

Thursday May 24 th	Friday May 25 th	Saturday May 26 th
(Wednesday May 23rd, 2:00-5:00 pm and Thursday May 24 th , 9:00–11:00 am: Meeting of the Board of Directors)	7:30 – 9:00 am Continental Breakfast 8:00 – 8:45 am JECS Business Meeting 8:00 – 8:45 am Graduate Student Caucus Meeting	7:30 – 9:00 am Continental Breakfast
10:00 am – 5:00 pm Exhibits Open	9:00 – 10:40 am <u>Session 4:</u> Panels 4A-4J	9:00 – 10:40 am <u>Session 10:</u> Panels 10A-10J
	10:40 – 11:00 am Morning Coffee Break	10:40 – 11:00 am Morning Coffee Break
9:00 am – 12:00 Noon Digital Humanities Pre-Conference Workshops [please pre-register]: A) Introduction to Text Editing with the Syriac Corpus B) Digital Humanities in the Classroom ReMedHe Pedagogy Pre-Conference Workshop: Publishing on topics related to Religion, Medicine, Disability, Health and Healing in Late Antiquity	11:00 am – 12:00 Noon <u>Session 5:</u> NAPS Presidential Address D. Jeffrey Bingham <i>Reading the Second Century:</i> <i>Interpretations Ancient and Modern</i>	11:00 am – 12:00 Noon <u>Session 11:</u> Plenary Lecture: Elizabeth DePalma Digeser <i>Crisis as Opportunity: Urban Renewal</i> <i>and Christianization in Constantine's</i> <i>Gaul</i>
12:00 – 1:30 pm Lunch (<i>on your own</i>)	12:00 – 1:30 pm Lunch (<i>on your own</i>)	12:00 – 1:30 pm Lunch (<i>on your own</i>)
1:30 – 3:10 pm <u>Session 1:</u> Panels 1A-1J	1:30 – 3:10 pm <u>Session 6:</u> Panels 6A-6J	1:30 – 3:10 pm <u>Session 12:</u> Panels 12A-12J
3:10 – 3:30 pm Afternoon Coffee Break	3:10 – 3:30 pm Afternoon Coffee Break	3:10 – 3:30 pm Afternoon Coffee Break
3:30 – 5:10 pm <u>Session 2:</u> Panels 2A-2J	3:30 – 5:10 pm <u>Session 7:</u> Panels 7A-7J	
5:10 – 7:30pm Dinner Break (<i>on your own</i>) 5:30-6:30 pm Graduate Student Networking Reception	5:15 – 6:30 pm <u>Sessions 8 & 9:</u> Session 8: <i>Instrumenta Studiorum</i> (5:15–5:30 pm) Session 9: NAPS Business Meeting (5:30-6:30 pm)	
7:30 – 8:30 pm <u>Session 3:</u> Plenary Lecture Aaron Johnson <i>The New Apologists</i>	7:30 – 9:30 pm: Banquet Buffet After Dinner Presentation: Paul Blowers <i>Patristics Lite: NAPS Memes, GIFs and</i> <i>Emoticons, vol. 1</i>	
8:30 – 10:30 pm Dessert Reception		

