre Dame:

“Divine Abandonment in Evagrius and Maximus”

Thomas Cattoi, Santa Clara University:

“Conformed to Christ: Evagrian and Chalcedonian Themes in Theodore the Studite’s  
*Parva catechesis*”

**3:10–3:30 pm Coffee Break**

**Friday, May 23, 2014**  
**Sessions 43–52: 3:30–5:10 pm**

**Session 43**  
**Martyrs and Martyrdom**  
**Location: McCormick**  
**Chair: David L. Eastman, Ohio Wesleyan University**

Heather Barkman, University of Ottawa:

“Reconsidering Female Leadership in Commemorative Martyr Feasts”

Diane Fruchtman, Indiana University:

“Martyrdom without Death in Augustine’s Sermons”

Mariam Irshad, University of Toronto:

“Daniel 3: ‘Reception of Memory’ in Early Syriac Christianity”

#### **Session 44**

##### **Medicalizing the Early Christian Body and Soul**

**Organizers: Kristi Upson-Saia, Occidental College, and Heidi Marx-Wolf,  
University of Manitoba**

**Location: Addams**

**Chair: Maria Doerfler, Duke Divinity School**

Heidi Marx-Wolf, University of Manitoba:

“Porphyry and Galen on the Ensoulment of Embryos: Religion, Medicine, and  
Philosophy in Late Antiquity”

Wendy Mayer, Australian Catholic University:

“Chrysostom’s Last Word on Treating the Soul”

Jessica Wright, Princeton University:

“Mental and Affective Disorders in Fourth-Century Medicine and Theology”

Liza Anderson, Yale University:

“Mysticism and Medicine in John of Apamea”

#### **Session 45**

##### **Metaphors of Economy in Patristic Thought II**

**Organizer: Devin Singh, Yale University**

**Location: Crystal Ballroom A & B**

**Chair: Norman Underwood, University of California at Berkeley**

Matthew Lootens, Fordham University:

“Sunbathing in God’s Blessings: Discourse on Spiritual Wealth”

Seth Cherney, Franciscan University of Steubenville:

“Administration and Dispensation in the Pneumatology of Gregory of Nyssa”

Karen Carducci, Catholic University of America:

“A Theology of Money in the *Homilies* of Caesarius of Arles”

**Session 46**  
**Late Antique Ecclesiastical Historiography in Context I**  
**Organizers: Anna Lankina, University of Florida, and Joseph Reidy, Saint Louis University**  
**Location: Gold Coast**  
**Chair: Joseph Reidy**

Philip Amidon, Creighton University:  
“Rufinus of Aquileia and Eusebius of Caesarea’s *History*”

Robert McEachnie, University of North Carolina Charlotte:  
“Additional Information: What Interpolations in the *Ecclesiastical History* Reveal about History Writing”

Anna Lankina, University of Florida:  
“Writing the History of the Christian Empire: Post-Eusebian Historiography as Competitive Exchange”

**Session 47**  
**Augustine’s Exegesis**  
**Location: Field**  
**Chair: Michael Cameron, University of Portland**

Tarmo Toom, Catholic University of America:  
“Augustine’s Arguments for the Multiplicity of Meanings”

Douglas Finn, Boston College:  
“Spirit and Church in Augustine’s *De catechizandis rudibus*”

Christopher Beeley, Yale Divinity School:  
“Analyzing Augustine: Exegesis, Theology, and Selfhood”

Edmon Gallagher, Heritage Christian University:  
“Augustine on the Hebrew Bible”

**Session 48**  
**Early Christian Poetry**  
**Session Organizer: Albertus Horsting, Harvard University**  
**Location: Ogden**  
**Chair: Tyler Flatt, Harvard University**

Brian Dunkle, S.J., University of Notre Dame:

“Prudentius’s Private Reception of Ambrose’s Public Hymns”

Dawn Teresa Lavalley, Princeton University:

“Thecla’s Hymn in Methodius of Olympus’s *Symposium*”

Hildegund Müller, University of Notre Dame:

“Poetry in Exegesis, Exegesis in Poetry: Some Case Studies”

Albertus Horsting, Harvard University:

“The Spiritual Sense of *De civitate dei* according to Prosper of Aquitaine”

#### **Session 49**

#### **Origen and His Legacy**

**Location: Burnham**

**Chair: Lois Farag, Luther Seminary**

Richard Smith, Independent Scholar:

“Eating the Flesh and Drinking the Blood of the Word of God: The Eucharistic Fulfillment of Preaching in Origen”

Stephen Waers, Marquette University:

“Origen’s Early Christology and the Monarchian Controversy”

Thomas McGlothlin, Duke University:

“Methodius’s Misunderstanding of Origen Revisited”

Lee Sytsma, Marquette University:

“Origen’s Two-Stage View of the *initium fidei*”

#### **Session 50**

#### **Hell and Suffering as a Mask of God**

**Organizer: J. Patout Burns, Vanderbilt University**

**Location: Horner**

**Chair: Lewis Ayres, Durham University**

J. Patout Burns, Vanderbilt University:

“Christ and the Suffering Christian in the Theology of Irenaeus”

Joseph W. Trigg, Independent Scholar:

“Our God is a Consuming Fire”

Michael J. Hollerich, University of St. Thomas:

“‘God Wills All to Be Saved’: Eusebius of Caesarea and the Universal Pedagogy of the Logos”

Robin Darling Young, Catholic University of America:  
“The Rich Man in Hell: Evagrius of Pontus and the Contemplation of Eternal Punishment”

**Session 51**

**Irenaeus of Lyons: God in the World**

**Organizer: Susan L. Graham, Saint Peter’s University**

**Location: Water Tower**

**Chair: D. Jeffrey Bingham, Wheaton College**

Stephen O. Presley, Southwestern Baptist Theological Seminary:  
“Repealing Divine Prohibition? Examining Irenaeus’s Intertextual Readings of Gen 2:16-17 in *Haer.* 5.23.1-2”

Bogdan G. Bucur, Duquesne University:  
“Exegesis of Theophanies: Irenaeus vs. Justin?”

Susan L. Graham, Saint Peter’s University:  
“The Covenant of the Gospel and Irenaeus’s Christology”

John J. O’Keefe, Creighton University:  
“Irenaeus and the Pro-Cosmic Economy”

**Session 52**

**Augustine the Polemicist**

**Location: Wright**

**Chair: Erika Hermanowicz, University of Georgia**

Jesse Hoover, Baylor University:  
“‘The Harvest is the Time of Donatus’: Donatism as Apocalyptic Harbinger in Augustine’s Polemic”

Bradley Daugherty, Vanderbilt University:  
“African Clerical Continence and the Donatist Controversy”

David Riggs, Indiana Wesleyan University:  
“Anti-Pagan Aggression or a Herculean Compromise: The Occasion and Purpose of Augustine’s *Sermones* 24 and 279”

Andrew Chronister, Saint Louis University:  
“Augustine’s Developing Discourse against the Pelagians”

**Friday, May 23, 2014 (cont'd)**  
**Sessions 53 & 54: 5:15–6:30 pm**

**Session 53:**

**5:15–5:30: Instrumenta Studiorum**

**Location: Grand B**

**Chair: Robin Jensen, Vanderbilt University**

**Session 54:**

**5:30–6:30, NAPS Business Meeting**

**Location: Grand B**

**Chair: Robin Jensen, Vanderbilt University**

**7:30–9:30, Banquet Buffet**

**Location: Grand A**

**After Dinner Presentation:**

***“Intentio and memoria: Looking Ahead and Looking Back”***

**Phillip Rousseau, Andrew W. Mellon Distinguished Professor, Catholic University  
of America**

**Saturday, May 24, 2014**  
**Sessions 55–64: 9:00–10:40**

**Session 55:**

**The Apocryphal Apostles in Early Christianity**

**Organizers: David L. Eastman, Ohio Wesleyan University and Mark Glen Bilby,  
University of San Diego**

**Location: McCormick**

**Chair: Mark Glen Bilby**

David L. Eastman, Ohio Wesleyan University:

***“Ignatius, Pseudo-Ignatius, and the Art of Pauline Reception”***

Phillip Fackler, University of Pennsylvania  
“‘Killers of the Apostles’? Jews from Ignatius to Pseudo-Ignatius”

Patricia Duncan, University of Chicago  
“The *Epistula Petri* and the Right Reading of Scripture”