Session 1: THURSDAY MAY 24th, 1:30 - 3:10 pm – Panels 1A - 1J

<p>1A Scriptural Figures in Early Christianity - AV Chair: Joel Kalvesmaki, Dumbarton Oaks</p> <ul style="list-style-type: none"> • Cavan Concannon, Charlatan or Flatterer?: Defending Paul's Ethnicity in Late Antiquity • David Eastman, Conflicting Stories and the Deaths of Peter and Paul • Michael Motia, Three Ways to Imitate Paul in Late Antiquity 	<p>1F Alexandrian Thinkers - AV Chair: Brian Burns, Southwest Baptist Theological Seminary</p> <ul style="list-style-type: none"> • Alexander Miller, Image and Likeness in Cyril of Alexandria's Liturgical Anthropology • Gregg Schwendner and Lincoln Blumell, A New Edition of the Last Known Quire of Didymus' <i>Lectures on Psalms</i>: PsT 26:10–29:1, 36:1–3 • Tarmo Toom, Appealing to the Creed: Cyril and Theodore • Shawn Wilhite, "Was It Not the 'Only Begotten' that was Speaking Long Ago?": Cyril of Alexandria's Christological Exegesis in the <i>Commentary on Hebrews</i>
<p>1B Augustine of Hippo I Chair: Jennifer Hunter, Northern Arizona University</p> <ul style="list-style-type: none"> • Roberto De La Noval, Take Up and Read (Again): Biography, Exegesis, and the Unity of Augustine's <i>Confessions</i> • Julia Kelto Lillis, Augustine on Minds, Bodies, and Violence: Virginal Status in the <i>City of God</i> • Erika Kidd, What Child Is This? How Augustine Learns to Speak • Nicholas Krause, Production, Distribution, and the Aesthetics of Creation in Augustine 	<p>1G Monks and their Clients Chair: Michail Kitsos, University of Michigan</p> <ul style="list-style-type: none"> • Sean Moberg, Barsanuphius, John, and the Medical Treatment of the Soul • Dana Robinson, Social Spaces of Monastic Labor • Joshua Schachterle, Alone Together: John Cassian and the Formation of Early Monastic Subjectivity • Anthony Sciubba, Mediators between Man and God: Monastic Mediation in the Deserts of Late Antiquity
<p>1C Ad Fontes Armeniacos - AV Chair: Jesse Siragan Arlen, University of California at Los Angeles</p> <ul style="list-style-type: none"> • Jesse Siragan Arlen, Mourning with Tears in Armenian Christianity from the Fifth to the Tenth Centuries • S. Peter Cowe, Contending Models of Masculinity in Fifth- to Sixth-Century Armenia: the Pagan Parthian Aristocratic Ethos versus the new Christian Ascetic Ideal • Ani Honarchian, The Rhetoric of Empire: The Battle of Avarayr and the Armenian Sources 	<p>1H Syriac Christianity I Chair: Yifat Monnickendam, Tel Aviv University</p> <ul style="list-style-type: none"> • Chris De Wet, Old Age in the Discourses of Philoxenus of Mabbug • Susan Harvey, Training the Women's Choirs in Ancient Syriac Christianity • David Kiger, Ephrem the Syrian on the Holy Spirit in Genesis, Reconsidered • Erin Walsh, The Daughter of Ham Speaks: Slavery in the Poetry of Narsai
<p>1D Irenaeus of Lyons - AV Chair: Lewis Ayres, Durham University</p> <ul style="list-style-type: none"> • Stephen Presley, Rhetorical Illustrations of Theological Coherence in Irenaeus of Lyons • Michel René Barnes, "My Lord and My God!": Exegesis, Doctrine and Theological Grammar in Irenaeus' Trinitarian Discourse • Anthony Briggman, Divine Infinity According to Irenaeus • Devin White, Jesus at Fifty: Recapitulation in <i>Against Heresies</i> 2.22.4, 6 and <i>Mekhilta de-Rabbi Ishmael</i> 	<p>1I Theorizing Gendered Violence Chair: Christopher Frilingos, Michigan State University</p> <ul style="list-style-type: none"> • Tara Baldrick-Morrone, Gendered Violence in Early and Late Antique Christian Texts on Abortion • Jennifer Barry, Fantasy, Violence, and the Suffering Self • Jennifer Collins-Elliott, Rape without Consent?: An Alternative Approach to Sexual Violence in Literature • Christine Luckritz Marquis, Better Off Dead?: Divine Violence and the "Discovery" of Cross-Dressing Ascetics
<p>1E Buildings and their Purposes Chair: Dawn Laval Norman, Australian Catholic University</p> <ul style="list-style-type: none"> • Iskandar Bcheiry, Shedding Light on the Identity and History of the Monastic Complex of Šir Banī Yās/ue • Andras Handl, Christian or not Christian? Mapping the Presence of Christians in the Catacombs of Priscilla • Blake Jurgens, Shower Scenes, Sex Magic, and Scandalous Spirits: Christian Interactions with the Demonic at the Public Bathhouse • Alexander Perkins, Stage Fright: Tertullian, the Actor, and the Anxieties of Roman Masculinity 	<p>1J Constructive Historical Theology: God's Power and Virtue in Early Latin Social Teaching - AV Chair: Jason Gehrke, Valparaíso University</p> <ul style="list-style-type: none"> • Thomas Humphries, The Love of God, Augustine's Trinitarian Theology in the Pelagian Controversy • Daniel Lloyd, A Model of Subordinationist Social Trinitarianism • Jason M. Gehrke, Christus Exemplar: Divine and Human Virtue in Cyprian and Lactantius • Michael Novak, Social Trinitarianism and Historical Theology: an Unpatristic Postscript

Session 2: THURSDAY MAY 24th, 3:30 - 5:10 pm – Panels 2A - 2J

<p>2A The Cappadocians and Fourth-Century Theology Chair: Joseph Trigg, Rector, Christ Church, LaPlata MD (Retired)</p> <ul style="list-style-type: none"> • Bogdan Bucur, A Blind Spot in the Study of Fourth-Century Christian Theology: The Christological Exegesis of Theophanies • Nathan Howard, The Epistolary Agōn in the Cappadocian Fathers • Morwenna Ludlow, Understanding the Cappadocians as a Literary Workshop • Adam Rasmussen, "Breathing Together": Basil of Caesarea on Synodality 	<p>2F Rethinking "Alexandria and Antioch" - AV Chair: Peter Martens, St. Louis University</p> <ul style="list-style-type: none"> • Peter Martens, Rehabilitating "Alexandria and Antioch": Toward a New Construct • Laura Locke Estes, Lost in Translation: Early Versions of Daniel and Its Christian Interpretations • Tracy Russell, Bodies, Bark, or Mortality: Early Christian Interpretive Approaches to the Garments of Skin in Genesis 3:21 • Anna Williams, Christological Interpretations of the Old Testament? Psalm 8 in Early Christian Exegesis
<p>2B Chalcedon Reconsidered Chair: Zachary Keith, The Catholic University of America</p> <ul style="list-style-type: none"> • Christopher Beeley, Chalcedon in Context • Brian E. Daley, The Reception of Chalcedon: Was There Ever a "Neo-Chalcedonian" Christology? • Joshua Lollar, The Concept of <i>Phantasia</i> in Maximus the Confessor 	<p>2G Jewish Thought, and Early Christians Chair: Allison Ralph, Independent Scholar</p> <ul style="list-style-type: none"> • Andrew Jacobs, <i>Ad religionis lucem de tenebris superstitionis</i>: Jewish Converts under Christian Law • Jared Jones, Justin Martyr and Jewish Messianic Exegesis: Polemic and Appropriation • Michael Rosenberg, Divisive Holidays: Calendar Disputes, Authority, and Legal Diversity in Eusebius and the Mishnah • Sheldon Steen, "A witness whom the Jews regard with the highest trust": John Chrysostom's Weaponization of Josephus
<p>2C Religion, Medicine, Disability, Health and Healing in Late Antiquity (ReMeDHe) - AV Chair: Mark Anderson, California State University San Bernardino</p> <ul style="list-style-type: none"> • Candace Buckner-Double, Blindness: Race, Disability, and Conversion in the Life of Aaron • Brenda Llewellyn Ihssen, Marketing the Martyr: A Tale of Two Stephens • Myrick Shinall, Basil's Hospital and the Conflation of Poverty and Illness • Shulamit Shinnar, Leprosy, the Etiology of Illness, and Late Antique Rabbinic Public Health Practices: Discourse on Skin Afflictions in <i>Leviticus Rabbah</i> 	<p>2H Early Christian Buildings and Ceremonies - AV Chair: Ashley Purpura, Purdue University</p> <ul style="list-style-type: none"> • Nathan Dennis, Baptizing Virgil: The Early Christian Baptistry at Djémila and the Making of a Pagan Saint • Mary Farag, Festivals for the Consecration of Churches in Late Antiquity • Robin Jensen, Baptism as a Pilgrimage Practice: Case Studies from Carthage • David Wilhite, Who is the Good Shepherd? Answers from Early African Sources
<p>2D North African Christianity - AV Chair: Alex Fogleman, Baylor University</p> <ul style="list-style-type: none"> • Bradley Daugherty, The Geography of the Schism of North African Christianity: A Spatial Analysis Approach • Megan DeVore, Domina Soror? Dynamics of Greco-Roman Benefaction in an Early Christian Martyrdom Account • Edwina Murphy, Like Angels in Heaven: Cyprian, Sex, and Celibacy • David Riggs, <i>The Acta Gallonii</i>: Assessing the Significance of a Recently-Discovered North African Martyr Act from the Great Persecution 	<p>2I Augustine of Hippo II Chair: Ian Gerdon, University of Notre Dame</p> <ul style="list-style-type: none"> • Matthew Drever, Loving the Neighbor in Christ, in the Late Augustine • Matthew Elia, Humility, Power, and the <i>Forma Servi</i>: On the Politics of Augustine's Slave Christology • Charles Kim, <i>Opportuno tempore, ex tempore est</i>: Augustine's Rhetorical Explanation of Time in <i>Sermo</i> 187 • Joseph T. Lienhard, S.J., Augustine, <i>Questions on the Heptateuch</i>: What a Translator Learns
<p>2E Discussion of <i>In the Eye of the Animal: Zoological Imagination in Early Christianity</i> - AV Chair: Georgia Frank, Colgate University Panelists:</p> <ul style="list-style-type: none"> • Virginia Burrus • C.M. Chin • Blake Leyerle <p>Respondent</p> <ul style="list-style-type: none"> • Patricia Cox Miller 	<p>2J Speech Ethics in the Fathers I Chair: Jonathan Yates, Villanova University</p> <ul style="list-style-type: none"> • Lisa Driver, Ἡ λογικὴ παιδείσσις: Asterius of Amaseia on Speech Formation and Martyrs • Brian Matz, γλῶσσαν οὐδεὶς δαμάσσει: Mapping Speech Ethics in Gregory of Nazianzus <p>Respondent</p> <ul style="list-style-type: none"> • Stephen Presley