Ryan Woods, Emory University  
“Rivalry and Repentance: Peter and Simon Magus after Acts”

**Session 56:**  
**War, Narrative, and Religion I**  
**Organizers: Kristina Sessa, Ohio State University, and Kyle Smith, University of Toronto**  
**Location: Crystal Ballroom A & B**  
**Chair: Kristina Sessa**

George Demacopoulos, Fordham University:  
“Eusebius, Violence, and the Cross”

Kyle Smith, University of Toronto:  
“The Christian Captives of Roman Mesopotamia”

Stephen Shoemaker, University of Oregon:  
“A War to End All Wars: The Triumph of the Last Roman Emperor”

**Session 57:**  
**Early Augustine**  
**Location: Dusable**  
**Chair: Alexander Huggard, Marquette University**

Maureen Tilley, Fordham University:  
“Augustine as Pastoral Mediator”

Jane Ellingwood, University of Exeter:  
“Ambrose’s Hymn ‘*Deus, creator omnium*’ and Augustine’s Early Theological Ideas”

J. Warren Smith, Duke Divinity School:  
“Reading the New through the Old: Augustine’s *uti-frui* Distinctions in *De vera religione*”

**Session 58: AV**  
**Bishops and Authority II**

**Location: Wright**  
**Chair: Tina Shepardson, University of Tennessee, Knoxville**

M. Tyler Gillett, Independent Scholar:  
“The Path Not Taken: Early Christian Rejection of Apostolic Succession”

A. Edward Siecienski, Richard Stockton College:  
“Patristic Exegesis of Peter’s Denial of Jesus”

Erika Hermanowicz, University of Georgia:  
“Land Ownership by Church and Bishop”

Tara Baldrick-Morrone, Florida State University:  
“Rome in the Wake of the Material Turn”

**Session 59:**  
**Latin Pneumatology: God as S/spirit from Tertullian to Augustine**  
**Session Organizer: Andrew M. Selby, Baylor University**  
**Location: Burnham**  
**Chair: Stephen A. Cooper, Franklin and Marshall College**

David E. Wilhite, Baylor University:  
“Tertullian’s Slippage between *spiritus* and/as *substantia*”

Mark Weedman, Johnson University:  
“Hilary on the Spirit”

Andrew M. Selby, Baylor University:  
“Is the Holy Spirit Greater than Christ? Ambrose and the Divine Spirit”

Thomas L. Humphries, Jr., St. Leo University:  
“‘The God Who Is Spirit’: Augustine’s Use of John 4:24”

**Session 60:**  
**Exegesis and Theology in the Second Century**  
**Session Organizer: Lewis Ayres, Durham University**  
**Location: Field**  
**Chair: Adam Ployd, Eden Theological Seminary**

Matthew Crawford, Durham University  
“‘The Origin of Your Nonsense is the Grammarians’: History and *grammatikē* in Tatian’s  
*Oratio ad Graecos* and the *Diatessaron*”

Lewis Ayres, Durham University:  
“On Narrating the Development of Christian Allegory”

Anthony Briggman, Emory University:  
“*Dissimile et inconveniens*: Irenaeus’s Measure of Allegory”

Michel René Barnes, Marquette University:  
“From the Beginning with Wisdom: Understanding Early Christology as Wisdom Christology”

**Session 61:**  
**Perspectives on Macrina**  
**Organizer: Sandy Haney, Temple University**  
**Location: Ogden**  
**Chair: Diane Fruchtman, Indiana University**

Julie Kelto-Lillis, Duke University:  
“Gazing at Macrina through Thecla (and Thecla through Macrina)”

Sandy Haney, Temple University:  
“Macrina the Celibate Matron”

Amy Brown Hughes, Wheaton College:  
“Macrina and Materiality: Living into the Resurrection”

Morwenna Ludlow, University of Exeter:  
Response

**Session 62:**  
**Politics**  
**Location: Burnham**  
**Chair: Christopher Beeley, Yale University**

Eric Wickman, University of Mary Hardin-Baylor:  
“The Political Theology of Hilary of Poitiers”

Paul Smith, Wycliffe College:  
“Arendt and Authority in the *Apostolic Constitutions*”

Benjamin D. de Lee, State University of New York Cortland:  
“Arguing the Trinity to the Infidel: Niketas Byzantios’s Use of Gregory of Nyssa”