Session 4: FRIDAY MAY 25th, 9:00 - 10:40 am – Panels 4A - 4J

<p>4A Irenaeus and Tradition Chair: Rebecca Rine, Grove City College</p> <ul style="list-style-type: none"> • Khaled Anatolios, Remembering History Forever: Historical Memory and Deification in Irenaeus • Awet Andemicael, Recapping Freedom: The Anthropological Implications of Irenaeus' Marian Recapitulation • Ky Heinze, The Devil's Rights in Context • Matthew Kemp, "When You Say It Anew, Say Nothing New:" Tradition and Doctrinal Development in the Early Church 	<p>4F Gregory of Nyssa, and Gregory Thaumaturgus Chair: Charles Cosgrove, Garrett, Evangelical Theological Seminary</p> <ul style="list-style-type: none"> • Maria Dasios, Like Magic: <i>ψυχαγωγία</i> in a Late Ancient Martyr Homily by Gregory of Nyssa • Allison Gray, Passing Notes and Throwing Rocks: Paideia and Divine Power in the <i>Life of Gregory Thaumaturgus</i> • Monica Keith, The Audience of Gregory of Nyssa's <i>Homilies on the Song of Songs</i> • Eric Meyer, Inhuman Indignities: Gregory of Nyssa on Animality and Enslavement
<p>4B Augustine of Hippo III Chair: Shane Owens, The Catholic University of America</p> <ul style="list-style-type: none"> • Rick Brumback, When Augustine "Lost": The Bishop's Debate with Maximinus • Marianne Djuth, Augustine on the Philosophy of Miracles • Shane Owens, Images of the Bishop in Augustine's <i>Contra Faustum</i> and Sermons on John's Gospel • Adam Ployd, <i>Tempora Martyrum</i>: The Rhetoric of the Past in Augustine's Preaching on Martyrdom 	<p>4G Prudentius and the Later Latin Tradition - AV Chair: Christopher Beeley, Yale University</p> <ul style="list-style-type: none"> • Nicolas De Maeyer, Grace, Free Will and Predestination in Anglo-Saxon England: An Analysis of the Venerable Bede's Biblical Commentaries from the Perspective of his Patristic Sources • Kathleen Kirsch, Innovating the <i>Carmen Triumphale</i>: Prudentius' <i>Renovatio</i> of Ambrose and Hilary in Peristephanon 1 • Joshua McManaway, As Close as the East is to the West: Alcuin of York's use of John Cassian's <i>De Incarnatione</i> in his "anti-Nestorian" Polemics • Laura Roesch, "A Fine Spray of Blood": Prudentius' Landscapes of Violence
<p>4C Syriac Christianity II - AV Chair: Dina Boero, The College of New Jersey</p> <ul style="list-style-type: none"> • Kathleen Gibbons, The Astrology of Bardaisan of Edessa • Ellen Muehlberger, Casting the Future: John Rufus' <i>Plerophoriae</i> and the Creation of a Non-Chalcedonian Church • Columba Stewart, Re-situating Aphrahat's <i>Demonstrations</i> and the <i>Book of Steps</i> in the Ascetic Landscape of Late Antique Mesopotamia: Marcionites, Manichaeans, and Other Conversation Partners • John Zaleski, The Anonymous Commentary on the Gnostic Trilogy: A New Source for the Syriac Reception of Evagrius of Pontus 	<p>4H Christian Manuscripts, Jewish Texts? Biblical Pseudepigrapha in Late Antiquity - AV Chair: Cavan Concannon, University of Southern California</p> <ul style="list-style-type: none"> • Jill Hicks-Keeton, Baptizing Aseneth: Beyond "Provenance" in the Study of Biblical Pseudepigrapha in Antiquity • Christopher Brenna, Joseph and Aseneth, Jewish and Christian: The Scholarly Particularization of a Late Antique Text • Liv Ingeborg Lied, Imagining and Re-imagining 2 Baruch: Syriac Christian Manuscripts, Ancient Jewish Text? • Gregory Robbins, Echoes of Maccabees in Eusebius of Caesarea
<p>4D Egyptian Asceticism Chair: Sean Moberg, The Catholic University of America</p> <ul style="list-style-type: none"> • Daniel Becerra, Angelic Benefaction in the Egyptian Ascetic Tradition • Stephen Davis, Anastasia, Thecla, and Friends: Archaeological Evidence for the Women's Monastery in the Shenoutean Federation • Rebecca Krawiec, Besa and the Women of the White Monastery • Janet Timbie, Rhetoric by Proxy: From Paul to Shenoute 	<p>4I Gregory of Nazianzus: Poet, Theologian, Philosopher Chair: Alex Poulos, The Catholic University of America - AV</p> <ul style="list-style-type: none"> • Alex Poulos, Gregory of Nazianzus and the Tradition of Didactic Poetry • James McDonald, The Hymn and the Agon: The Internal Unity of Carm.1.2.1 • Thomas Kuhn-Treichel, Strategies for Creating Credibility in Gregory Nazianzen's Autobiographical Poems • Respondent • Suzanne Adams-Rebillard
<p>4E ReMedHe II - AV Chair: Chris De Wet, University of South Africa</p> <ul style="list-style-type: none"> • Anne Kreps, Who Knew Healthcare Could Be So Complicated? Ancient Medicine and the Formation of Christian Heresy • Helen Rhee, Christian Paideia: The <i>Therapeia</i> for Greek Madness in Theodoret of Cyrrhus • Ulrich Volp, Steps of Mourning and the Intelligence of Emotions: Observations on Fourth-Century Christian Funeral Orations • Jessica Wright, Animal Models for the Human Brain: Negotiating Comparative Anatomy in Arguments for Divine Providence 	<p>4J Debating Religious Identity in Contested Spaces: Donatist and Catholic Exegetical Tactics Chair: Laura Lysen, Baylor University</p> <ul style="list-style-type: none"> • Alden Bass, Between Donatus and the Devil: Readings of Ezekiel's Prince of Tyre in Fourth-Century North Africa • Joseph Grabau, Augustine's Anti-Donatist Notions of Redemption and Atonement: Biblical Sources, Social Contexts, and Theological Implications • Jesse Hoover, Decoding the Donatist <i>Capitula</i> • Jane Merdinger, Exegesis and Polemics: Vituperative Tactics at Donatist Councils in the Late-Fourth Century

Session 6: FRIDAY MAY 25th, 1:30 - 3:10 pm – Panels 6A - 6J

<p>6A Foucault, the Fathers and the Self Chair: Ellen Muehlberger, University of Michigan</p> <ul style="list-style-type: none"> Elizabeth Clark, Foucault's Augustine Niki Clements, Technologies of the Ascetic Self: Reconsidering Foucault via Cassian Ryan Savage, The Food Of Belonging: The Role Of The Eucharist In Proto-Orthodoxy In The Early Second Century Zachary Smith, Contextualizing Cassian: A Challenge to Foucault's View of Obedience in Monasticism 	<p>6F Discussion of Theodore De Bruyn, <i>Making Amulets Christian</i> Chair: Dr Sophie Lunn-Rockliffe, University of Cambridge -AV Panelists</p> <ul style="list-style-type: none"> Georgia Frank Eirini Afentoulidou Sophie Lunn-Rockliffe Joseph Sanzo
<p>6B Augustine of Hippo IV- AV Chair: Rebecca Falcasantos, Florida State University</p> <ul style="list-style-type: none"> Patout Burns, Jr., "The Bishops Sit on the Chair of Moses:" Augustine's Advice to Christians on Receiving the Teaching of Their Clergy Coleman Ford, "The Gospel Terrifies Me:" Augustine's Vision for Pastoral Virtue in His <i>Sermones ad populum</i> Brian Gronewoller, Augustine's Utilization of Rhetorical Economy in His Doctrine of Creation Kenneth Wilson, Augustine's Conversion from Traditional Free Choice to "Non-free Free Will" 	<p>6G Politics, Pedagogy and the Profession -AV Chair: Kristi Upson-Saia, Occidental College Panelist</p> <ul style="list-style-type: none"> Sonja Anderson Maria Doerfler Christine Luckritz-Marquis Michael Motia
<p>6C Cities and Institutions - AV Chair: Blake Leyerle, University of Notre Dame</p> <ul style="list-style-type: none"> Paul Russell, The Novatianists as Patrons of the Nicene Community in Constantinople during the "Arian Ascendancy," Especially from 364 to 379 Michele Salzman, Aristocrats and Bishops in Rome: the Papacy of Felix III (483- 492) Colin Whiting, The Relationship between the <i>Quae gesta sunt</i> and the <i>Libellus Precum</i> 	<p>6H Themes in Gregory of Nazianzus Chair: Monica Keith, The Catholic University of American</p> <ul style="list-style-type: none"> Brendan Harris, Theosis and Angelomorphic Humanity in Gregory Nazianzen's Or. 38.11 and the <i>Poemata Arcana</i> Andrew Hayes, The Father of Glory: Disputing Gregory Nazianzen's Reading of Eph. 1.17 in Syriac Joel Kalvesmaki, Evagrius of Pontus and Gregory of Nazianzus: A New Proposal Sarah Wear, Language of Interaction among Intelligibles in Proclus, Gregory and Cyril
<p>6D Greek Monasticism Chair: David Eastman, Ohio Wesleyan University</p> <ul style="list-style-type: none"> Thomas Cattoi, Hagiographical and Christological Themes in the Iambic Compositions of Theodore the Studite Michael Champion, Passions for Learning in Early Asceticism Mark Roosien, Becoming a Prophet of Disaster: Earthquakes and Identity Construction through Hymnography in the <i>Life of Symeon Stylites the Younger</i> Becky Walker, More than One Kind of Monk: Reconciling Chrysostom's Seemingly Contradictory Statements on Monasticism in His Antiochene Works 	<p>6I Origen and Other Exegetes Chair: Blake Hartung, St. Louis University</p> <ul style="list-style-type: none"> Miriam DeCock, The Spiritual Pay-Off of Searching the Scriptures: The Notion of the Bible's Usefulness in the Thought of Origen and Chrysostom Gerardo Rodríguez-Galarza, Philo of Alexandria's Transformation of Stoic Impressions Matthew Thomas, Prove It Some Other Time: Origen on Paul's Authorship of Hebrews Arthur Urbano, Jesus' Dazzling Robes: Origen's Sartorial Poetics in his Exegesis of the Transfiguration
<p>6E Latin Christianity Chair: Mark Randall James, Hunter College & Fordham University</p> <ul style="list-style-type: none"> Daniel Caner, A Forgotten Meaning of Early Christian Philanthropy Charles Meeks, Innovation versus Tradition: the Baptismal Confession as Polemical Device in Hilary of Poitiers Allison Ralph, "Their Speech Spreads Like a Canker" versus "A Little Yeast Leavens a Whole Loaf" Stuart Squires, The Priscillian Roots of Pelagianism 	<p>6J Organizing Knowledge in Late Antiquity I - AV Chair: Janet Timbie, The Catholic University of America</p> <ul style="list-style-type: none"> Dina Boero, Putting the Local Holy Man in Order: Narrative Organization in the Vatican Manuscript of the Syriac <i>Life of Symeon the Stylite</i> Virginia Burrus, The Ancient Typewriter: Toward a Theory of Christian Writing Warren Campbell, From Jewish "Counter-History" to Ecclesial "Orthodoxy": Theorizing the Function of the <i>Epistula Clementis</i> in the Material History of the Pseudo-Clementine Literature Tim Denecker, <i>Origo et fundamentum liberalium litterarum</i>: Cassiodorus and Isidore of Seville on the Role and Organization of Grammatical Knowledge