Kyle Schenkewitz, Saint Louis University:  
“The Soul’s Abode: A Gazan Monastic Metaphor”

**Session 63:**  
**Tertullian**  
**Location: Horner**  
**Chair: William Tabbernee, Philips Theological Seminary**

Alexander Perkins, Fordham University:

“Exemplifying Resistance: Tertullian’s Use of North African History in the *Apologeticum* and *Ad Martyras*”

M Tong, Fordham University:

“Manning the Barricades: Gendered Ecclesiology in Tertullian”

Gerardo Rodríguez-Galarza, Saint Louis University:

“‘To Err Is Human, to Forgive Is Unmanly’: Tertullian’s Rhetoric on Forgiveness in *De pudicitia*”

Jackson Lashier, Southwestern College:

“Latin Two-Stage Logos Theology in Tertullian’s *Adversus Praxean*”

**Session 64:**  
**Augustine and Justification**  
**Location: Water Tower**  
**Chair: Ronald Burris, American Baptist Seminary of the West**

Allan Fitzgerald, Villanova University:

“Humility: The Foundation for Justice in Ambrose and Augustine”

Ty Monroe, Boston College:

“From Knowledge to Love by Way of Humility: Augustine on Salvation as Divine Pedagogy”

Jonathan Bailes, Boston College:

“Paul’s Doctrine and David’s Script: Augustine on the Meaning and Performance of Justification”

Thomas Clemmons, University of Notre Dame:

“The Context of Augustine’s *De sermone domini in monte*”

**Saturday, May 24, 2014 (cont’d)**  
**Session 65**

**Plenary Lecture AV**

**11:00–12:00 Noon**

**Location: Crystal Ballroom A & B**

**Chair: Ellen Muehlberger, University of Michigan**

**“The *Gospel of Judas*: The Beginning and End of Sethian Gnosticism”**

**David Brakke,  
Joe R. Engle Chair in the History of Christianity and Professor of History  
Ohio State University**

**12:00-1:30 Lunch (on your own)**

**Tables for conversing will be set up in the Crystal Ballroom Foyer and Crystal Ballroom C**

**Saturday, May 24, 2014 (cont'd)  
Sessions 66–75: 1:30–3:10**

**Session 66:**

**Christianity and Sophistic Culture in the Second and Third Centuries II**

**Organizer: Jared Secord, University of Chicago**

**Location: McCormick**

**Chair: Gerardo Rodríguez-Galarza, St. Louis University**

Janelle Peters, Lake Superior State University:

“1 Clement, Canon, and the Second Sophistic”

Stuart Thomson, Oxford University:

“The Logos in Disorder: Pagan and Christian Miscellany”

Jason Robert Combs, University of North Carolina Chapel Hill:

“‘In the Eye of the Beholder’: Art and Epiphanies in Greek Novels and the Apocryphal Acts”

John Aldrup-MacDonald, Duke University:

“Class and Classicism in Gregory of Nazianzus’s 51st *Letter*”

**Session 67:**

**Contextualizing Augustine: Interdisciplinary Cross-Sections**

**Organizer: Matthew W. Knotts, KU Leuven**

**Location: Wright**

**Chair: David Hunter, University of Kentucky**

Anthony Dupont, KU Leuven:

“The North African Theological Context”

Matthew W. Knotts, KU Leuven:

“The Pride of the Philosophers”

Bart Van Egmond, Theologische Universiteit Kampen:

“How to Cope with the Fear of Death?”

Willemien Otten, University of Chicago:

“Creation in Context: Augustine’s *De Genesi ad litteram* and the Hexaemeron Tradition”

**Session 68:**

**Creating Texts**

**Location: Dusable**

**Chair: Vasilije Vranic, St. Sava School of Theology**

Christopher Johnson, University of North Dakota:

“Fr. Nikon of Karoulia: Inspiration for the English *Philocalia*”

Andrew Blaski, University of Edinburgh:

“The *Philocalia* of Origen: A Crude or Creative Composition?”