Session 7: FRIDAY MAY 25th, 3:30 - 5:10 pm – Panels 7A - 7J

<p>7A Organizing Knowledge in Late Antiquity II - AV Chair: Niki Clements, Rice University</p> <ul style="list-style-type: none"> Philip Forness, Shaping the Interpretation of Texts through Synodal Acts Blake Hartung, The Collection and Transmission of Liturgical Poetry in Late Antiquity: Ephrem, Romanos, and Yannai Mark Letteney, Nicene Creed to Theodosian Code: Christian Epistemology in Theodosian Book Culture Benjamin Overcash, Archives and the Ancient Schoolroom: “Pagan” Literature in Christian School Texts from Late Roman Egypt 	<p>7F Doctrinal Reconsiderations Chair: Robert McFadden, University of Notre Dame</p> <ul style="list-style-type: none"> Andrew Hofer, Pre-Chalcedonian Scholasticization? Jacob Lollar, Archives Between Mythology and Historiography: British Library <i>Add.</i> 14,644 and the Construction of History among Syriac Christians Michael Simmons, "The Apologetic Function of Arnobius, <i>Adversus Nationes</i> VII.44, 47: Greco-Roman Religious & Philosophical Contexts"
<p>7B Augustine of Hippo V Chair: Rick Brumback, Freed-Hardeman University</p> <ul style="list-style-type: none"> Gregory Cruess, Preaching the Fourfold Gospel: Augustine's Exegetical Method in the <i>Sermones ad populum</i> Robert McFadden, Becoming a Ciceronian Christian: Monica in Augustine's Cassiciacum Dialogues Philip Porter, Inheriting Wittgenstein's Augustine: A Grammatical Exploration of the Two <i>Verba</i> Marcin Wysocki, “Why, then, should we despair of reaching an agreement?” (Aug. Ep. 108, 5). Hope or Hopelessness for the Reconciliation of Heretics – A Study of Latin Letters of the Fourth and Fifth Centuries 	<p>7G New Research on Cyril of Alexandria's Contra Julianum Chair: Michael Champion, Australian Catholic University AV</p> <ul style="list-style-type: none"> Brad Boswell, Polemics and Paideia: Cyril of Alexandria against Julian the Apostate Matthew R. Crawford, The Influence of Eusebius’ <i>Chronicle</i> on the Anti-Pagan Treatises of Augustine of Hippo and Cyril of Alexandria Marie Odile Boulnois, Cyril of Alexandria reading Porphyry Aaron Johnson, Cyril and the Defense of the Cult of Martyrs
<p>7C Thinking Beyond Boundaries in Late Ancient Christianity Chair: Todd Berzon, Bowdoin College</p> <ul style="list-style-type: none"> Matthew Chalmers, Beyond Boundaries: Epiphanius’ <i>On Gems</i>, and an Alt-History of the Samaritans Jae Han, From Borders to Borderlands: Christians in Manichaean Territory Carly Maris, Were Christians Paraded on Aurelian's Roman Triumph? Networks and Ethnicity on the Eastern Border M. Tong, Heirs to the Problem: Circumcision, Pauline Genetics, and the Borderline between Judaism and Christianity 	<p>7H Speech Ethics of the Fathers II - AV Chair: Brian Matz, Fontbonne University</p> <ul style="list-style-type: none"> Allan Fitzgerald, Ambrose: Truth and Delight Jonathan Yates, <i>Ut non simus homines</i>: Augustine’s Exhortations against Lying in his <i>Sermones ad Populum</i> Respondent: Brian Dunkle
<p>7D Gregory of Nyssa's <i>In diem natalem salvatoris</i>: Translation and Theology - AV Chair: Andrew Radde-Gallwitz, University of Notre Dame</p> <ul style="list-style-type: none"> Maria Doerfler, Gregory and the Children: Rhetoric and Theodicy in <i>In diem natalem</i> Margaret M. Mitchell, A Duet of Two Trumpets J. Warren Smith, Akolouthia and Soteriology in <i>In diem natalem salvatoris</i> Andrew Radde-Gallwitz, Christmas in Cappadocia, 386: Gregory’s Rewritten Christology 	<p>7I Pre-Dissertation Research Workshops - AV Chair: Columba Stewart, St. John's University</p> <ul style="list-style-type: none"> Wade Casey, Asceticism, Ethics, and the Process of Beautification in Maximus the Confessor Michael Ennis, Theologically-Motivated Paraphrase in Ephrem’s Genesis Commentary: the Joseph Story Joshua Gibb, The Hermeneutical Key in Tertullian's Polemic Samuel Johnson, The Figure of Christ in Luke’s Infancy Narrative Annemarie Leitner, Which Phoenix is the Elder? Re-examining Two Related Phoenix Poems Laura Locke Estes, Transforming Christian Anti-Jewish Polemic in the Early Islamic Period Zach Lycans, The Candle and Its Radiance: Biblical Markers in C. Ar. 3.1, 25 Mark Mariani, Bucking the Allegorist Tradition: Toward an Integration of the Senses in Origen’s Commentary on the Song of Songs
<p>7E Animals in Early Christianity Chair: Susan Harvey, Brown University</p> <ul style="list-style-type: none"> Blake Leyerle, Tertullian's Chameleon Jason Scully, Redemption for the Serpent: The Reception History of Serpent Material from Latin <i>Physiologus</i> 	<p>7J Earlier Christian Writers Chair: Elizabeth Clark, Duke University, Emerita</p> <ul style="list-style-type: none"> Jeremiah Bailey, The Curious Case of Clement and the Canon: The Rise and Slow Decline of 1 Clement's Canonicity Micah Miller, Origen's Pneumatology and Its Indebtedness to Clement of Alexandria

Session 10: SATURDAY MAY 26th, 9:00 - 10:40 am – Panels 10A - 10J

<p>10A Augustine of Hippo VI Chair: Shane Owen, The Catholic University of America</p> <ul style="list-style-type: none"> • Jason BeDuhn, If Not a Pelagian, Then a Manichee: Augustine and Julian's Debate over Original Sin and Grace • Amy Hughes, Dialogue as Theological Method in Gregory of Nyssa and Augustine • Thomas Scheck, The Relation of Chromatius of Aquileia's Doctrine of Grace to That of Pelagius and Augustine • Mark Weedman, Marius Victorinus' Influence on Augustine and Latin Pro-Nicene Trinitarian Theology? 	<p>10F Erasing Memory in Early Latin Christianity Chair: Wendy Mayer, Australian Lutheran College</p> <ul style="list-style-type: none"> • Ryan Strickler, "We Must Pass Over the Persons in Silence": <i>Damnatio Memoriae</i> in the <i>Disputatio cum Pyrrho</i> Attributed to Maximus the Confessor • Naoki Kamimura, Augustine and the Quest for Peace in the Community of Roman North Africa • Bronwen Neil, Papal Letters and Community Memory: Pope Hormisdas (514–23) on What Not to Read in the Sixth Century • Jimmy Chan, "Emotional Wellness in Augustine and Stoicism"
<p>10B Maximus the Confessor Chair: Joshua Lollar, University of Kansas</p> <ul style="list-style-type: none"> • Kevin Clarke, Is Maximus Parsing Christ in His Scriptural Exegesis of the Human Faculty of Willing? • Daniel Oppewall, Will, Ascesis, and Love in Maximus the Confessor's <i>Centuries on Love</i> • Jordan Wood, Stoic Cosmology in Maximus the Confessor 	<p>10G Quid Est Veritas? Chair: Blossom Stefaniw, University of Halle</p> <ul style="list-style-type: none"> • Pablo Irizar, Image(s), Imagination and the Image of God in Augustine's Early Works • Eetu Manninen, The Varied senses of knowledge in Augustine's Early Works • Makiko Sato, Falsehood in Augustine's Early Works
<p>10C The Christian Life according to Ambrose and Augustine AV Chair: David Hunter, University of Kentucky</p> <ul style="list-style-type: none"> • Thomas Clemmons, Ambrose's <i>De paradiso</i> and <i>De Isaac</i> and Augustine's <i>De Genesi contra Manichaeos</i> • Brian Dunkle, "To Earn the Holy Spirit": An Ambrosian Verse in Augustine's <i>On Nature and Grace</i> • Matthew W. Knotts, Ambrose's Understanding of Divine Incorporeality (ca. 385 CE) • David Voprada, From the Visible to the Unseen: Ambrose's Exegesis of the Psalms 	<p>10H The Newly- Discovered Psalms Homilies of Origen: Sacred Geography in His Last Work Chair: Robin Darling Young, The Catholic University of America</p> <ul style="list-style-type: none"> • Mark Randall James, "Christ Speaks in Me:" Origen on Deification as Linguistic Formation • Robin Darling Young, Evagrius' <i>Scholia on the Psalms</i>, Origen's <i>Homilies on the Psalms</i>, and the Figure of Christ • John Solheid, Origen and the Psalms: Bible and Prayer in Elite and Sub-Elite Early Christian Textual Communities • Joseph Trigg, The Holy Land in Origen's <i>Homilies on the Psalms</i>
<p>10D Organizing Knowledge in Late Antiquity III - AV Chair: Philip Rousseau, The Catholic University of America</p> <ul style="list-style-type: none"> • Andrew Riggsby, Learning the Language of God • Eric Scherbenske, The Library of Caesarea and Institutional Memorialization in Late Ancient Christianity • Blossom Stefaniw, Reorganizing Knowledge, Reorganizing Time: Christian Grammar in the Tura Papyri • Nicholas Wagner, Restoring the Link between Biblical Texts and Their Commentaries: Marginalia as Hermeneutical Keys • James Walters, Syriac Biblical Manuscripts as Archives of Preservation 	<p>10I Ascent to the Divine - AV Chair: Michael Petrin, University of Notre Dame</p> <ul style="list-style-type: none"> • Gerald Boersma, Divine Ascent in Augustine's <i>De Trinitate</i> • Despina D. Prassas, Evagrius and the Re-ascent of the Nous to Union with God • Don W. Springer, Imaged Ascent: Irenaeus on the Restoration of Humanity's Potential for Union with God • Jonathan L. Zecher, Views from Sinai's Slopes: Dogmatic Theology on the Path of Spiritual Ascent According to John Klimakos
<p>10E Reflections on <i>The Cambridge Companion to the Council of Nicaea</i> Chair: Young Richard Kim, Onassis Foundation USA</p> <p>Participants</p> <ul style="list-style-type: none"> • H. A. Drake • Paul Gavrilyuk • Rebecca Lyman • David Maldonado Rivera • Kelley Spoerl • Daniel Williams 	<p>10J Early Christians and Incarceration Chair: Sonja Anderson, Carleton College</p> <ul style="list-style-type: none"> • Mark Anderson, "In the Prison of the Hospital": Incarceration in Early Christian Charitable Institutions • Matthew Larsen, Condemnation to the Mines as Carceral Practice • Tina Shepardson, Letters from a Byzantine Jail: Sixth-Century Miaphysite Christians on their Incarceration for Christ