James Goehring, University of Mary Washington:

“The Monastery of Apollo at Bala’izah and Its Literary Texts”

Caroline T. Schroeder, University of the Pacific:

“Tagging Shenoute”

**Session 69:**

**War, Narrative, and Religion II**

**Location: Crystal Ballroom A & B**

**Chair: Kyle Smith, University of Toronto**

Joel Dowling Soka, Ohio State University:

“Militarized Sanctity: The Development of Military Saints”

Doug Lee, University of Nottingham:

“Human and Divine Agency in War in the *Chronicle* of Pseudo-Joshua the Stylite”

Kristina Sessa, Ohio State University:

“The *Regula S. Benedicti* and the Gothic War”

Susanna Elm, University of California at Berkeley:

Response

**Session 70:**  
**The Process of Exegesis II**  
**Location: Gold Coast**  
**Chair: Kellen Plaxco, Marquette University**

Michael Cameron, University of Portland:  
“What’s Going on in Augustine’s Preaching? A Proposed Template for Reading”

Hauna Ondrey, University of St. Andrews:  
“‘Moses Spoke of Me’ (John 5:46): Christological Prophecy and the Unity  
of Scripture in Theodore of Mopsuestia”

David Griffin, University of Virginia:  
“Two Testaments, Two Natures: How Theodore of Mopsuestia’s Christology Informs  
His Exegesis”

**Session 71:**  
**Soteriological Themes**  
**Location: Field**  
**Chair: Kathleen McVey, Princeton Theological Seminary**

Khaled Anatolios, Boston College:  
“Irenaeus on Christ’s Redemptive Suffering”

Amy Skillicorn, Mount de Sales Academy:  
“The Body after Death in Paul and Tertullian”

Marvin Lindsay, Union Presbyterian Seminary:  
“‘Make Every Effort in the Practice of Religion’: Grace and Free Will in the *Vita  
Columbani*”

Joseph Hallman, University of St. Thomas:  
“Divine Suffering in the Fathers and ‘Orthodox’ Critics”

**Session 72:**  
**Augustine and the Church**  
**Location: Ogden**  
**Chair: Jane Merdinger, Independent Scholar**

Gregory Lee, Wheaton College:  
“Suffering the Two Cities: Sin and Sectarianism in Augustine”

Kimberly Baker, Saint Meinrad School of Theology:  
“Christ Spread throughout the World: Augustine’s Sacramental Theology of Church”

Edward Naumann, Catholic University of America:  
“*Audientia episcopalis*: A Blessing or a Curse?”

**Session 73:**

**Evaluating Physical Deformities, Illness, Suffering, and Death**

**Organizers:** Kristi Upson-Saia, Occidental College, and Heidi Marx-Wolf,  
University of Manitoba

**Location:** Gold Coast

**Chair:** Scott Johnson, Dumbarton Oaks and Georgetown University

Kayla Reish, Wheaton College:  
“‘The Lame Run into the Church’: Cyprian and Disabilities”

Peter Anthony Mena, Drew University:  
“Suffering Saintliness: The Ailing Body and the Desert Community”

Ellen Muehlberger, University of Michigan:  
“Learning to Die: Jacob of Sarug on the Experience of Death”

**Session 74:**

**Motivating Others: Emotion and Impact in Late Ancient Leadership**

**Location:** Horner

**Chair:** Susan L. Graham, St. Peter’s University

Samantha Miller, Marquette University:  
“Entering the Arena: Fear and Courage in Chrysostom’s *Baptismal Instructions*”

Pauline Allen, Australian Catholic University and University of Pretoria:  
“Impact, Influence, and Identity in the Sermons of Maximus of Turin and Peter  
Chrysologus”

Christine McCann, Norwich University:  
“The Sunny Side: Jerome’s Use of Fear and Encouragement as a Spiritual Mentor”

**Session 75:**

**Late Antique Ecclesiastical Historiography in Context II**

**Organizers:** Anna Lankina, University of Florida, and Joseph Reidy, Saint Louis  
University

**Location:** Water Tower

**Chair:** Anna Lankina

Moysés Marcos, University of California Riverside:  
“Reflections on the Last Words of the Emperor Julian”

Joseph Reidy, Saint Louis University:  
“St. Artemius and the Divergent Historiographical Traditions”

Ashoor Yousif, University of Toronto:  
“*The Martyrdom of Cyrus of Harran*: Conversion, Martyrdom, and Christian Community  
in the Early ‘Abbasid Period”