Session 12: SATURDAY MAY 26th, 1:30 - 3:10 pm – Panels 12A - 12J

<p>12A Scripture in the Second Century Chair: James Walters, Rochester College</p> <ul style="list-style-type: none"> • D. Jeffrey Bingham, Irenaeus and John's Apocalypse • Clayton N. Jefford, Scripture in the Apostolic Fathers: Reincarnation of the <i>Didache</i> • Paul Hartog, Reproach and Respect for Unburied Bodies: Uncovering Echoes of Psalm 79 within Jewish and Christian Martyr Texts • David Hionides, Irenaeus's Use of Genesis 3:15: Satan's Authorship of Evil and Humanity's Free Will 	<p>12F Augustine's Sacramental Vision Chair: Elizabeth Klein, The Augustine Institute</p> <ul style="list-style-type: none"> • Douglas Finn, Between Sacrament and Example: Stephen and Paul in Augustine's Preaching on the Nascent Church • Ty Monroe, Sacramental Efficacy in Augustine's Developing Soteriology, ca. 392–401 • Veronica Roberts, Church as City of God? Exploring the Political Implications of Augustine's Sacramental Worldview • Augustine Reisenauer, Sacramentality and Exemplarity of Christ's Death and Resurrection in Augustine's <i>De Trinitate</i>
<p>12B Overlapping Religious Discourses Chair: John Zaleski, Harvard University</p> <ul style="list-style-type: none"> • Yifat Monnickendam, Levirate Marriage: Roman Law in Biblical Attire • Thomas Schmidt, The Statue of "Hippolytus" as Baptismal Bride of Christ • Mark Shaffer, Two-Virtue Canon in Eusebius' <i>Ecclesiastical History</i> • Stephen Shoemaker, Anastasius of Sinai and the Beginnings of Islam 	<p>12G Evagrius the Scholiast Chair: Carl Vennerstrom, The Catholic University of America</p> <ul style="list-style-type: none"> • Ian Gerdon, The Community of Knowledge in Evagrius's <i>Scholia on Proverbs</i> • Stuart Parsons, The Ascetic Sub-Structure of Evagrius' <i>Scholia on Proverbs</i> • Respondent: Stephen Davis, Arabic <i>Evagriana</i>: Three Works in Imitation of Ecclesiastes, Song of Songs, and Proverbs
<p>12C Power and Performance Chair: Dana Robinson, Creighton University</p> <ul style="list-style-type: none"> • Rebecca Falcasantos, Mutilation and Extra-Lethal Violence in Late Antique Historiography • Allan Georgia, Power and Performance: The Roman Triumphal Ritual in Early Christian Literature • Ellen Scully, The Barrier between Humans and Death: Christ's Representative Humanity in Athanasius • Hajnalka Tamas, The Hagiography of Late Antique Sirmium Revisited 	<p>12H Nag Hammadi and Gnostic Studies Chair: Susan L. Graham</p> <ul style="list-style-type: none"> • David Litwa, The Curse of the Creator • Steven Payne, The <i>Tripartite Tractate</i> and the Speculative Afterlife of the Ancient Democracy Assembly
<p>12D The Demonic and Its Environments - AV Chair: David J. DeVore, California State Polytechnic University, Palmona</p> <ul style="list-style-type: none"> • Carson Bay, Magic and Miracles, Zombies and Demons: Pseudo- Hegesippus and the Supernatural in Late Antiquity • David DeVore, Demon Possession and Roman Justice: Explaining Eusebius, <i>Ecclesiastical History</i> 8.4.2 • Katie Kleinkopf, A Crisis of Categorization: Ascetics, Demons, and the Destabilization of Materiality • Travis Proctor, Rethinking Nature, the "Human," and the Christian Body amid the Evil Ecosystems of Early Christianity 	<p>12I Eve and Her Daughters Chair: Erin Walsh, Duke University</p> <ul style="list-style-type: none"> • Jennifer Freeman, <i>Nutrix Omnium</i>: Early Christian Conceptions of Eve • Dawn LaValle Norman, The Role of Women in Late Ancient Dialogues
<p>12E Pre-Dissertation Research Workshop - AV Chair: Virginia Burrus, Syracuse University</p> <ul style="list-style-type: none"> • Heather Penner, Leprosy, Necrosis and Pus in Late Ancient Literature: The Impact of Christianization on Medicine • Richard Rush, Sanctity and Intercession as Seen in the Epitaph of Sidonius Apollinaris • Ryan Scruggs, A Gift Freely Given: Irenaeus on <i>Creatio ex Nihilo</i> • Corey Stephan, Integrated Selves in the Image of the Trinity: The Muncidordes in Book 8 of St. Augustine's <i>De Trinitate</i> • Rota Stone, Intergroup Relations in the Bible and Early Jewish and Christian Interpretations • Nathan Tilley, Erotic Virgins: Psychagogy and Traces of Platonic Writing in Methodius's <i>Symposium</i> • James White, The <i>Visio Dei</i> according to Saint Irenaeus of Lyons 	<p>12J Themes in Gregory of Nyssa - AV Chair: Mark Roosien, University of Notre Dame</p> <ul style="list-style-type: none"> • Paul Blowers, The Passion of Grief in Gregory of Nyssa: Revisiting a Scholarly Debate • Emily Cain, Porous Bodies and the Seal of Prayer in Gregory of Nyssa • Zachary Keith, Erōs and Desire in Configuration to Christ • Michael Petrin, Variety in Gregory of Nyssa's Teaching on Salvation